

WEB FORM COPY

STATE OF ARIZONA CORPORATION COMMISSION CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE



\$45.00

VV-1972 · MT

DHE	ON	OR	REFORE	05/03/2014

FILING FEE

PLEASE READ ALL INSTRUCTIONS. The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§ 10-121(A) & 10-3121(A). YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation.

-1758841-7

1. EDS MFG INC. 765 N TARGET RANGE RD NOGALES, AZ 85621 #ECEIVED

JAN 0 9 2015

Business Phone:		(Business phone is optional.)) NEGO	
State of Domicile:	ARIZONA	Type of Corporation: <u>BUSI</u>	NESS	
Statutony Agent: T	NAVID S CUTLER	Statutory Agent's Stree	et or Physical Address, If Different.	
Statutory Agent: DAVID S CUTLER Mailing Address: 5995 E GRANT RD #200		Physical Address:		
_	UCSON, AZ 85712	City, State, Zip:		
ACC USE ONLY Fee \$ Penalty \$	appointment by	ew statutory agent, the new agent M signing below. Note that the agent of rporation or limited liability company) having b is appointment until my removal or resignation	address must be in Arizona. een designated the new Statutory Ager	
Reinstate\$	·	nature of new Statutory Agent		
Expedite \$	Jig	mature of new statutory Agent		
Resubmit\$	Pri	Printed Name of <i>new</i> Statutory Agent		
Secondary Address:	EQUIRED on).			

20. Sports/Sporting Events

☐ 31. Technology(Computers)
☐ 32. Technology(General)
☐ 33. Television/Radio

☐ 35. Transportation

☐ 36. Utilities

☐ 38. Other _

= 34. Tourism/Convention Services

37. Veterinary Medicine/Animal Care

11. Education
12. Engineering
13. Entertainment

__ 15. Health Care

__ 16. Hotel/Motel

- 18. Insurance

17. Import/Export

19. Legal Services

___ 14. General Consulting

11 🖂 Science/Research

15. Animal Husbandry

16. Homeowner's Association

17. Professional, commercial

13. 🖂 Agricultural

18. 🚾 Other_

12.
Hospital/Health Care

14. Cooperative Marketing Association

industrial or trade association

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5. CAPITA	ALIZATI	ION:	(For-profit Corporations and Business Trus			
Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. PLEASE PRINT OR TYPE CLEARLY.						
			r OR TYPE CLEARLY. ne corporation's original Articles of Incorp	oration for	the amount of shares authorized.	
Number o	of Share	100000	tificates Authorized Clas	SS COMMON	Series Within Class (if	any)
			ation amendments to determine if the ori	ginal numb	er of shares has changed. Examine	the corporation's
			umber of shares issued. tificates issued Cla	SS COMMON	Series Within Class (if	any)
		000				<u></u>
6. SHARE	HOLDI	ERS:	(For-profit Corporations and Business Trus			a 2004 hanaficial
List share interest in			ng more than 20% of any class of share on.	s issuea by	the corporation, or having more than	a 20% benencial
	_	ame: _	ANTHONY MILO	Nam	e: ROBERT CHARLES MILO JR	
NONE L		ame: _	LUIS MORENO JR	_ Nam	e:	
7. <u>OFFICI</u>	<u>ers</u> F	PLEA	SE TYPE OR PRINT CLEARLY.	YOU ML		
Name:	LUIS	MOF	RENO JR .	Name:	ANTHONY MILO	
Title:	PRES			Title:	SECRETARY	
Address:	765 N	I TAI	RGET RANGE RD	Address:	765 N TARGET RANGE RD	
	NOC	AL E	N A 7 05604		NOGALES, AZ 85621	
.			S, AZ 85621	Data takir	ng office: 5/3/2012	
Date takir					ROBERT CHARLES MILO JF	,
Name:		-	Y MILO	Name:	VICE-PRESIDENT	<u> </u>
Title:	765 N		RGET RANGE RD	Title:	765 N TARGET RANGE RD	
Address:	7001	1 171	TOET TO TOE TO	Address:		
	NOG	ALES	S, AZ 85621		NOGALES, AZ 85621	
Date takir	ng office	e: 5/	/3/2012	Date taki	ng office: 5/3/2012	
			ASE TYPE OR PRINT CLEARLY	Y. YOU M	IUST LIST AT LEAST ONE.	
			RENO JR	Name:	ANTHONY M MILO	
Address:	765 N	I TAI	RGET RANGE RD	Address:	765 N TARGET RANGE RD	
	NOG	٨١Ε٩	S, AZ 85621		NOGALES, AZ 85621	
			<u> </u>	Data taki	ng office: 5/3/2012	
Date takir			CHARLES MILO JR	Name:	ng onice. 9,9,20.12	
Name:			RGET RANGE RD			
Auuless.	1001	, .,	3 Nov. 1000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7 (GG) CGG.		
	NOG	ALES	S, AZ 85621			
Date taki	ng office	e: <u>5</u>	/3/2012	Date taki	ng office:	

