



**CORPORATION COMMISSION  
CORPORATION ANNUAL REPORT  
& CERTIFICATE OF DISCLOSURE**

AZ Corp. Commission



02493069

**DUE ON OR BEFORE 04/16/2008**

**FY07-08**

**F. ....**

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A & 10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions on page 4 for proper format.

1. -0241368-0  
SEEDS OF HOPE, INC.  
702 E COTTONWOOD LN  
CASA GRANDE, AZ 85222

**RECEIVED**

**MAY 22 2008**

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

**RECEIVED**

**MAR 27 2008**

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

**Business Phone:** \_\_\_\_\_ (Business phone is optional.)

**State of Domicile:** ARIZONA **Type of Corporation:** NON-PROFIT

**RECEIVED**

2. **Statutory Agent:** DAVID A FITZGIBBONS III  
**Mailing Address:** 711 E COTTONWOOD LN STE E  
**City, State, Zip:** CASA GRANDE, AZ 85222

**Physical Address, if Different.**

**Physical Address:**

**City, State, Zip:**

**JUL 14 2008**

ARIZONA CORP. COMMISSION  
CORPORATIONS DIVISION

**ACC USE ONLY**

**Fee** \$ \_\_\_\_\_

**Penalty** \$ \_\_\_\_\_

**Reinstate** \$ \_\_\_\_\_

**Expedite** \$ \_\_\_\_\_

**Resubmit** \$ \_\_\_\_\_

**Use this box only if appointing a new Statutory Agent**

**If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.**

*I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.*

\_\_\_\_\_  
**Signature of new Statutory Agent**

\_\_\_\_\_  
**Printed Name of new Statutory Agent**

3. **Secondary Address:**

(Foreign Corporations are **REQUIRED** to complete this section).

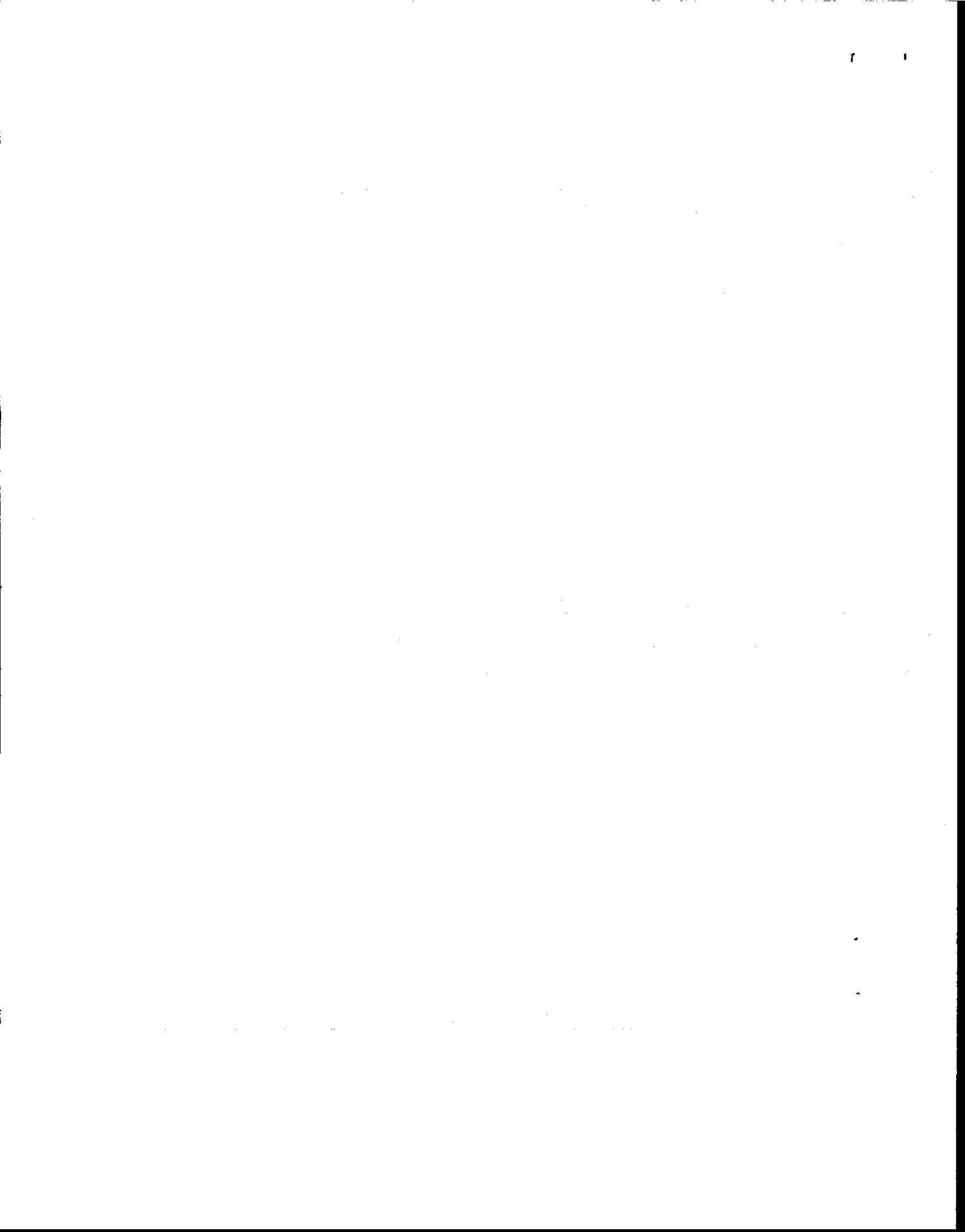
4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

