

## **WEB FORM** COPY

# STATE OF ARIZONA **CORPORATION COMMISSION** CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE



VS - 1912 - 57

**DUE ON OR BEFORE** 10/15/2013

| <b>FILING</b> | FEE |
|---------------|-----|
|---------------|-----|

\$10.00

PLEASE READ ALL INSTRUCTIONS. The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§ 10-121(A) & 10-3121(A). YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation.

METROPOLITAN TUCSON CONVENTION & VISITORS BUREAU 1. 100 S CHURCH AVE **TUCSON, AZ 85701** 

RECEIVED

|                                    |                    |  | 001 3 0 2013   |  |  |
|------------------------------------|--------------------|--|--|--|--|
| B. Z. ve Bleven                    |                    | (Business phone is optional.)  | ARIZONA CORP. COMMISSI<br>CORPORATIONS DIVIDIO           |  |  |
| Business Phone:                    | -                  |  | IT.  |  |  |
| State of Domicile: A               | RIZONA             | Type of Corporation: NON-PROF  | <u> </u>   |  |  |
|                                    |                    |  |  |  |  |
| Statutory Agent: MAF               | RK RAVEN           | Statutory Agent's Street or Phy  | sical Address, If Different.                             |  |  |
| Mailing Address: 313 S CONVENT AVE |                    | Physical Address:  |  |  |  |
| City, State, Zip: TUC              | SON, AZ 85701-2267 | City, State, Zip:  |  |  |  |
| Fee \$ Penalty \$                  | appointment by a   | ew statutory agent, the new agent MUST c<br>signing below. Note that the agent addres<br>rporation or limited liability company) having been designation pursuan | s must be in Arizona.<br>gnated the new Statutory Agent, |  |  |
| Reinstate\$                        | •                  |  |  |  |  |
|                                    |                    |  |  |  |  |
| Expedite \$                        | Sig                | nature of new Statutory Agent  | <u> </u>   |  |  |
| Expedite \$                        |                    | nature of <i>new</i> Statutory Agent  nted Name of <i>new</i> Statutory Agent  |  |  |  |

Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

| ~!! | eck inc one category   | DOIGH WHICH BOOK GOODHIDGO WIG OF WILL IN THE FELL OF |   |
|-----|------------------------|---|---|
|     | BUSINESS CORPORATION   | <u>ONS</u> /  | NON-PROFIT CORPORATIONS   |
|     | □ 1. Accounting        |   | 1. 🖳 Charitable   |
|     | □ - 2. Advertising     | □ 21. Mining  | 2. 🖽 Benevolent   |
|     | 3. Aerospace           | □ 22. News Media                                      | 3. 🖵 Educational  |
|     | 4. Agriculture         | ☐ 23. Pharmaceutical                                  | 4. 🖂 Civic  |
|     | 5. Architecture        | 24. Publishing/Printing                               | 5. 🛄 Political  |
|     | ☐ 6. Banking/Finance   | <u>□</u> 25. Ranching/Livestock                       | 6. 💻 Religious  |
|     | 7. Barbers/Cosmetology | <u></u> 26. Real Estate                               | 7. 📺 Social   |
|     | 8. Construction        | ☐ 27. Restaurant/Bar                                  | 8. 🔲 Literary   |
|     | 9. Contractor          | □ 28. Retail Sales                                    | 9. 🗀 Cultural   |
|     | 10. Credit/Collection  | □ 29. Science/Research                                | 10. 🚍 Athletic  |
|     | ☐ 11. Education        | □ 30. Sports/Sporting Events                          | 11. 🚾 Science/Research  |
|     | 12. Engineering        | ☐ 31. Technology(Computers)                           | 12. 🔲 Hospital/Health Care  |
|     | 13. Entertainment      | ☐ 32. Technology(General)                             | 13. 🖂 Agricultural  |
|     | 14. General Consulting | ☐ 33. Television/Radio                                | <ol> <li>14.           Cooperative Marketing Association</li> </ol> |
|     | ☐ 15. Health Care      | 34. Tourism/Convention Services                       | 15. 🖂 Animal Husbandry  |
|     | ☐ 16. Hotel/Motel      | ☐ 35. Transportation                                  | 16 Homeowner's Association  |
|     | 17. Import/Export      | ☐ 36. Utilities                                       | 17. 💻 Professional, commercial                                      |
|     | □ 18. insurance        | ☐ 37. Veterinary Medicine/Animal Care                 | industrial or trade association                                     |
|     | ☐ 19. Legal Services   | □ 38, Other   | 18.  Other PROFESSIONAL, COMMERCIAL, INDUSTRIAL, OR                 |