Please Enter Corporation Name: EDS MFG INC.	File number <u>-1758841-7</u> Page 3				
9. FINANCIAL DISCLOSURE (A.R.S. §10-11622(A)(9)) Nonprofits – if your annual report is due on or before September 25, 2008 balance sheet including assets, liabilities). If your nonprofit annual report Cooperative marketing associations must in all cases submit a finance	, you <u>must attach</u> a financial statement (e.g. income/expense statement is due after September 25, 2008, a financial statement is not required.				
financial statement no matter what date the annual report was due.					
ONLY NONPROFIT CORPORATIONS MUST ANSWER THIS QUESTION	ON:				
	corporation DOES DOES NOT have members.				
10. CERTIFICATE OF DISCLOSURE (A.R.S. §§ 10-202(D), 10-3202(D) A. Has any person who is currently an officer, director, trustee, incorpor 10% of the issued and outstanding common shares or 10% of any obeen:	, 10-1622(A)(8) & 10-11622(A)(7)) rator, or who, in a For-profit corporation, controls or holds more than other proprietary, beneficial or membership interest in the corporation				
period immediately preceding the execution of this certificate? Convicted of a felony, the essential elements of which consisted of f monopoly in any state or federal jurisdiction within the seven year period.	y state or federal court entered within the seven year period immediately ent, decree or permanent order involved the violation of:				
(b) the consumer fraud laws of that jurisdiction, or	,==,				
(c) the antitrust or restraint of trade laws of that jurisdiction?	One box must be marked: YES I NO I				
actions stated in Items 1 through 3 above.	n attachment to this report for each person subject to one or more of the				
1. Full birth name.	5. Date and location of birth.				
 Full present name and prior names used. Present home address. All prior addresses for immediately preceding 7 year period. 	 The nature and description of each conviction or judicia action; the date and location; the court and public agency involved; and the file or cause number of the case. 				
the issued and outstanding common shares, or 20% of any other p in any such capacity or held a 20% interest in any other corporation if "YES" to B, the following information must be submitted as statement above. (a) Name and address of each corporation and the persons in (b) State(s) in which it: (i) was incorporated and (ii) transacted	One box must be marked: YES \(\mathbb{Q}\) NO \(\overline{\text{M}}\) an attachment to this report for each corporation subject to the volved.				
(c) Dates of corporate operation.					
11. STATEMENT OF BANKRUPTCY OR RECEIVERSHIP (A.R.S. §§ 1	0-1623 & 10-11623)				
appointment of a receiver. If a major stockholder is a corporate should be appointed by a corporate should be a	eceiver? One box must be marked: YES INO IN an attachment to this report: orporation within one year of filing the petition for bankruptcy or the ion, the statement shall list the current president, chairman of the stockholder. "Major stockholder" means a shareholder possessing or es or twenty per cent of any proprietary, beneficial or membership				
	e or major stockholder of any other corporation within one year of the				
bankruptcy or receivership of the other corporation. If so, for e	each such corporation give:				
(a) Name and address of each corporation;	and developed				
(4)	nsacted business.				
(c) Dates of operation.					
12. SIGNATURES: Annual Reports must be signed and dated to I declare, under penalty of perjury, that all corporate income tax returned with the Arizona Department of Revenue. I further declare und certificate, including any attachments, and to the best of my (our) keeping and the second control of the secon	er penalty of perjury that I (we) have examined this report and the				
Name LUIS MORENO JR Date 7 15 Name	neDate				
	nature				
DESIDENT TAL					
(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)					