**BUSINESS CORPORATIONS**

- |   |  |
|---|--|
| <input type="checkbox"/> 1. Accounting          | <input type="checkbox"/> 20. Manufacturing                   |
| <input type="checkbox"/> 2. Advertising         | <input type="checkbox"/> 21. Mining                          |
| <input type="checkbox"/> 3. Aerospace           | <input type="checkbox"/> 22. News Media                      |
| <input type="checkbox"/> 4. Agriculture         | <input type="checkbox"/> 23. Pharmaceutical                  |
| <input type="checkbox"/> 5. Architecture        | <input type="checkbox"/> 24. Publishing/Printing             |
| <input type="checkbox"/> 6. Banking/Finance     | <input type="checkbox"/> 25. Ranching/Livestock              |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate                     |
| <input type="checkbox"/> 8. Construction        | <input type="checkbox"/> 27. Restaurant/Bar                  |
| <input type="checkbox"/> 9. Contractor          | <input type="checkbox"/> 28. Retail Sales                    |
| <input type="checkbox"/> 10. Credit/Collection  | <input type="checkbox"/> 29. Science/Research                |
| <input type="checkbox"/> 11. Education          | <input type="checkbox"/> 30. Sports/Sporting Events          |
| <input type="checkbox"/> 12. Engineering        | <input type="checkbox"/> 31. Technology(Computers)           |
| <input type="checkbox"/> 13. Entertainment      | <input type="checkbox"/> 32. Technology(General)             |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio                |
| <input type="checkbox"/> 15. Health Care        | <input type="checkbox"/> 34. Tourism/Convention Services     |
| <input type="checkbox"/> 16. Hotel/Motel        | <input type="checkbox"/> 35. Transportation                  |
| <input type="checkbox"/> 17. Import/Export      | <input type="checkbox"/> 36. Utilities                       |
| <input type="checkbox"/> 18. Insurance          | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services     | <input type="checkbox"/> 38. Other _____                     |

**NON-PROFIT CORPORATIONS**

- |   |
|---|
| <input type="checkbox"/> 1. Charitable  |
| <input type="checkbox"/> 2. Benevolent  |
| <input type="checkbox"/> 3. Educational   |
| <input type="checkbox"/> 4. Civic   |
| <input type="checkbox"/> 5. Political   |
| <input checked="" type="checkbox"/> 6. Religious                                      |
| <input type="checkbox"/> 7. Social  |
| <input type="checkbox"/> 8. Literary  |
| <input type="checkbox"/> 9. Cultural  |
| <input type="checkbox"/> 10. Athletic   |
| <input type="checkbox"/> 11. Science/Research   |
| <input type="checkbox"/> 12. Hospital/Health Care                                     |
| <input type="checkbox"/> 13. Agricultural   |
| <input type="checkbox"/> 14. Animal Husbandry   |
| <input type="checkbox"/> 15. Homeowner's Association                                  |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other _____  |



**5. CAPITALIZATION:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. **Please Print or Type Clearly.**

5a. Please examine the corporation's original Articles of Incorporation for the amount of **shares authorized**.

Number of Shares/Certificates **Authorized**

Class

Series Within Class (if any)

5b. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of **shares issued**.

Number of Shares/Certificates **Issued**

Class

Series Within Class (if any)

**6. SHAREHOLDERS:** (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. **Please Type or Print Clearly.**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

NONE ☐

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**7. OFFICERS** Please Type or Print Clearly. You Must List at Least One.