| 5. CAPITALIZATIO                     | (For-profit Corporations and B  | Business Trusts are <u>REQUIRED</u> to complete this section.)   |
|--------------------------------------|---|--|
| Business trusts mu                   | ust indicate the number of transfera<br>PRINT OR TYPE CLEARLY.                              | able certificates held by trustees evidencing their beneficial interest in the trust   |
| 5a. Please exami                     |   | es of Incorporation for the amount of <b>shares authorized</b> .  Class Series Within Class (if any)                                       |
| minutes for the                      | orporation amendments to determing the number of <b>shares issued</b> . Solution is solved. | ne if the original number of shares has changed. Examine the corporation's  Class Series Within Class (if any)                             |
| 6. SHAREHOLDE<br>List shareholders I | holding more than 20% of any cla  | usiness Trusts are <u>REQUIRED</u> to complete this section.) ss of shares issued by the corporation, or having more than a 20% beneficial |
| •                                    | me:   | Name:  |
| NONE 🗸                               |   | ••   |
|                                      | me:   |  |
|                                      | T DERAAD  | LEARLY. YOU MUST LIST AT LEAST ONE.  Name: FELIPE GARCIA   |
|                                      | IDENT/CEO   | VICE PRECIDENT   |
|                                      | CHURCH AVE  | 400 C CUUDCU AVE   |
|                                      |   |  |
|                                      | ON, AZ 85701  | TUCSON, AZ 85701   |
| Date taking office:                  | 10/2/2000   | Date taking office: 4/17/2012  |
| Name: ROND                           | A THOMAS  | Name:  |
| Title: CHEII                         | F FINANCIAL OFFICER   | Title:   |
| Address: 100 S                       | CHURCH AVE  | Address:   |
| TUCS                                 | ON, AZ 85701  |  |
| Date taking office:                  | 12/1/2011   | Date taking office:  |
|                                      |   | CLEARLY. YOU MUST LIST AT LEAST ONE.   |
| <del></del> -                        | ZUCARELLI   | Name: BARB PECK  |
| Address: 100 S                       | CHURCH AVE  | Address: 100 S CHURCH AVE  |
| TUCS                                 | ON, AZ 85701  | TUCSON, AZ 85701   |
| Date taking office:                  | 10/15/2012  | Date taking office: 10/15/2012   |
|                                      | FEDER   | Name: HOWARD VOLIN   |
|                                      | CHURCH AVE  | Address: 100 S CHURCH AVE  |
| THOS                                 | ON, AZ 85701  | TUCSON, AZ 85701   |
| Date taking office                   |   | Date taking office: 10/15/2012   |

