



WEB FORM
COPY

STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

AZ Corp. Commission



02645870



DUE ON OR BEFORE 01/03/2009

FILING FEE \$45.00

PLEASE READ ALL INSTRUCTIONS. The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121(A) & 10-3121(A). YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation.

F-0037868-0

1. JACOBS ENGINEERING GROUP INC.
% C T CORPORATION SYSTEM
2394 E CAMELBACK RD
PHOENIX, AZ 85016

RECEIVED

NOV 18 2008

ARIZONA CORP COMMISSION
CORPORATIONS DIVISION

Business Phone: (626) 578-3500

(Business phone is optional.)

State of Domicile: DELAWARE

Type of Corporation: PROFIT

RECEIVED

2.

Statutory Agent: C T CORPORATION SYSTEM

Physical Address, If Different.

Mailing Address: 2394 E CAMELBACK RD

Physical Address:

City, State, Zip: PHOENIX, AZ 85016

City, State, Zip:

DEC 26 2008

ARIZONA CORP COMMISSION
CORPORATIONS DIVISION

ACC USE ONLY

Fee \$

Penalty \$

Reinstate \$

Expedite \$

Resubmit \$

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.

I, (individual) or V/e, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

Printed Name of new Statutory Agent

3. Secondary Address:

1111 S ARROYO PKWY
PASADENA, CA 91105

(Foreign Corporations are **REQUIRED** to complete this section).

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other |

NON-PROFIT CORPORATIONS

- | |
|---|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other |

1. The first part of the report deals with the general situation of the country and the position of the various groups of the population. It is a very interesting and informative study of the social and economic conditions of the country.

2. The second part of the report deals with the various groups of the population and their position in the country. It is a very interesting and informative study of the social and economic conditions of the country.

3. The third part of the report deals with the various groups of the population and their position in the country. It is a very interesting and informative study of the social and economic conditions of the country.

4. The fourth part of the report deals with the various groups of the population and their position in the country. It is a very interesting and informative study of the social and economic conditions of the country.

5. CAPITALIZATION: (For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. PLEASE PRINT OR TYPE CLEARLY.

5a. Please examine the corporation's original Articles of Incorporation for the amount of shares authorized.

Number of Shares/Certificates Authorized	Class	Series Within Class (if any)
24999999	COMMON	
1000000	PREFERRED	

5b. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of shares issued.

Number of Shares/Certificates Issued	Class	Series Within Class (if any)
122,701,100	COMMON	
0	PREFERRED	

6. SHAREHOLDERS: (For-profit Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: _____ Name: _____

NONE ☒

Name: _____ Name: _____

7. OFFICERS PLEASE TYPE OR PRINT CLEARLY. YOU MUST LIST AT LEAST ONE.

Name: CRAIG L. MARTIN Name: MICHAEL S. UDOVIC

Title: CEO & PRESIDENT Title: VP & SECRETARY

Address: 1111 S ARROYO PKWY Address: 1111 S ARROYO PKWY
PASADENA, CA 91105 PASADENA, CA 91105

Date taking office: 4/3/2006 Date taking office: 3/27/2008

Name: JOHN W. PROSSER, JR. Name: GEORGE A. KUNBERGER

Title: EXECUTIVE VP & CFO Title: EXECUTIVE VP

Address: 1111 S ARROYO PKWY Address: TWO ASH ST., STE. 3000
PASADENA, CA 91105 CONSHOHOCKEN, PA 19428

Date taking office: 7/15/2004 Date taking office: 2/8/2006

8. DIRECTORS PLEASE TYPE OR PRINT CLEARLY. YOU MUST LIST AT LEAST ONE.

Name: NOEL G. WATSON Name: EDWARD V. FRITZKY

Address: 1111 S. ARROYO PKWY Address: 1201 AMGEN COURT WEST
PASADENA, CA 91105 SEATTLE, WA 98119

Date taking office: 1/12/1987 Date taking office: 2/6/2001

Name: BENJAMIN F. MONTOYA Name: JOSEPH R. BRONSON

Address: 4361 WHISPERING OAKS CIR. Address: 3050 BOWERS AVE.
GRANITE BAY, CA 95746 SANTA CLARA, CA 95054

Date taking office: 2/13/2001 Date taking office: 2/11/2003

Jacobs Engineering Group Inc.

