DO NOT WRITE ABOVE THIS LINE; RESERVED FOR ACC USE ONLY.

# ARTICLES OF INCORPORATION FOR-PROFIT OF PROFESSIONAL CORPORATION

|    | Read the Instructions C010i                                                                                                                                                                                                                                                                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | ENTITY TYPE - check only one to indicate the type of entity being formed:                                                                                                                                                                                                                                                                                                 |
|    | FOR-PROFIT (BUSINESS) CORPORATION PROFESSIONAL CORPORATION                                                                                                                                                                                                                                                                                                                |
| 2. | <b>ENTITY NAME</b> – <u>see Instructions C010i</u> for naming requirements – give the exact name of the corporation:                                                                                                                                                                                                                                                      |
|    | Winner's Edge Career Coaching and Consulting Inc.                                                                                                                                                                                                                                                                                                                         |
| 3. | <b>PROFESSIONAL CORPORATION SERVICES</b> — if professional corporation is checked in number 1, briefly describe the professional service or services that the professional corporation will provide (examples: law firm, accounting, medical):                                                                                                                            |
|    |                                                                                                                                                                                                                                                                                                                                                                           |
| 4. | CHARACTER OF BUSINESS — briefly describe the character of business the corporation initially intends to conduct in Arizona. NOTE that the character of business that the corporation ultimately conducts is not limited by the description provided.                                                                                                                      |
|    | Coaching and Consulting Services                                                                                                                                                                                                                                                                                                                                          |
| 5. | SHARES - see Instructions C010i - list the class (common, preferred, etc.) and total number of shares of each class that the corporation is AUTHORIZED to issue - the total must be greater than zero. If more space is needed, check this box and complete and attach the Shares Authorized Attachment form C087.  Class:  Common  Series:  Total:  Total:               |
| 6. | ARIZONA KNOWN PLACE OF BUSINESS ADDRESS:                                                                                                                                                                                                                                                                                                                                  |
|    | 6.1 Is the Arizona known place of business address the same as the street address of the statutory agent?  Yes - go to number 7 and continue  No - go to number 6.2 and continue  If you answered "No" to number 6.1, give the physical or street address (not a P.O. Box) of the known place of business of the corporation in Arizona:  Attention (optional)  Address 1 |
|    | Address 2 (optional)                                                                                                                                                                                                                                                                                                                                                      |
|    | City                                                                                                                                                                                                                                                                                                                                                                      |
|    | Country State or Zip Province                                                                                                                                                                                                                                                                                                                                             |

| 7. DIRECTORS - list the corporation. If more<br>Attachment form COS | space is nee           | <b>d business</b><br>eded, check | address of each and this box and comp | every Director of solete and attach the | the<br>ne <u>Director</u> |
|---------------------------------------------------------------------|------------------------|----------------------------------|---------------------------------------|-----------------------------------------|---------------------------|
| Paul Anaya                                                          |                        |                                  |                                       |                                         |                           |
| Name<br>29862 N. Tatum Blvd., #20                                   | 070                    |                                  | Name                                  |                                         |                           |
| Address 1                                                           |                        |                                  | Address 1                             | ***                                     |                           |
| Address 2 (optional)  Cave Creek                                    | AZ                     | 85331                            | Address 2 (optional)                  |                                         | T                         |
| Country UNITED STATES                                               | - State or<br>Province | Zip                              | City                                  | State or Province                       | Zip                       |
| Name<br>Address 1                                                   |                        |                                  | Name Address 1                        |                                         |                           |
| Address 2 (optional)                                                | T                      | T                                | Address 2 (optional)                  |                                         | T                         |
| City                                                                | State or<br>Province   | Zip                              | City                                  | State or Province                       | Zip                       |
| Name                                                                |                        |                                  | Name                                  |                                         |                           |
| Address 1                                                           |                        |                                  | Address 1                             |                                         |                           |
| Address 2 (optional)                                                |                        |                                  | Address 2 (optional)                  |                                         |                           |
| Country                                                             | State or<br>Province   | Zip                              | City                                  | State or Province                       | Zip                       |