| Please Enter Corporation Name: METROPOLITAN TUCSON CONVENT   | ION & VISI   | TORS BUREAU File   | number -050   | 7421-9   | Page 3                  |
|--|--|--|---|--|-------------------------|
| •  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                    | rile   | number  |  | rayes                   |
| 9. <u>FINANCIAL DISCLOSURE</u> (A.R.S. §10-11622(A)(9))<br>Nonprofits – if your annual report is due on or before September 25, 2008, balance sheet including assets, liabilities). If your nonprofit annual report is Cooperative marketing associations must in all cases submit a financial financial statement no matter what date the annual report was due.  | due after  | September 25, 2008   | , a financial stat  | tement is not r  | required.               |
| ONLY NONPROFIT CORPORATIONS MUST ANSWER THIS QUESTIO   | <u>N:</u>  |  |   | <b>-</b> 31.   |                         |
| 9A. <u>MEMBERS</u> (A.R.S. §10-11622(A)(6)) This C   | orporati   | on DOES 🔯 DO   | DES NOT L   | <b>』</b> have mer  | nbers.                  |
| 10. CERTIFICATE OF DISCLOSURE (A.R.S. §§ 10-202(D), 10-3202(D),<br>A. Has any person who is currently an officer, director, trustee, incorpora<br>10% of the issued and outstanding common shares or 10% of any of<br>been:  | ator, or who<br>her proprie  | , in a For-profit corpo<br>tary, beneficial or me  | oration, controls<br>mbership intere  | est in the carpo   | oration                 |
| <ol> <li>Convicted of a felony involving a transaction in securities, consumer fraperiod immediately preceding the execution of this certificate?</li> <li>Convicted of a felony, the essential elements of which consisted of framonopoly in any state or federal jurisdiction within the seven year per Subject to an injunction, judgment, decree or permanent order of any preceding execution of this certificate where such injunction, judgmee (a) fraud or registration provisions of the securities laws of that judgmee (b) the consumer fraud laws of that jurisdiction?</li> </ol>   | aud, misrep<br>riod immedi<br>state or fed<br>nt, decree<br>urisdiction, d | resentation, theft by a<br>ately preceding exec<br>eral court entered wit<br>or permanent order in<br>or | false pretenses<br>ution of this ce<br>thin the seven y<br>nvolved the viol   | or restraint of<br>rtificate?<br>ear period imm<br>ation of: | trade or                |
|  | <u>One k</u>   | oox must be m  | <u>arked:</u> Yl  | ES 🔲 NO  | ) <b>🔯</b>              |
| If "YES" to A, the following information must be submitted as an   | attachmen  | t to this report for eac   | h person subje  | ct to one or mo  | ore of the              |
| <ul> <li>actions stated in Items 1 through 3 above.</li> <li>1. Full birth name.</li> <li>2. Full present name and prior names used.</li> <li>3. Present home address.</li> <li>4. All prior addresses for immediately preceding 7 year period.</li> </ul>   | 6.   | Date and location of<br>The nature and deso<br>action; the date and<br>involved; and the file            | cription of each<br>location; the co  | ourt and public  | agency                  |
| <ul> <li>B. Has any person who is currently an officer, director, trustee, incorporate the issued and outstanding common shares, or 20% of any other proin any such capacity or held a 20% interest in any other corporation of the interest i</li></ul> | pprietary, be<br>on the bank<br>One t<br>an attachment<br>olved.           | eneficial or membersh<br>ruptcy or receivershi<br><b>box must be m</b>                                   | nip interest in the p of that other on the p of that other on the p of the | ne corporation,<br>corporation?<br>ES 및 NO                   | , served                |
|  | 4000 0 40  | . 44000\   |   |  |                         |
| 11. STATEMENT OF BANKRUPTCY OR RECEIVERSHIP (A.R.S. §§ 10  | -1623 & 10   | J-11623)   |   |  |                         |
| <ul> <li>A. Has the <u>corporation</u> filed a petition for bankruptcy or appointed a red         If "Yes" to A, the following information <u>must be submitted</u> as an         1. All officers, directors, trustees and major stockholders of the co         appointment of a receiver. If a major stockholder is a corporatio         board of directors and major stockholders of such corporate sto         controlling twenty per cent of the issued and outstanding share         interest in the corporation.</li> </ul>  | attachmer<br>rporation w<br>n, the state<br>ockholder.                     | nt to this report:<br>ithin one year of filing<br>ment shall list the cu<br>'Major stockholder" r        | g the petition fo<br>rrent president,<br>neans a shareh   | r bankruptcy o<br>chairman of the                            | or the<br>he<br>sing or |
|  |  | rporation give:  | er corporation  | <i>w</i> ithin one yea                                       | r of the                |
| (c) Dates of operation.  |  |  |   | - 'مسمط الزريد   | otod                    |
| 12. <u>SIGNATURES:</u> Annual Reports must be signed and dated by I declare, under penalty of perjury, that all corporate income tax return filed with the Arizona Department of Revenue. I further declare unde certificate, including any attachments, and to the best of my (our) kn  | ns required<br>r penalty o   | I by Title 43 of the A<br>of perjury that I (we)   | rizona Revise<br>have examine   | d Statutes ha<br>ed this report                              | ive been                |
| Name BRENT DERAAD Date 10/28/2013 Name   | e RONDA  | THOMAS   | Da  | ite <u>10/28/20</u>  | 13                      |
|  | ature 🗡  | and the  | nus   |  |                         |
|  | CHEIF FI   | NANCIAL OFFICE   | R   |  |                         |
| (Signator(s) must be duly authorized corporate   | officer(s)   | listed in section 7 o  | of this report.)  |  | _                       |

