

THE RECORD REPORTER

~ SINCE 1914 ~

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Ann Adams FRAZER RYAN GOLDBERG ETAL / E-MA 3101 N CENTRAL AVE #1600 PHOENIX, AZ - 85012-2652

RR# 1145451

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR

Name: TONAPAH 395, LLC II The address of the registered office is: 7422 West Port Au Prince Lane Peoria, Arizona 85381 The name and address of the Statutory Agent is: James W. Ryan Frazer, Ryan, Goldberg, Amold & Gilder

3101 North Central Avenue, Suite 1600 Phoenix, Arizona 85012-2615

1600 Phoenix, Arizona 85012-2615 III Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a wenty percent or greater interest in the capital or profits of the fimited liability company are: Darren K. Harrison 7422 West Port Au Prince Lane Peoria, Arizona 85381 manager THE DTH LIVING TRUST, dated May 22, 2007 Darren K. Harrison and Terri L. Harrison, Trustees 7422 West Port Au Prince Lane Peoria, Arizona 85381 manager THE DTH LIVING TRUST, dated May 22, 2007 Darren K. Harrison and Terri L. Harrison, Trustees 7422 West Port Au Prince Lane Peoria, Arizona 85381 member 6/6, 6/8, 6/11/07

RR-1145451#

AFFIDAVIT OF PUBLICATION

Reference #: 10064-000

AO - ARTICLES OF ORGANIZATION -LONotice Type:

Ad Description: TONAPAH 395, LLC

I, ANNETTE ACOSTA , am authorized by the publisher as agent to make this affidavit. Under oath, I state that the following is true and correct.

13687360

THE RECORD REPORTER is a newspaper of general circulation published Monday, Wednesday and Friday except legal holidays, in the County of Maricopa, State of Arizona. The copy hereto attached is a true copy of the advertisement as will be/has been published on the following dates:

06/06/2007, 06/08/2007, 06/11/2007

Subscribed and sworn to before me on the 11TH day of JUNE, 2007



MARCIA NOHAVA Notary Public - Arizona Marlcopa County Expires 04/30/10

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JUN 1 1 2007

AHZONA CORP. COMMISSION **CORPORATIONS DIVISION**

