

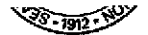


STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

AZ Corp. Commission



03456681



DUE ON OR BEFORE

4-12-2011

FILING FEE

PLEASE READ ALL INSTRUCTIONS. The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§ 10-121(A) & 10-3121(A). YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation.

119482-7

1. ARIZONA SPORTSMEN FOR WILDLIFE CONSERVATION
1420 EAST MISSOURI AVE, SUITE 101
PHOENIX, AZ 85014

MAIL; P.O. BOX 13116, PHOENIX, AZ 85002-3116

Business Phone: 602-712-1121

(Business phone is optional.)

State of Domicile: ARIZONA

Type of Corporation: 501-C-3

2.

Statutory Agent:

Statutory Agent's Street or Physical Address, If Different.

MARISCAL WEEKS MCINTYRE AND FR
2901 N. Central Ave. #200
PHOENIX, AZ 85012

ACC USE ONLY

Fee \$

Penalty \$

Reinstate\$

Expedite \$

Resubmit\$

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below. Note that the agent address must be in Arizona.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

Printed Name of new Statutory Agent

RECEIVED

3. Secondary Address:

(Foreign Corporations are **REQUIRED** to complete this section).

APR 22 2011

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other |

NON-PROFIT CORPORATIONS

- | |
|---|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Cooperative Marketing Association |
| <input type="checkbox"/> 15. Animal Husbandry |
| <input type="checkbox"/> 16. Homeowner's Association |
| <input type="checkbox"/> 17. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 18. Other |

WILDLIFE
CONSERVATION

5. CAPITALIZATION:(For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate.

5a. Please examine the corporation's original Articles of Incorporation for the amount of shares authorized.

Number of Shares/Certificates Authorized Class Series Within Class (if any)

5b. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of shares issued.

Number of Shares/Certificates Issued Class Series Within Class (if any)

6. SHAREHOLDERS:(For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: _____

Name: _____

NONE ☒

Name: _____

Name: _____

7. OFFICERSName: Jim UnmachtName: ALAN HAMBERLINTitle: PRESIDENTTitle: SECRETARY / TREASURERAddress: 5331 W. NORTHWOOD DR.
GLENDAL, AZ 85310Address: 5333 N. 7th ST., #305
PHOENIXARIZONA 85014Date taking office: JULY 27, 2010Date taking office: 7-1-2004

Name: _____

Name: _____

Title: _____

Title: _____

Address: _____

Address: _____

Date taking office: _____

Date taking office: _____

8. DIRECTORSName: JOHN KOLESZARName: CHARLES KELLYAddress: 990 E. PRINCETON AVE
GILBERTAddress: 1856 E. DEER VALLEY DR.
PHOENIXARIZONA 85234ARIZONA 85024Date taking office: 11-20-2009Date taking office: 2-23-2011Name: EDDY CORONAName: JOE DEL REAddress: 12826 S. 38th PLACE
PHOENIXAddress: 650 N. BULL MOOSE DR.
CHANDLERARIZONA 85044ARIZONA 85224Date taking office: 8-26-2009Date taking office: 2-23-2011

Arizona Sportsmen for Wildlife Conservation - 2011 Board of Directors

Jim Unmacht, President (B) 602-944-5566 (F) 602-375-7070
5531 W. Northwood Drive (C) 623-570-0534
Glendale, Arizona 85310 E-mail hunttheworld@cox.net
11-20-2009; Director; Pres 7-27-10

Alan Hamberlin, Sec/Treas (B) 602-265-9467 Ext. 6; 203
5333 North 7th Street, Suite 305 (F) 602-279-9488
Phoenix, Arizona 85014 E-mail linda.streeter@courtlandhomes.com
7-1-2004: Secretary/Treasurer

John Koleszar (B) 480-720-2393 (F) 480-892-6795
990 E. Princeton Avenue (C) 480-720-2393
Gilbert, Arizona 85234 E-mail elkhabitat@hotmail.com
11-20-2009; Director

Eddy Corona (H) 480-598-0978 (F) 480-893-1830
12826 S. 38th Place (C) 480-529-8340
Phoenix, AZ 85044 E-Mail corona2000@cox.net
8-26-2009; Director

Art Pearce (O) 602-265-9467 (F) 602-231-0736
P.O. Box 62255 (C) 602-390-4997
Phoenix, Arizona 85082 E-Mail apearce@zebpearce.com
9-15-2009; Director

Floyd Green (O) 602-953-3906 (F) 602-404-2096
9626 N. 37th Street (C) 602-818-5968
Phoenix, Arizona 85028 E-Mail ffgreen@cox.net
9-15-2009; Director

