APPLICATION FOR AUTHORITY

OF FOREIGN CORPORATION

ENTITY INFORMATION

ENTITY NAME: PHIPPS AZ INCORPORATED

ENTITY ID: 23643098

ENTITY TYPE: Foreign For-Profit (Business) Corporation

EFFECTIVE DATE: 02/15/2024 FOREIGN DOMICILE STATE: Utah

DATE OF FORMATION IN FOREIGN 12/02/2013

DOMICILE:

DURATION: Perpetual

TRUE NAME IN FOREIGN DOMICILE: Phipps Incorporated

PURPOSE:

CHARACTER OF BUSINESS: Any legal purpose

AUTHORIZED SHARES: Share Class: Common Share Series: Share Total: 100

Share Class: Preferred Share Series: Share Total: zero

ISSUED SHARES: Share Class: Common Share Series: Share Total: zero

Share Class: Preferred Share Series: Share Total: zero

STATUTORY AGENT INFORMATION

STATUTORY AGENT NAME: National Contractor Services Corporation 1010 E. Jefferson St., PHOENIX, AZ 85034 PHYSICAL ADDRESS: **MAILING ADDRESS:** 1010 E. Jefferson St., PHOENIX, AZ 85034

KNOWN PLACE OF BUSINESS

1010 E Jefferson St, PHOENIX, AZ 85034

PRINCIPAL OFFICE ADDRESS

9498 S 670 W, SANDY, UT 84070

PRINCIPAL INFORMATION

Director: David Glade Walker - 1665 East 700 South, MAPLETON, UT, 84664, USA - - Date of Taking Office: Director: Keith Alan Knight - 1819 N Golden Rod Way, SARATOGA SPRINGS, UT, 84045, USA - - Date of Taking

Office:

Director: William Randolph Gainer - 5948 Light House Landing, HIGHLAND, UT, 84003, USA - - Date of Taking

President: William Randolph Gainer - 5948 Light House Landing, HIGHLAND, UT, 84003, USA - - Date of Taking

Secretary: Keith Alan Knight - 1819 N Golden Rod Way, SARATOGA SPRINGS, UT, 84045, USA - - Date of Taking Office:

Vice-President: David Glade Walker - 1665 East 700 South, MAPLETON, UT, 84664, USA - - Date of Taking Office:

SIGNATURE

Secretary: Keith Alan Knight - 02/15/2024



Utah Department of Commerce Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, PO Box 146705 Salt Lake City, UT 84114-6705 Service Center: (801) 530-4849 Toll Free: (877) 526-3994 Utah Residents Fax: (801) 530-6438

Web Site: http://www.commerce.utah.gov

QUICK DATA SERVICES, INCORPORATED 2005 E 2700 S, SUITE 200 SALT LAKE CITY, UT 84109

February 5, 2024

CERTIFICATE OF EXISTENCE

Registration Number:

8871565-0142

Business Name:

PHIPPS INCORPORATED

Registered Date:

DECEMBER 2, 2013

Entity Type:

PROFIT CORPORATION - DOMESTIC

Current Status:

CURRENT

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Leigh Veillette

Director

Division of Corporations and Commercial Code

Veillette



Utah Department of Commerce Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, S.M. Box 146705 Salt Lake City, UT 84114-6705 Phone: (801) 530-4849

Toll Free: (877)526-3994 Utah Residents Fax: (801) 530-6438

Web Site: http://www.commerce.utah.gov

Registration Number: 8871565-0142

Business Name: Registered Date: PHIPPS INCORPORATED

DECEMBER 2, 2013

February 5, 2024

CERTIFIED COPY OF ARTICLES OF INCORPORATION

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE ("DIVISION") HEREBY CERTIFIES THAT THE ATTACHED IS TRUE. CORRECT, AND COMPLETE COPY OF THE ARTICLES OF INCORPORATION (NO AMENDMENTS FILED) OF

PHIPPS INCORPORATED

AS APPEARS OF RECORD IN THE OFFICE OF THE DIVISION.



S. Weillette

Leigh Veillette

Director

Division of Corporations and Commercial Code

File Number: 8871565

Profit Corporation

ARTICLES OF INCORPORATION OF Phipps Incorporated

The undersigned persons, acting as incorporators under the Utah Revised Business Corporation Act, adopt the following Articles of Incorporation for such Corporation:

Article I Corporate Name

The name of the corporation is Phipps Incorporated

Article II Purpose

Residential with some comercial Remodeling. Typically after an insurance claim has been made.

The corporation shall further have unlimited power to engage in and do any lawful act concerning any and all lawful business for which corporations may be organized under the Utah Revised Business Corporation Act and any amendments thereto.

Article III Capital Stock

Class of Shares	Number of Shares
Common	100
Preferred	0

State of Utah

Department of Commerce

Division of Corporations & Commercial Code

This certifies that this registration has been filed and approved on 2, December 2013 in the office of the Division and hereby issues this Certification thereof.