| or str                                     | JIRED – give the nativity of t | and physical | 8.2 OPTIONA<br>of statutory | L – mailing addi<br>agent (can be a | ress in Arizona<br>P.O. Box): |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|-------------------------------------|-------------------------------|
| Paul Anaya Statutory Agent Name (required) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                             |                                     | 172                           |
| Attention (optional)<br>29862 N. Tatum     | Blvd., #2070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | Attention (optional)        |                                     |                               |
| Address 1                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Address 1                   |                                     |                               |
| Address 2 (optional)  City Cave Cree!      | AZ<br>State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 85331<br>Zip | Address 2 (optional) City   | State                               | Zip                           |

- REQUIRED you must complete and submit with the Articles a <u>Certificate of Disclosure</u>.
   The Articles will be rejected if the Certificate of Disclosure is not simultaneously submitted.
- 10. INCORPORATORS list the name and address, and provide the signature, of each and every incorporator minimum of one is required. If more space is needed, check this box and complete and attach the <u>Incorporator Attachment</u> form C084.

| Lawrence M. Cron, Esc                                                                                       | 1.                                                         |                                  |                                                                                   |                                                                          |                  |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------|
| Name                                                                                                        | ı.                                                         |                                  | Name                                                                              |                                                                          |                  |
| 360 E. 1st Street, #313                                                                                     |                                                            |                                  | name                                                                              |                                                                          |                  |
| Address 1                                                                                                   |                                                            |                                  | Address 1                                                                         |                                                                          |                  |
|                                                                                                             |                                                            |                                  | Address 1                                                                         |                                                                          |                  |
| Address 2 (optional)                                                                                        |                                                            |                                  | -                                                                                 |                                                                          |                  |
| Tustin                                                                                                      | CA                                                         | 92780                            | Address 2 (optional)                                                              |                                                                          |                  |
| UNITED STATES                                                                                               | State                                                      | Zip                              | City                                                                              | State                                                                    | Zip              |
| Country                                                                                                     |                                                            |                                  | Country                                                                           |                                                                          | 30000            |
|                                                                                                             |                                                            |                                  |                                                                                   |                                                                          |                  |
|                                                                                                             |                                                            |                                  | Country                                                                           |                                                                          |                  |
| SIGNATURE - see Instruc                                                                                     | ctions C010i:                                              |                                  |                                                                                   | nstructions CO10i                                                        |                  |
| SIGNATURE - see Instruct By checking the box marke under penalty of law that to attachments is submitted in | ed "I accept" belo                                         | other with any                   | SIGNATURE - see II  By checking the box under penalty of law                      | marked "I accent" hel                                                    | mother with some |
| By checking the box marke<br>under penalty of law that the<br>attachments is submitted in                   | ed "I accept" belo                                         | other with any                   | SIGNATURE - see In  By checking the box under penalty of law attachments is submi | marked "I accept" bel                                                    | mother with some |
| By checking the box marke under penalty of law that the attachments is submitted in Signature               | ed "I accept" belo<br>his document tog<br>n compliance wit | ether with any<br>h Arizona law. | SIGNATURE - see II  By checking the box under penalty of law                      | marked "I accept" bel<br>that this document to<br>itted in compliance wi | mother with some |
| By checking the box marke<br>under penalty of law that the<br>attachments is submitted in                   | ed "I accept" belo<br>his document tog<br>n compliance wit | other with any                   | SIGNATURE - see In  By checking the box under penalty of law attachments is submi | marked "I accept" bel<br>that this document to<br>itted in compliance wi | mother with some |

## Expedited or Same Day/Next Day services are available for an additional fee – see Instructions or Cover sheet for prices.