January 2013

## MTCVB BOARD OF DIRECTORS

### General Business -

Barb Peck (13) Vice Chair Barbara Peck Public Relations 5650 N. Maria Drive 85704 360-5120 - cell Barbara@bpeckpr.com

Mike Feder (13) VP & General Manager Tucson Padres PO Box 26705 85726 434-1330 Cell 954-8803 mike@tucsonpadres.com

Richard Bratt, CPA (13) **Treasurer** Shareholder, COO BeachFleischman PC PO Box 64130 85728-4130 618-7905 F-321-4040 C-275-9430 rbratt@beachfleischman.com Paul Zucarelli (15) Secretary
President
CBIZ Benefits & Ins. Services Inc.
1765 E. Skyline Dr. 85718
321-7521 C-237-9042
pzucaelli@cbiz.com

Howard Volin (15)
President
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795-7446 FAX 325-2122
howardv@graphic-impact.com

Michael Luria (14) Chair Executive Director Children's Museum Tucson 200 S. Sixth Ave. 85701 792-9985 x 104 C-907-2111 Michael@childrensmuseumtucson.org Andrew Schorr (15)
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Chris Smith (13)
Partner
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12450 N. Rancho Vistoso #120 85737
877-7924 x 101 F-877-7927 C-404-8813
chris@tucsongolf.com

#### Hospitality/Visitor Services -

John Cousins (15)
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jcousins@innsuites.com

Helinda Lizarraga (13) General Manager Doubletree Hotel Reid Park 445 S. Alvernon 85711 881-4200 FAX 323-5223 C-730-2795 hlizarraga@dtreidpark.com

Pete Mangelsdorf (14)
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Alex Ahluwalia (13)
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alex.ahluwalia@marriott.com

Fred Gould (15)
Marketing Manager
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Fgould@arizonashuttle.com

Heather Lukach (14)
Administrator, Presidential Events & Visitor Services at UofA
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626-9386 FAX 621-4990
C-465-6448
hlukach@email.arizona.edu

Russell True (14)
Owner
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297-0252 FAX 744-2786
No cell
rtrue@wsranch.com

James Trudeau (14)
General Manager
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573-8259 C-944-5724
james.trudeau@united.com

President (6/13)
Southern Arizona Lodging & Resort Assn Mark VanBuren
Tucson Marriott University Park
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Southern AZ Attractions Alliance
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rmarsh@oldtucson.com

#### Government -

#### Pima County

Sharon Bronson
Pima County Board of Supervisors
130 W. Congress 85701
740-8051 FAX 884-1152
District3@pima.gov

City of Tucson
Shirley Scott
Tucson City Council Ward 4
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791-3199 FAX 791-4717

ward4@tucsonaz.gov

Oro Valley
Brendan Burns
Councilmember Town of Oro Valley
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bburns@orovalleyaz.gov

Tom Moulton
Director, Pima County Econ Dev & Tourism
33 N. Stone 8<sup>th</sup> Floor 85701
243-7353 F- 243-7358 C-940-2755
Tom.moulton@pima.gov

#### Members At Large -

Jim Di Giacomo (13)
Executive Director
Green Valley/Sahuarita Chamber of Com
PO Box 586 Green Valley 85622
520-625-7594 VAX 520-648-6154
C-400-7086
jim@gychamberaz.tuccoxmail.com

Bill Holmes (14) Up With People 30 N. Church 85701 C-331-3324 billholmes75@gmail.com

Tom Firth (14)
Owner
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299-1501 F- 299-5554 C-248-8109
tfirth@haciendadelsol.com

David Welsh (15)

Executive VP

TREO

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243-1970 FAX 243-1910

C-481-3577

david.welsh@treoaz.org

Dick Gruentzel (15)
VP Admin & Finance/CFO
Tucson Airport Authority
7005 S. Plumer Ave. 85706
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## Immediate Past Chair -

Lynn Ericksen
General Manager
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