Charles Kelly (O) 602-569-6090
C/O Phoenix Precast (C) 602-725-3025
1856 E. Deer Valley Drive E-Mail phxprecast@aol.com
Phoenix, Arizona 85024
Replaced Pete Cimellaro as Director 2-23-2011

Joe Del Re (O) 480-755-0992
650 North Bull Moose Drive (C) 602-920-5395
Chandler, Arizona 85224 E-Mail joedelreD@cox.net
Replaced Chris Denham as Director 2-23-2011

Shane Stewart
Stewart Solutions Inc
2037 East Willis Road
Gilbert, Arizona 85297

Replaced Mike Burris as WCC Director 2-23-2011

(O) 480-988-4161
(F) 480-988-1551
(C) 602-616-0383
E-Mail shane@assiaz.com

Jerry Nelson
8307 E. Oak Street
Scottsdale, Arizona 85257
May 2010 WCC Director

(C) 480-946-5975
E-Mail azwalleye@aol.com

Bob Thomas
P. O. Box 2048
Phoenix, Arizona 85001
May 2010 WCC Director

(C) 623-363-8147
E-Mail rwthomas123@aol.com

Gary Stinson
8602 N. 15th Drive
Phoenix, AZ 85021
May 2010 WCC Director

(C) 602-284-2751
E-Mail lgstinson@earthlink.net

Brian D. Pinney
902 N. Concord Ave.
Chandler, Arizona 85225
May 2010 WCC Director

(C) 480-680-9110
E-Mail BDPinney@gmail.com

David McCasland
725 W. Horseshoe Ave.
Gilbert, AZ 85253
May 2010 WCC Director

(O) 602-371-6006
(C) 602-708-7063
E-Mail davidmccasland1@cox.net

9. FINANCIAL DISCLOSURE (A.R.S. §10-11622(A)(9))

CONSERVATION

Nonprofits – if your annual report is due on or before September 25, 2008, you **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). If your nonprofit annual report is due after September 25, 2008, a financial statement is not required. **Cooperative marketing associations** must in all cases submit a financial statement. All other forms of corporations are exempt from filing a financial statement no matter what date the annual report was due.

ONLY NONPROFIT CORPORATIONS MUST ANSWER THIS QUESTION:

9A. MEMBERS (A.R.S. §10-11622(A)(6))

This corporation **DOES** ☒ **DOES NOT** ☐ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§ 10-202(D), 10-3202(D), 10-1622(A)(8) & 10-11622(A)(7))

- A. Has any person who is currently an officer, director, trustee, incorporator, or who, in a For-profit corporation, controls or holds more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:
1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
 2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
 3. Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked: YES ☐ **NO** ☒

If "YES" to A, the following information **must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1 through 3 above.

- | | |
|---|---|
| 1. Full birth name. | 5. Date and location of birth. |
| 2. Full present name and prior names used. | 6. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved; and the file or cause number of the case. |
| 3. Present home address. | |
| 4. All prior addresses for immediately preceding 7 year period. | |

- B. Has any person who is currently an officer, director, trustee, incorporator, or who, in a For-profit corporation, controls or holds over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a 20% interest in any other corporation on the bankruptcy or receivership of that other corporation?

One box must be marked: YES ☐ **NO** ☒

If "YES" to B, the following information **must be submitted** as an attachment to this report for each corporation subject to the statement above.

- (a) Name and address of each corporation and the persons involved.
- (b) State(s) in which it: (i) was incorporated and (ii) transacted business.
- (c) Dates of corporate operation.

11. STATEMENT OF BANKRUPTCY OR RECEIVERSHIP (A.R.S. §§ 10-1623 & 10-11623)

- A. Has the **corporation** filed a petition for bankruptcy or appointed a receiver? **One box must be marked: YES** ☐ **NO** ☒

If "Yes" to A, the following information **must be submitted** as an attachment to this report:

1. All officers, directors, trustees and major stockholders of the corporation within one year of filing the petition for bankruptcy or the appointment of a receiver. If a major stockholder is a corporation, the statement shall list the current president, chairman of the board of directors and major stockholders of such corporate stockholder. "Major stockholder" means a shareholder possessing or controlling twenty per cent of the issued and outstanding shares or twenty per cent of any proprietary, beneficial or membership interest in the corporation.
2. Whether any such person has been an officer, director, trustee or major stockholder of any other corporation within one year of the bankruptcy or receivership of the other corporation. If so, for each such corporation give:
 - (a) Name and address of each corporation;
 - (b) States in which it: (i) was incorporated and (ii) transacted business.
 - (c) Dates of operation.

12. SIGNATURES: Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of perjury, that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of perjury that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name Jim Unmacht Date 4/15/2011 Name _____ Date _____
 Signature [Signature] Signature _____
 Title PRESIDENT Title _____

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)