Filing Fee: \$60.00 (regular processing)

All fees are nonrefundable - see Instructions.

Mail: Arizona Corporation Commission - Examination Section 1300 W. Washington St., Phoenix, Arizona 85007 Fax (for Regular or Expedite Service ONLY): 602-542-4100 Fax (for Same Day/Next Day Service ONLY): 602-542-0900

Please be advised that A.C.C. forms reflect only the minimum provisions required by statute. You should seek private legal counsel for those matters that may pertain to the individual needs of your business. All documents filed with the Artzona Corporation Commission are public record and are open for public inspection.

If you have questions after reading the Instructions, please call 602-542-3026 or (within Arizona only) 800-345-5819.

DO NOT WRITE ABOVE THIS LINE; RESERVED FOR ACC USE ONLY.

### STATUTORY AGENT ACCEPTANCE

Please read Instructions M002i

| Statutory Agent (this must match exactly the name as listed on the document appointed the statutory agent, e.g., Articles of Organization or Articles of Incorporation):  Winner's Edge Career Coaching and Consulting Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| g and a state of the state of t |

|  | <b>STATUTORY AGENT NAME</b> – give the exact name of the Statutory Agent appointed by the entity listed in number 1 above (this will be <i>either</i> an individual or an entity). <i>NOTE</i> - the name must match <b>exactly</b> the statutory agent name as listed in the document that appoints the statutory agent (e.g. Articles of Incorporation or Articles of Organization), including any middle initial or suffix: |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Paul Anaya |  |  |  |
|------------|--|--|--|
|            |  |  |  |

#### 3. STATUTORY AGENT SIGNATURE:

By the signature appearing below, the individual or entity named in number 2 above accepts the appointment as statutory agent for the entity named in number 1 above, and acknowledges that the appointment is effective until the appointing entity replaces the statutory agent or the statutory agent resigns, whichever occurs first.

The person signing below declares and certifies *under penalty of perjury* that the information contained within this document together with any attachments is true and correct, and is submitted in compliance with Arizona law.

Spinature Distriction

Paul Anaya

5/22/2025

REQUIRED - check only one:

Individual as statutory agent: I am signing on behalf of myself as the individual (natural person) named as statutory agent.

**Entity as statutory agent:** I am signing on behalf of the entity named as statutory agent, and I am authorized to act for that entity.

Expedited services are available for an additional fee - see Instructions or Cover sheet for prices.

Filing Fee: none (regular processing)

All fees are nonrefundable - see Instructions.

Mail:

Arizona Corporation Commission - Examination Section

1300 W. Washington St., Phoenix, Arizona 85007

Fax: 602-542-4100

Please be advised that A.C.C. forms reflect only the **minimum** provisions required by statute. You should seek private legal counsel for those matters that may pertain to the individual needs of your business. All documents filed with the Arizona Corporation Commission are **public record** and are open for public inspection. If you have questions after reading the Instructions, please call 602-542-3026 or (within Arizona only) 800-345-5819.

DO NOT WRITE ABOVE THIS LINE; RESERVED FOR ACC USE ONLY.

