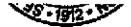




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STATE OF ARIZONA CORPORATION COMMISSION CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE

AZ Corp. Commission 02763712



DUE ON OR BEFORE 05/12/2009

FILING FEE \$10.00

PLEASE READ ALL INSTRUCTIONS. The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§ 10-121(A) & 10-3121(A). YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation.

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APR 23 2009

ARIZONA CORP. COMMISSION CORPORATIONS DIVISION

1. FIRST SOUTHERN BAPTIST CHURCH OF PRESCOTT VALLEY 2820 PLEASANT VIEW DR PRESCOTT VALLEY, AZ 86314

Business Phone: 928 772-7218 State of Domicile: ARIZONA

(Business phone is optional.)

Type of Corporation: NON-PROFIT

2.

Statutory Agent: STEVE ATHERTON Mailing Address: 5600 N RANGER RD City, State, Zip: PRESCOTT VALLEY, AZ 86314

JEFFREY L LOWE Statutory Agent's Street or Physical Address, if Different. Physical Address: 1484 COPPER CANYON DR City, State, Zip: PRESCOTT AZ 86303

ACC USE ONLY Fee \$ Penalty \$ Reinstate \$ Expedite \$ Resubmit \$

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below. Note that the agent address must be in Arizona. I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law. Signature of new Statutory Agent: JEFFREY L. LOWE Printed Name of new Statutory Agent

3. Secondary Address:

(Foreign Corporations are REQUIRED to complete this section).

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- 1. Accounting 2. Advertising 3. Aerospace 4. Agriculture 5. Architecture 6. Banking/Finance 7. Barbers/Cosmetology 8. Construction 9. Contractor 10. Credit/Collection 11. Education 12. Engineering 13. Entertainment 14. General Consulting 15. Health Care 16. Hotel/Motel 17. Import/Export 18. Insurance 19. Legal Services 20. Manufacturing 21. Mining 22. News Media 23. Pharmaceutical 24. Publishing/Printing 25. Ranching/Livestock 26. Real Estate 27. Restaurant/Bar 28. Retail Sales 29. Science/Research 30. Sports/Sporting Events 31. Technology(Computers) 32. Technology(General) 33. Television/Radio 34. Tourism/Convention Services 35. Transportation 36. Utilities 37. Veterinary Medicine/Animal Care 38. Other

NON-PROFIT CORPORATIONS

- 1. Charitable 2. Benevolent 3. Educational 4. Civic 5. Political 6. Religious 7. Social 8. Literary 9. Cultural 10. Athletic 11. Science/Research 12. Hospital/Health Care 13. Agricultural 14. Cooperative Marketing Association 15. Animal Husbandry 16. Homeowner's Association 17. Professional, commercial industrial or trade association 18. Other

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5. CAPITALIZATION:

(For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. PLEASE PRINT OR TYPE CLEARLY.

5a. Please examine the corporation's original Articles of Incorporation for the amount of **shares authorized**.
Number of Shares/Certificates Authorized Class Series Within Class (if any)

N/A

5b. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of **shares issued**.

Number of Shares/Certificates Issued Class Series Within Class (if any)

N/A

6. SHAREHOLDERS:

(For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

NONE Name: _____ Name: _____
Name: _____ Name: _____

7. OFFICERS PLEASE TYPE OR PRINT CLEARLY. YOU MUST LIST AT LEAST ONE.

Name: HERB STONEMAN Name: SHERRIE L HUNT

Title: PRESIDENT Title: ~~SECRETARY~~ TREASURER

Address: ~~9012 W SIERRA PINTA DR~~ Address: PO BOX 804

5420 N BREMONT WAY

PEORIA, AZ 85382 PRESCOTT VALLEY AZ

DEWEY, AZ 86327

Date taking office: 8/1/2007 ⁸⁶³¹⁴ Date taking office: 11/6/2006

Name: KATHY L RISSEL Name: _____

Title: SECRETARY Title: _____

Address: P O BOX 26895 Address: _____

PRESCOTT VALLEY, AZ 86312

Date taking office: 9/30/2006 Date taking office: _____

8. DIRECTORS PLEASE TYPE OR PRINT CLEARLY. YOU MUST LIST AT LEAST ONE.

Name: RUDY JUAREZ Name: JEFFREY L LOWE

Address: 1111 ARROW HEAD LN PCC Address: 1484 COPPER CANYON DR

DEWEY, AZ 86327

PRESCOTT AZ 86303

Date taking office: 1/1/2008 Date taking office: 1-1-2009

Name: ED ROBERTS Name: _____

Address: PO BOX 26422 Address: _____

PRESCOTT VALLEY AZ 86312

Date taking office: 7-8-2007 Date taking office: _____

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical tools employed.

3. The third part of the document presents the results of the study, including a comparison of the different methods and a discussion of the implications of the findings. It also includes a section on the limitations of the study and suggestions for future research.

4. The fourth part of the document provides a summary of the key findings and conclusions. It highlights the main points of the study and offers a final perspective on the overall results.

5. The fifth part of the document contains a list of references and a bibliography. It includes citations to the works of other researchers in the field, as well as a list of the sources used in the study.