KATHY BERG Division Director

Article IV Name and Address of Registered Agent

The address of the corporation's initial registered office shall be:

1977 E Deer RUn Dr South Weber, UT 84405

The corporation's initial registered agent at such address shall be:

Paige Carver

Article V

Names and Addresses of Incorporators

The name(s) and address(es) of the incorporators are:

Incorporator #1
Paige Carver
1977 E Deer Run Dr
South Weber, UT 84405
Paige Carver
Signature

In Witness Whereof I / We have executed these Articles of Incorporation on 2 December, 2013 and say:

That they are all incorporators herein; that they have read the above and foregoing Articles of Incorporation; know the contents thereof and that the same is true to the best of their knowledge and belief, excepting as to matters herein alleged upon information and belief and as to those matters they believe to be true.

Article VI Names and Addresses of Officers and Directors

The name(s) and address(es)of each officer and director:

Officer #1 Paige Carver 1977 E Deer Run Dr South Weber, UT 84405 Paige Carver Signature

Officer #2 Bryan Douglas Phipps 3424 Greenfield Circle Mountain Green, UT 84050 Signature

President #1

Paige Carver 1977 E Deer Run Dr South Weber, UT 84405 Paige Carver Signature

Vice President #1 Bryan Douglas Phipps 3424 Greenfield Circle Mountain Green, UT 84050 Signature

Director #1 Paige Carver 1977 E Deer Run Dr South Weber, UT 84405 Paige Carver Signature

Article VII Principal Place of Business

The street address of the principal place of the business is:

695 North 900 West Suite 2 Kaysville, UT, 84037

Article VIII

The duration of the corporation shall be 99

Under GRAMA {63-2-201}, all registration information maintained by the Division is classified as public record. For confidentiality purposes, the business entity physical address may be provided rather than the residential or private address of any individual affiliated with the entity.



Utah Department of Commerce Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, S.M. Box 146705 Salt Lake City, UT 84114-6705

Phone: (801) 530-4849 Toll Free: (877)526-3994 Utah Residents Fax: (801) 530-6438

Web Site: http://www.commerce.utah.gov

Registration Number: 8871565-0142

Business Name:

PHIPPS INCORPORATED

Registered Date:

DECEMBER 2, 2013

February 8, 2024

CERTIFIED COPY OF ANNUAL REPORT RENEWALS/SUMMARY OF ONLINE CHANGES

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE ("DIVISION") HEREBY CERTIFIES THAT THE ATTACHED IS TRUE, CORRECT, AND COMPLETE COPY OF THE ANNUAL REPORT RENEWALS/SUMMARY OF ONLINE CHANGES OF

PHIPPS INCORPORATED

AS APPEARS OF RECORD IN THE OFFICE OF THE DIVISION.



S. Veillette

Leigh Veillette

Director

Division of Corporations and Commercial Code



State of Utah DEPARTMENT OF COMMERCE Division of Corporations & Commercial Code

Summary of Online Changes



Business Name: PHIPPS INCORPORATED

Entity number: 8871565-0142

Date of Filing: 11/17/14

Registered Principals.

Old Information (removed or updated)

Name Bryan Douglas Phipps

PositionOfficer

Mountain Green, UT 84050

. 11/17/14

Underr GRAMA $\{63 \cdot 2 \cdot 201\}$, all registration information maintained by the Division is classified as public record. For confidentiality purposes, the business entity physical address may be provided rather than the residential or private address of any individual affiliated with the entity.



State of Utah DEPARTMENT OF COMMERCE Division of Corporations & Commercial Code

Summary of Online Changes



Rusiness Name, PHIPPS INCORPORATED

Entity number: 8871565-0142

Date of Filing: 4/3/15

Principal Office Address.

PREVIOUS Registered Principals:

UPDATED Registered Principals:

NameBryan Douglas Phipps

PositionVice President

Address 3424 Greenfield Circle Mountain Green, UT

Name Bryan Douglas Phipps

PositionOfficer

Address ... 3424 Greenfield Circle Mountain Green, UT

Name Palge Carver

PositionPresident

Address ... 1977 E Deer Run Dr South Weber, UT

Name Palge Carver

PositionDirector Address ... 1977 E Deer Run Dr

South Weber, UT

Name Palge Carver Position Officer Name PAIGE CARVER Position President

Address ... 1272 West Sportsplex Or Kaysville, UT 84037

Name PAIGE CARVER

PositionDirector

Address ... 1272 West Sportsplex Dr Kaysville, UT 84037

Name PAIGE CARVER

PositionOfficer

Address ... 1977 E Deer Run Dr South Weber, UT

NamePaige Carver PositionRegistered Agent Address1977 E Deer RUn Dr South Weber, UT Address ... 1272 West Sportsplex Dr Kaysville , UT 84037

Name PAIGE CARVER PositionRegistered Agent Address ... 1272 West Sportsplex Dr Kaysville, UT 84037

Paige Carver, 4/3/15

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State of Utah DEPARTMENT OF COMMERCE Division of Corporations & Commercial Code

Summary of Online Changes



Business Name: PHIPPS INCORPORATED

Entity number: 8871565-0142

Date of Filing: 12/14/2021

Principal Office Address:

Street331 W Parrish Ln

Ste 106-292

City Centerville

StateUT **Zip**84014

CountryUnited States

Palge Carver, 12/14/2021

Underr GRAMA (63-2-201), all registration information maintained by the Division is classified as public record. For confidentiality purposes, the business entity physical address may be provided rather than the residential or private address of any individual affiliated with the entity.