### **CERTIFICATE OF DISCLOSURE**

Read the Instructions C003i

| 1.  |       | ITY NAME – give the exact name of the corporation in Arizona: ner's Edge Career Coaching and Consulting Inc.                                                                                                                                                                                                                                                                                                                                                                            |              |                      |
|-----|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|
|     | Has a | ONY/JUDGMENT QUESTIONS:  any person (a) who is currently an officer, director, trustee, or incorporals or holds over ten percent of the issued and outstanding common by other proprietary, beneficial or membership interest in the corporate                                                                                                                                                                                                                                          | shares or te | o) who<br>en percent |
|     | 2.1   | Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the five-year period immediately preceding the signing of this certificate?                                                                                                                                                                                                                                                                        | ☐ Yes        | ■ No                 |
|     | 2.2   | Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the five-year period immediately preceding the signing of this certificate?                                                                                                                                                                                                        | ☐ Yes        | ■ No                 |
|     | 2.3   | Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the five-year period immediately preceding the signing of this certificate, involving any of the following:                                                                                                                                                                                                                                                                  | 6            |                      |
|     |       | <ul> <li>a. The violation of fraud or registration provisions of the securities laws of that jurisdiction;</li> <li>b. The violation of the consumer fraud laws of that jurisdiction;</li> <li>c. The violation of the antitrust or restraint of trade laws of that jurisdiction?</li> </ul>                                                                                                                                                                                            | ☐ Yes        | ■ No                 |
|     | 2.4   | If any of the answers to numbers 2.1, 2.2, or 2.3 are YES, you ML and attach a Certificate of Disclosure Felony/Judgment Attachment for                                                                                                                                                                                                                                                                                                                                                 | JST complet  | ie                   |
| 2 D | ANV   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | iii C004.    |                      |
|     |       | RUPTCY QUESTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                      |
|     | 3.1   | Has any person (a) who is currently an officer, director, trustee, incorporator, or (b) who controls or holds over twenty percent of the issued and outstanding common shares or twenty percent of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a twenty percent interest in <b>any other corporation</b> (not the one filing this Certificate) on the bankruptcy or receivership <b>of the other corporation</b> ? | ☐ Yes        | ■ No                 |
|     | 3.2   | If the answer to number 3.1 is YES, you MUST complete and attach Disclosure Bankruptcy Attachment form CO05.                                                                                                                                                                                                                                                                                                                                                                            | a Certificat | e of                 |

**IMPORTANT:** If within 60 days of the delivery of this Certificate to the A.C.C. any person not included in this Certificate becomes an officer, director, trustee or person controlling or holding over ten percent of the issued and outstanding shares or ten percent of any other proprietary, beneficial or membership interest in the corporation, the corporation must submit a SUPPLEMENTAL Certificate providing information about that person, signed by all incorporators or by a duly elected and authorized officer.

| STORATORE REQUIREMENTS.                                                                                                               |                        |                     |                                                              |                                                                               |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|--|
| complete and attach a                                                                                                                 |                        |                     | signed by all incorpora<br>Incorporator Attachmen            | itors. If more space is not form C084.                                        | eeded,         |  |
| Foreign corporations:  This Certificate may be the Board of Directors.                                                                |                        |                     | be signed by a duly authorized officer or by the Chairman of |                                                                               |                |  |
| Credit Unions and Loan Companies                                                                                                      | s: This                | Certificate must be | signed by any 2 officer                                      | rs or directors.                                                              |                |  |
| Lawrence M. Cron Name 660 E. 1st Street, #313 Address 1                                                                               |                        |                     | Name Address 1                                               |                                                                               |                |  |
|                                                                                                                                       |                        |                     | , made cas I                                                 |                                                                               |                |  |
| Address 2<br>Fustin                                                                                                                   | CA                     | 92780               | Address 2                                                    |                                                                               |                |  |
| Country UNITED STATES                                                                                                                 | tate                   | Zip                 | City                                                         | State                                                                         | Zip            |  |
| By typing or entering my name and "I accept" below, I acknowledge und this document together with any attrompliance with Arizona law. | checking<br>der penalt | v of law that       | "I accept" below, I a                                        | g my name and checking<br>acknowledge under penal<br>ther with any attachment | ty of law that |  |
| I ACC                                                                                                                                 | ЕРТ                    |                     |                                                              | ☐ I ACCEPT                                                                    |                |  |
| Signature  Lawrence M. Cron  Printed Name  1 10 25                                                                                    |                        |                     | Signature Printed Name                                       |                                                                               | Date           |  |
| REQUIRED – check only one:                                                                                                            |                        |                     | REQUIRED - check                                             | k only one:                                                                   |                |  |
| Incorporator - I am an incorporator of the corporation submitting this Certificate.                                                   |                        |                     | Incorporate corporation s                                    | or - I am an incorporator ubmitting this Certificate                          | of the         |  |