FEIN: ()

File #: F-0037868-0

<i>Name</i>	<i>Title</i>	<i>Address</i>	<i>Elected</i>
Craig L. Martin	CEO and President	1111 S. Arroyo Parkway Pasadena, CA 91105	4/3/2006
Thomas R. Hammond	Executive Vice President	1111 S. Arroyo Parkway Pasadena, CA 91105	8/1/1998
John W. Prosser, Jr.	Executive Vice President/Chief Financial Officer	1111 S. Arroyo Parkway Pasadena, CA 91105	7/15/2004
George A. Kunberger	Executive Vice President	Two Ash St., Ste. 3000 Conshohocken, PA 19428	2/8/2006
H. Thomas McDuffie, Jr.	Group Vice President, Global Building, N.A.	1100 N. Glebe Road, Suite 500 Arlington, VA 22201	9/25/2008
Cora L. Camody	Senior Vice President, Information Technology	1111 S. Arroyo Parkway Pasadena, CA 91105	6/30/2008
Michael S. Udovic	Vice President & Secretary	1111 S. Arroyo Parkway Pasadena, CA 91105	3/27/2008
Artan C. Emmert	Group Vice President, Northern Region	Two Ash Street, Suite 3000 Conshohocken, PA 19428	10/1/2003
William J. Birkhofer	Senior Vice President, North American Public Sector Sales	1111 S. Arroyo Parkway Pasadena, CA 91105	10/1/2007
William C. Markley, III	Senior Vice President/General Counsel/Assistant Secretary	1111 S. Arroyo Parkway Pasadena, CA 91105	6/24/1999
Mark S. Williams	Group Vice President, Northern Europe	Plesmanlaan 100 Leiden, Zuid-Holland 2332CB US	1/26/2006
Alan Thomas	Vice President, Regional Sales for East Asia	Two Ash Street, Suite 3000 Conshohocken, PA 19428	7/17/2008
Robert M. Clement	Group Vice President, NAI West	777 Main Street Fort Worth, TX 76102	10/11/2001
Robert G. Norfleet	Senior Vice President, Quality and Safety	1111 S. Arroyo Parkway Pasadena, CA 91105	11/1/2006
Allyn B. Taylor	Group Vice President, UK & Ireland	Jacobs House, 427 London Road Reading, England, RG6 1BL	2/12/2004
Michael J. Higgins	Group Vice President, Infrastructure	95 Bothwell Street Glasgow, UK G2 7HX GB	2/12/2004
Laurence R. Sadoff	Senior Vice President, Operations	5995 Rogerdale Road Houston, TX 77072	5/2/2002
Philip J. Stassi	Group Vice President, Global Construction Services	1111 S. Arroyo Parkway Pasadena, CA 91105	10/1/2004
Kevin J. McMahon	Group Vice President, NAI East	299 Madison Ave Morristown, NJ 07962	4/26/2003
James E. Dixon	Group Vice President, Global Maintenance	5995 Rogerdale Road Houston, TX 77072-2211	7/29/2008
Earl J. Mitchell	Group Vice President, Western Region	205 Quarry Park Blvd. SE Calgary, Canada T2C 3E7	3/13/2007
J. Michael Coyle	Group Vice President, Eastern Region	1041 E. Butler Rd. Greenville, SC 29607	5/28/2008

Wednesday, November 12, 2008

Page 1 of 2

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

2. The second part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

3. The third part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

4. The fourth part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

<i>Name</i>	<i>Title</i>	<i>Address</i>	<i>Elected</i>
Andrew Kremer	Senior Vice President, Global Sales	1111 S. Arroyo Parkway Pasadena, CA 91105	3/10/2004
Gregory J Landry	Executive Vice President	5995 Rogerdale Road Houston, TX 77072	10/1/2004
Robert Matha	Group Vice President, Southern Europe	86, rue Regnault F-75640 Paris cedex 13 Paris, France	12/7/2007
Walter C. Barber	Group Vice President, Middle East	Jacobs House, 427 London Road Reading, England RG6 1BL	10/1/2003
Christopher E. Nagel	Group Vice President, Asia Pacific Region	29 International Business Park #03- 01 Acer Bldg, Tower A Singapore, Singapore 609923	10/1/2007
John McLachlan	Senior Vice President, Acquisitions & Strategy	1111 S. Arroyo Parkway Pasadena, CA 91105	10/1/2004
Nazim G Thawerbhoy	Senior Vice President/Controller	1111 S. Arroyo Parkway Pasadena, CA 91105	11/17/1985
Patricia H. Summers	Senior Vice President, Human Resources	1111 S. Arroyo Parkway Pasadena, CA 91105	4/20/2004
Noel G. Watson	Chairman and Director	1111 S. Arroyo Parkway Pasadena, CA 91105	1/12/1987
Craig L. Martin	Director	1111 S. Arroyo Parkway Pasadena, CA 91105	4/3/2006
Edward V. Fritzky	Director	1201 Amgen Court West Seattle, WA 98119	2/6/2001
Benjamin F. Montoya	Director	4361 Whispering Oaks Cir. Granite Bay, CA 95746	2/13/2001
Joseph R. Bronson	Director	3050 Bowers Ave. Santa Clara, CA 95054	2/11/2003
Linda Fayne-Levinson	Director	710 22nd Street Santa Monica, CA 90402	2/13/1996
Robert C. Davidson, Jr.	Director	1750 Lombardy Road Pasadena, CA 91108	2/13/2001
Thomas M. Niles	Director	1212 Ave. of the Americas New York, NY 10036	2/11/2003
John P. Jumper	Director	5896 Burnside Landing Burke, VA 22015	2/26/2007
John F. Coyne	Director	20511 Lake Forest Drive Lake Forest, CA 92630	1/24/2008
Robert B. Gwyn	Director	5100 E. Skelly Dr., Ste. 1080 Tulsa, OK 74136	2/14/1995