6. The sixth part of the document is a concluding section that reiterates the main findings and offers a final thought on the significance of the research. It also includes a section on the author's acknowledgments and a list of the authors.

Item #	Category Description	Actual Exp.	Yr to date	2008 BUDGET	Difference
500	PROMOTION/ADMINISTRATION				
	510 - Office Supplies	\$157.57	\$586.30	4,600.00	4,013.70
	511 - Internet	\$57.47	\$172.41	700.00	527.59
	520 - Advertising/Publicity	\$287.23	\$960.01	4,500.00	3,539.99
	Total Promotion/Admin.	\$502.27	\$1,718.72	9,800.00	8,081.28
600	PERSONNEL SALARIES				
	610 - Pastor Cash Pay	\$2,162.16	\$7,027.02	28,108.00	21,080.98
	611 - Housing	\$2,307.68	\$7,499.96	30,000.00	22,500.04
	620 - Music Director Cash Pay	\$813.08	\$2,642.51	10,570.00	7,927.49
	630 - Secretary	\$1,664.00	\$5,408.00	21,632.00	16,224.00
	631 - Financial Secretary	\$720.00	\$2,340.00	9,359.00	7,019.00
	Total Personnel Salaries	\$7,666.92	\$24,917.49	99,669.00	74,751.51
700	PERSONNEL SUPPORT				
	710 - Pastor's Bus. Exp.			500.00	500.00
	711 - Pastor's Annuity	\$150.00	\$450.00	1,800.00	1,350.00
	712 - Pastor's Insurance	\$446.53	\$1,339.59	6,000.00	4,660.41
	720 - Staff Mileage		\$148.94	350.00	201.06
	730 - Pulpit Supply			500.00	500.00
	740 - Convention Allowance			400.00	400.00
	750 - FICA	\$198.20	\$644.15	2,577.00	1,932.85
	760 - Medicare	\$46.36	\$150.67	603.00	452.33
	770 - Worker's Compensation			525.00	525.00
	Total Personnel Support	\$841.09	\$2,733.35	13,255.00	10,521.65
800	BUILDING AND PROPERTY				
	805 - Building & Equip Repair	\$30.93	\$69.68	8,350.00	8,280.32
	806 - Dumpster	\$55.00	\$165.00	660.00	495.00
	807 - Building Security		\$54.00	216.00	162.00
	815 - Building Insurance	\$464.46	\$1,743.38	5,356.00	3,612.62
	820 - Electricity	\$591.00	\$1,815.08	6,700.00	4,884.92
	825 - Heating Gas	\$541.89	\$1,799.14	4,100.00	2,300.86
	830 - Telephone	\$196.44	\$500.74	2,200.00	1,699.26
	835 - Water/Sewer	\$184.19	\$386.19	1,400.00	1,013.81
	840 - New Equipment			1,850.00	1,850.00
	845 - Equip. Lease/Mtrc	\$323.68	\$982.54	4,200.00	3,217.46
	855 - Custodial Service	\$650.00	\$1,950.00	7,800.00	5,850.00
	856 - Custodial Supplies	\$225.45	\$225.45	525.00	299.55
	857 - Grounds Maintenance	\$53.04	\$53.04	450.00	396.96
	858 - Parking Lot Maintenance	\$150.00	\$267.20	1,150.00	882.80
	870 - National Bank Loan	\$2,297.96	\$6,893.88	27,576.00	20,682.12
	Total Bldg & Property	\$5,764.04	\$16,906.32	72,533.00	55,627.68
	Total Expenditures	\$20,949.57	\$59,956.89	256,328.00	196,371.31

FIRST SOUTHERN BAPTIST CHURCH of Prescott Valley

Financial Report

3/31/2009

March, 2009

<u>General Fund</u>				<u>Designated Funds</u>	
Frwd:	\$1,641.64		Missions	Bal. Fwd	\$10,556.86
Income ***	\$22,330.63	\$1,977.87	Salaries	Income	\$4,624.77
		\$200.00	VBS		
		\$200.00	YOUTH CAMP		
Total	\$23,972.27	\$2,377.87		Total	\$15,181.63
Expenses	-\$20,949.57			Expenses	-\$3,385.92
Bal.	\$3,022.70	\$644.83	Available GF	Bal. End of Mar	\$11,795.71

*** This reflects transfers to Loan Payment \$ & Vision Fund totaling \$

Checkbook Balance: 3/31/09 \$14,818.41

* Interest of \$4.05 & Safeway Escrip of \$3.28

NOTE:

Loan Balance after pmt 3/02/09 \$127,438.25

Extra Paid on principal thru Mar 09 \$11,457.31

Item #	Category Description	Actual Exp.	Yr to date	2008 BUDGET	Difference
100	MISSIONS AND MINISTRY				
	110 - Coop. Program (10%)	\$2,233.06	\$5,950.15	25,633.00	19,682.85
	120 - Assn. Missions (4%)	\$893.23	\$2,380.06	10,253.00	7,872.94
	130 - Benevolence			100.00	100.00
	131 - Bereavement Meals			200.00	200.00
	Total Missions	\$3,126.29	\$8,330.21	36,186.00	27,855.79
200	EVANGELISM AND OUTREACH				
	210 - Revival Expense			300.00	300.00
	220 - Outreach Activities			500.00	500.00
	221 - Block Party			200.00	200.00
	230 - Vacation Bible School		\$207.24	2,500.00	2,292.76
	Total Evangelism/O.R.	\$0.00	\$207.24	3,500.00	3,292.76
300	CHURCH PROGRAMS				
	310 - SS Literature	\$357.52	\$1,542.85	6,000.00	4,457.15
	311 - College & Career				0.00
	320 - Disc. Trg Lit.			200.00	200.00
	321 - AWANA			250.00	250.00
	330 - Brotherhood Ministries			300.00	300.00
	332 - Snr Adult Min.			595.00	595.00
	340 - Women's Min.			300.00	300.00
	350 - Music Literature		\$169.15	1,500.00	1,330.85
	353 - CCLI & CVLI LIC			500.00	500.00
	354 - Kidz 4 Christ		\$14.70	475.00	460.30
	355 - Children's Choir		\$6.10	750.00	743.90
	360 - Youth Ministry	\$1,200.00	\$1,432.58	5,200.00	3,767.42
	380 - Children's Div. Materials			250.00	250.00
	Total Church Prgrms	\$1,557.52	\$3,166.38	16,320.00	13,154.82
400	SUPPORT PROGRAMS				
	420 - Deacon Ministry	\$1,005.92	\$766.80	35.00	-751.80
	430 - Conference/Training	\$87.84	\$87.84	500.00	412.16
	440 - Flowers		\$41.79	300.00	258.21
	450 - Food Services	\$111.60	\$207.72	700.00	492.28
	451 - Special Events			1,000.00	1,000.00
	460 - Audio-Visual	\$286.08	\$286.08	1,500.00	1,213.92
	470 - Stewardship		\$221.14	250.00	28.86
	480 - Baptism/Lord's Supper		\$39.67	180.00	140.33
	490 - Misc. Expenses		\$307.94	600.00	292.06
	Total Support Programs	\$1,491.44	\$1,878.98	5,065.00	3,086.02

OVER

9. FINANCIAL DISCLOSURE (A.R.S. §10-11622(A)(9))

Nonprofits – if your annual report is due on or before September 25, 2008, you **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). If your nonprofit annual report is due after September 25, 2008, a financial statement is not required. **Cooperative marketing associations** must in all cases submit a financial statement. All other forms of corporations are exempt from filing a financial statement no matter what date the annual report was due.

ONLY NONPROFIT CORPORATIONS MUST ANSWER THIS QUESTION:

9A. MEMBERS (A.R.S. §10-11622(A)(6))

This corporation **DOES** **DOES NOT** have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§ 10-202(D), 10-3202(D), 10-1622(A)(6) & 10-11622(A)(7))

A. Has any person who is currently an officer, director, trustee, incorporator, or who, in a For-profit corporation, controls or holds more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked: YES **NO**

If "YES" to A, the following information **must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1 through 3 above.

- | | |
|---|---|
| 1. Full birth name. | 5. Date and location of birth. |
| 2. Full present name and prior names used. | 6. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved; and the file or cause number of the case. |
| 3. Present home address. | |
| 4. All prior addresses for immediately preceding 7 year period. | |

B. Has any person who is currently an officer, director, trustee, incorporator, or who, in a For-profit corporation, controls or holds over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a 20% interest in any other corporation on the bankruptcy or receivership of that other corporation?

One box must be marked: YES **NO**

If "YES" to B, the following information **must be submitted** as an attachment to this report for each corporation subject to the statement above.

- (a) Name and address of each corporation and the persons involved.
- (b) State(s) in which it: (i) was incorporated and (ii) transacted business.
- (c) Dates of corporate operation.

11. STATEMENT OF BANKRUPTCY OR RECEIVERSHIP (A.R.S. §§ 10-1623 & 10-11623)

A. Has the **corporation** filed a petition for bankruptcy or appointed a receiver? **One box must be marked: YES** **NO**

If "Yes" to A, the following information **must be submitted** as an attachment to this report:

1. All officers, directors, trustees and major stockholders of the corporation within one year of filing the petition for bankruptcy or the appointment of a receiver. If a major stockholder is a corporation, the statement shall list the current president, chairman of the board of directors and major stockholders of such corporate stockholder. "Major stockholder" means a shareholder possessing or controlling twenty per cent of the issued and outstanding shares or twenty per cent of any proprietary, beneficial or membership interest in the corporation.
2. Whether any such person has been an officer, director, trustee or major stockholder of any other corporation within one year of the bankruptcy or receivership of the other corporation. If so, for each such corporation give:
 - (a) Name and address of each corporation;
 - (b) States in which it: (i) was incorporated and (ii) transacted business.
 - (c) Dates of operation.

12. SIGNATURES: Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of perjury, that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of perjury that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name SHERRIE L HUNT Date 4-21-09 Name _____ Date _____

Signature *Sherrie L Hunt* Signature _____

Title TREASURER Title _____

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)