Name: David Strayer

Name: Linda Irvin

Title: President

Title: Treasurer

Address: 2018 N. Parish Lane  
Casa Grande, AZ 85222

Address: P.O. Box 3237  
Casa Grande, AZ 85230

Date taking office: Jan 2003

Date taking office: Nov. 2003

Name: Mary Ann Edwards

Name: Sarah King

Title: Vice President

Title: Secretary

Address: 2131 N. Lakeshore Dr.  
Casa Grande, AZ 85222

Address: P.O. Box 11814  
Casa Grande, AZ 85230

Date taking office: Jan 2003

Date taking office: Nov. 2006

**8. DIRECTORS** Please Type or Print Clearly. You Must List at Least One.

Name: Mart Vanderheyden

Name: \_\_\_\_\_

Address: 702 E. Cottonwood Ln.  
Casa Grande, AZ 85222

Address: \_\_\_\_\_

Date taking office: JUNE 2005

Date taking office: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Date taking office: \_\_\_\_\_

Date taking office: \_\_\_\_\_



3:49 PM  
05/16/08  
Cash Basis

Seeds of Hope, Inc.  
**Balance Sheet**  
As of December 31, 2007

	<u>Dec 31, 07</u>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
100.00 - Sunstate Bank Accounts	
100.03 - General account	8,223.96
Total 100.00 - Sunstate Bank Accounts	8,223.96
100.01 - Mondo Anaya Building Fund a...	51,246.38
101.00 - Credit Union Accounts	
s071 cd	1,008.63
S070 Ed Hopper	2,662.23
101.02 - Savings S000	-2,656.48
Total 101.00 - Credit Union Accounts	1,014.38
107.00 - Petty Cash	250.00
Total Checking/Savings	60,734.72
Total Current Assets	60,734.72
<b>Fixed Assets</b>	
139 - Land	
143.00 - Tres Casitas Land	45,000.00
Total 139 - Land	45,000.00
140 - Buildings	
140.01 - Tres Casitas Apartments	38,511.99
Total 140 - Buildings	38,511.99
141.00 - Equipment	
141.01 - Hot lunch equipment	5,260.29
Total 141.00 - Equipment	5,260.29
144.00 - Office Equipment	21,840.80
142.05 - Vehicles	31,943.43
159 - Accumulated depreciation	-63,297.00
Total Fixed Assets	79,259.51
<b>TOTAL ASSETS</b>	<u><u>139,994.23</u></u>



Seeds of Hope, Inc.  
**Balance Sheet**  
As of December 31, 2007

	<u>Dec 31, 07</u>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Credit Cards</b>	
Credit cards	
Sunstate Visa	806.89
Home Depot	4.81
Wal-Mart Business	795.08
<b>Total Credit cards</b>	<u>1,606.78</u>
<b>Total Credit Cards</b>	1,606.78
<b>Other Current Liabilities</b>	
230.00 · Payroll Liabilities	
230.01 · Fica & fit payable	889.65
230.02 · Sit payable	264.42
<b>Total 230.00 · Payroll Liabilities</b>	<u>1,154.07</u>
270.00 · Deposits	1,000.00
Current portion LT debt	6,098.66
<b>Total Other Current Liabilities</b>	<u>8,252.73</u>
<b>Total Current Liabilities</b>	9,859.51
<b>Long Term Liabilities</b>	
250.00 · Note Payable to Sommers	7,500.20
299 · Less current portion	-6,098.66
<b>Total Long Term Liabilities</b>	<u>1,401.54</u>
<b>Total Liabilities</b>	11,261.05
<b>Equity</b>	
304.00 · Retained Earnings	79,072.59
Net Income	49,660.59
<b>Total Equity</b>	<u>128,733.18</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><u>139,994.23</u></u>





**9. FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)**

Nonprofit corporations must attach a financial statement (e.g. Income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

**9A. MEMBERS (A.R.S. § 10-11622.A.6)**

Only Nonprofit Corporations must answer this question.

This corporation **DOES** ☐ **DOES NOT** ☒ have members.

**10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)**

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: [Underlined portion pertains to business corporations only]

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
  - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) the consumer fraud laws of that jurisdiction, or
  - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked:

YES ☐ NO ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- |   |   |
|---|---|
| 1. Full name and prior names used.                          | 5. Date and location of birth.  |
| 2. Full birth name.   | 6. Social Security Number   |
| 3. Present home address.                                    | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). |   |

**11. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.D.2, 10-1623 & 10-11623)**

A) Has the corporation filed a petition for bankruptcy or appointed a receiver?

One box must be marked:

YES ☐ NO ☒

B) Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity OR held or controlled over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in any other corporation which has been placed in bankruptcy, receivership or had its charter revoked, or administratively or judicially dissolved by any state or jurisdiction?

One box must be marked:

YES ☐ NO ☒

[Underlined portion pertains to business corporations only]

If "YES" to A and/or B, the following information must be submitted as an attachment to this report for each person subject to the statement above.

1. The names and addresses of each corporation and the person or persons involved (e.g. officer, director, trustee or major stockholder)
2. The state in which each corporation was a) incorporated b) transacted business.
3. The dates of corporate operation.
4. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
6. Name and address of court appointed receiver.

**12. SIGNATURES:** Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name <u>Mark Vandenberg</u>	Date <u>3/13/08</u>	Name <u>Mary Ann Edwards</u>	Date <u>4-08 1-10-08</u>
Signature <u>MARK VANDENBERG</u>		Signature <u>Mary Ann Edwards</u>	
Title <u>EXECUTIVE DIRECTOR</u>		Title <u>Vice President</u>	

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)