The first part of the report deals with the general situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and the prospects for the future.

The second part of the report deals with the financial aspects of the work. It gives a detailed account of the income and expenditure of the organization and shows how the funds have been used. It also gives a statement of the assets and liabilities of the organization at the end of the year.

The third part of the report deals with the personnel of the organization. It gives a list of the staff and their duties and shows how the work has been distributed among them. It also gives a statement of the salaries and other benefits paid to the staff.

The fourth part of the report deals with the results of the work. It gives a summary of the work done and the results achieved. It also gives a statement of the progress made towards the objectives of the organization.

The fifth part of the report deals with the future prospects of the organization. It gives a statement of the work planned for the next year and the resources required for it. It also gives a statement of the prospects for the future.

COMMISSIONERS
MIKE GLEASON - Chairman
WILLIAM A. MUNDELL
JEFF HATCH-MILLER
KRISTIN K. MAYES
GARY PIERCE



ARIZONA CORPORATION COMMISSION

BRIAN C. MCNEIL
Executive Director

LINDA FISHER
Director, Corporations Division

CORPORATIONS DIVISION
1300 West Washington
Phoenix, Arizona 85007-2929

JACOBS ENGINEERING GROUP INC.
% C T CORPORATION SYSTEM
2394 E CAMELBACK RD

PHOENIX, AZ 85016

Effective Date: **12/10/2008**
File No: **F-0037868-0**

Original Due Date: **January 3, 2009**

Received: **11/18/08**

We have deposited your check, however your annual report is being returned for the following reason(s):

Please complete ~~Section~~ **Section 6** on page 2. List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. If none, so state.

IMPORTANT INFORMATION

Please note: This annual report has not been approved, it is being returned to you for corrections which are listed above. If you wish to avoid additional penalties and possible administrative dissolution, this report must be returned within 30 days after the effective date of this notice to be deemed timely filed. Refer to A.R.S. 10-1622.F for more information.

To successfully process your document, it is important for you to return:

- 1) A ~~copy~~ of this letter.
- 2) All annual report(s) which accompanied this letter (with corrections made).
- 3) Filing fee, penalties, or reinstatement fee, if due.
- 4) Additional forms if required.

AR: 0021
REV. 12/2008

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

2. The second part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

3. The third part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

4. The fourth part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

5. The fifth part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to the Congress, and is one of the most important documents in the history of the United States.

9. FINANCIAL DISCLOSURE (A.R.S. §10-11622(A)(9))

Nonprofits – if your annual report is due on or before September 25, 2008, you **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). If your nonprofit annual report is due after September 25, 2008, a financial statement is not required. All other forms of corporations are exempt from filing a financial statement no matter what date the annual report was due.

9A. MEMBERS (A.R.S. §10-11622(A)(6))

Only Nonprofit Corporations must answer this question.

This corporation **DOES** ☐ **DOES NOT** ☐ have members.**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622(A)(8) & 10-11622(A)(7))**

Has ANY person serving, either by election or appointment, as an officer, director, trustee, incorporator, and, for For-profit corporations, any person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked:YES ☐ NO ☒

If "YES", the following information **must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 3. Present home address. | |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY OR RECEIVERSHIP (A.R.S. §§10-202(D)(2), 10-3202(D)(2), 10-1623 & 10-11623)

A) Has the corporation filed a petition for bankruptcy or appointed a receiver?

One box **must** be marked:YES ☐ NO ☒

B) Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity OR, if For-profit, held or controlled over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in any other corporation which has been placed in bankruptcy or receivership, or administratively or judicially dissolved by any state or jurisdiction?

One box **must** be marked:YES ☐ NO ☒

If "YES" to A and/or B, the following information **must be submitted** as an attachment to this report for each person subject to the statement above.

1. The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major stockholder)
2. The state in which each corporation was a) incorporated b) transacted business.
3. The dates of corporate operation.
4. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
6. Name and address of court appointed receiver.

12. SIGNATURES: Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of law, that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name JOHN W. PROSSER, JR. Date 11/12/08 Name _____ Date _____Signature [Signature] Signature _____Title TREASURER Title _____

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)