Expedited or Same Day/Next Day services are available for an additional fee - see Instructions or Cover sheet for prices.

| Filing Fee: None All fees are nonrefundable - see Instructions. | Mail: Arizona Corporation Commission - Examination Section<br>1300 W. Washington St., Phoenix, Arizona 85007<br>Fax (for Regular or Expedite Service ONLY): 602-542-4100<br>Fax (for Same Day/Next Day Service ONLY): 602-542-0900 |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Please be advised that A.C.C. forms reflect only the **minimum** provisions required by statute. You should seek private legal counsel for those matters that may pertain to the individual needs of your business. All documents filed with the Arizona Corporation Commission are **public record** and are open for public inspection. If you have questions after reading the Instructions, please call 602-542-3026 or (within Arizona only) 800-345-5819.

SIGNATURE REQUIREMENTS:

Officer - I am an officer of the corporation

Chairman of the Board of Directors - I am the

Chairman of the Board of Directors of the corporation

Director - I am a Director of the credit union or loan

submitting this Certificate

submitting this Certificate.

company submitting this Certificate.

Officer - I am an officer of the corporation

Chairman of the Board of Directors - I am the

Chairman of the Board of Directors of the corporation

Director - I am a Director of the credit union or loan

submitting this Certificate

submitting this Certificate.

company submitting this Certificate.



# JUL 14 2025

ARIZONA CORP. COMMISSION CORPORATIONS DIVISION

COMMISSIONERS

Corporations Division

KEVIN THOMPSON – Chair NICK MYERS - Vice Chair LEA MÁRQUEZ PETERSON RACHEL WALDEN RENE LOPEZ

Date: 7/10/2025

Delivered via: Email

lcronlaw@gmail.com

AZ USA

RE:

**Entity Name:** 

WINNER'S EDGE CAREER COACHING AND CONSULTING INC.

ACC Order Number:

202507073245319

**Document Received Date:** 

07/07/2025

Rejected Document ID:

12709704

If you submitted a payment, it has been deposited and is nonrefundable pursuant to A.R.S. § 10-122(A) or § 10-3122(A), unless otherwise noted below.

The document Articles of Incorporation - For-Profit you submitted is REJECTED for the following reasons:

Rejection Comments: \*\*\*Articles of Incorporation\*\*\*

Page 2 Certificate of Disclosure: The COD must be signed no more than 30 days before the date on which it is received by the ACC. Date is required.

Resubmission: You must resubmit both forms together.

Filing 2 of 2.

#### YOUR NEXT STEPS:

Return the corrected document to us per the above instructions **no later than 30 days after the date of this letter** in order to keep your original filing date. If we receive the corrected document more than 30 days after the date of this letter, the original filing date will not apply; the corrected document's filing date would be the new received date if the document is approved for filing.

Make corrections and resubmit online if:

- You originally submitted online, and
- There are no payment issues noted above, and
- No new document type is required.

Make corrections and resubmit on paper if:

- You originally submitted by mail or over the counter, or
- There is a payment issue, or
- A different or new document type is required.

For online resubmission, log into your account and select the document under "My Rejected Filings."

For paper resubmission, return to the ACC the following:

- All pages of the corrected or revised document, including any original attachments;
- 2. Any additional documents or forms required as noted in the above reasons for rejection;

- Payment of any amounts owed as noted in the above reasons for rejection; and
- A copy of this letter (we must have the Rejected Document ID).

If you have questions, review the Instructions to the document you submitted for more detailed information. You may also contact Customer Service at 602-542-3026 or, within Arizona only, 800-345-5819.

Division Director Tanya Gibson
1300 W. Washington Street, Phoenix, AZ 85007 | 602-542-3026 | azcc.gov