State of Utah DEPARTMENT OF COMMERCE Division of Corporations & Commercial

Summary of Online Changes



Business Name: PHIPPS INCORPORATED

Entity number: 8871565-0142

Date of Filing: 02/25/2022

Principal Office Address:

Street 5948 Light House Landing

City Highland StateUT Zip84003

Country United States

PREVIOUS Registered Principals: UPDATED Registered Principals:

Name PAIGE CARVER Position .. Registered Agent

Address .. 1272 WEST SPORT SPLEX DR

KAYSVILLE, UT 84037

Mame Keith A Knight **Position** .. Registered Agent Address .. 45 W Main Street Court

Alpine , UT 84004 United States

UPDATED Registered Principals: PREVIOUS Registered Principals:

Name PAIGE CARVER

Position .. Officer

Address .. 1272 WEST SPORT SPLEX DR

KAYSMLLE, UT 84037

Name Keith A Knight

Position .. Director

Address .. 45 W Main Street Court

Alpine, UT 84004 United States

UPDATED Registered Principals: PREVIOUS Registered Principals:

Name PAIGE CARVER

Position ... President

Address .. 1272 WEST SPORT SPLEX: DR

KAYSMLLE, UT 84037

Name David Walker Position .. Director

Address .. 45 W Main Street Court

Alpine UT 84004 United States

PREVIOUS Registered Principals: UPDATED Registered Principals:

Name PAIGE CARVER

Position .. Director

Address .. 1272 WEST SPORT SPLEX DR

KAYSVILLE, UT 84037

Hame William Gainer

Position .. Director

Address .. 45 W Main Street Court

Alpine, UT 84004 United States

PREVIOUS Registered Principals:

UPDATED Registered Principals:

Name David Walker **Position** .. Vice President

Address .. 45 W Main Street Court

Alpine , UT 84004 United States

PREVIOUS Registered Principals:

UPDATED Registered Principals:

Name William Gainer **Position** .. President

Address .. 45 W Main Street Court

Alpine , UT 84004 United States

PREVIOUS Registered Principals:

UPDATED Registered Principals:

Name Keith A Knight Position .. Secretary

Address .. 45 W Main Street Court

Alpine , UT 84004 United States

Keith A Knight 02/25/2022

Under GRAMA [63-2-201], all registration information maintained by the Division is classified as public record. For confidentiality purposes, the business entity physical address may be provided rather than the residential or private address of any individual affiliated with the entity.



State of Utah DEPARTMENT OF COMMERCE Division of Corporations & Commercial Code

Summary of Online Changes



Business Name: PHIPPS INCORPORATED

Entity number: 8871565-0142

Date of Filing: 11/22/2022

Registered Principals:

New Information (added or updated)

NameKEITH A KNIGHT

PositionRegistered Agent

Address9498 S, 670 W

Sandy, UT 84070 United States

Old Information (removed or updated)

NameKEITH A KNIGHT

PositionRegistered Agent

Address 45 W MAIN STREET COURT

ALPINE, UT 84004

Keith Knight, 11/22/2022

Underr GRAMA (63-2-201), all registration information maintained by the Division is classified as public record. For confidentiality purposes, the business entity physical address may be provided rather than the residential or private address of any individual affiliated with the entity.

Phipps Incorporated

Resolution to Adopt a Fictitious Name

WHEREAS the Corporation desires to adopt a Fictitious Name and style under which to conduct business, be it:

RESOLVED, that the Corporation adopt the Fictitious Name Phipss AZ Incorporated as an assumed name for the conduct of certain business activities, and, be it:

RESOLVED FURTHER, that the President of the Corporation record adoption and use of said fictitious name with the appropriate entity responsible for maintaining public records.

The undersigned hereby certifies that he/she is the duly elected and qualified Secretary and the custodian of the books and records and seal of Phipps Incorporated, a corporation duly formed pursuant to the laws of the state of Utah and that the foregoing is a true record of a resolution duly adopted at a meeting of the directors and that said meeting was held in accordance with state law and the Bylaws of the above-named Corporation on (MEETING DATE), and that said resolution is now in full force and effect without modification or rescission.

IN WITNESS WHEREOF, I have executed my name as Secretary and have hereunto affixed the corporate seal of the above-named Corporation this (DAY OF THE WEEK, CURRENT MONTH of CURRENT YEAR.)

(SECRETARY NAME), Secretary