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# STATE OF ARIZONA CORPORATION COMMISSION CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE

DUE ON OR BEFORE 04/22/2006

FY05-06

FILING FEE \$10.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions on page 4 for proper format.

1. -0718767-9
BILTMORE AREA PARTNERSHIP
% EDWARD ROSSI/EXECUT DIRECTOR
3104 E CAMELBACK RD #174
PHOENIX, AZ 85016

RECEIVED

APR 1 3 2006

ARIZONA CORR COMMISSION CORPORATIONS DIVISION

Business Phone:_	(Business p	hone is optional.)		
State of Domicile: 4	ARIZONA Type of Cor	poration: NON-PROFIT		
Statutory Agent: FRA Mailing Address: 219 ity, State, Zip: PHO	8 E CAMELBACK RD #285	Physical Address, If Physical Address: City, State, Zip:	Different.	
ACC USE ONLY		r if appointing a new a		
Fee \$				
Expedite \$	Signature of new Statutory Agent			
	Printed Name	of new Statutory Agent		
(Foreign Corporations  REQUIRED to comp this section).			•••••	

Leading the control of the control o

1. Accounting	20. Manufacturing	1 Charitable
2. Advertising	21. Mining	<ol><li>Benevolent</li></ol>
3. Aerospace	22. News Media	<ol><li>Educational</li></ol>
4. Agriculture	23. Pharmaceutical	4 Civic
5. Architecture	24. Publishing/Printing	5. Political
6. Banking/Finance	25. Ranching/Livestock	6 Religious
7. Barbers/Cosmetology	26. Real Estate	7. Social
8 Construction	27. Restaurant/Bar	8. Literary
9. Contractor	28. Retail Sales	9 Cultural
10. Credit/Collection	29. Science/Research	10 Athletic
11. Education	30. Sports/Sporting Events	11 Science/Research
12. Engineering	31. Technology(Computers)	<ol> <li>12 Hospital/Health Care</li> </ol>
13. Entertainment	32. Technology(General)	13 Agricultural
14. General Consulting	33. Television/Radio	14 Animal Husbandry
15. Health Care	34. Tourism/Convention Services	<ol> <li>15 Homeowner's Association</li> </ol>
16. Hotel/Motel	35. Transportation	<ol><li>Professional, commercial</li></ol>
17. Import/Export	36. Utilities	industrial or trade association
18. Insurance	37. Veterinary Medicine/Animal Care	17 Other
19. Legal Services	38. Other	

Date taking office:

Business trusts must indicate the number of transferatione trust estate.  Please Print or Type Cle	ole certificates hele	· · · · · · · · · · · · · · · · · · ·
ia. Please examine the corporation's original Artic	les of Incorporation	on for the amount of shares authorized.
Number of Shares/Certificates Authorized	Class	Series Within Class (if any)
ib. Review all corporation amendments to determine to corporation's minutes for the number of shares		al number of shares has changed. Examine the
Number of Shares/Certificates Issued	Class	Series Within Class (if any)
6. SHAREHOLDERS: (Business Corporations and Business Shareholders holding more than 20% of any classe eneficial interest in the corporation. Please Type	s of shares issued	d by the corporation, or having more than a 20%
Name:		:
Name:	Name	e:
OFFICERS Please Type or Print Clear	rly. You Mus	t List at Least One.
Name: Francis J. Slavin	Name:	Roberta Peterson
Title: President	Title:	Seëretarya a
Address: 2198 East Camelback Road Ste 285 Phoenix, AZ 85016	Address	S: 2525 Arizona Biltmore Circle Blvd. Bldg D, Ste 145 Phoenix, AZ 85016
Date taking office:1998	Date ta	king office: 2006
lame: Karen Litton		Ann Harty
itle: <u>Vice President</u>		Treasurer
Address: 2502 East Camelback Road Ste 216		s: 2398 East Camelback Road Garage Off:
Phoenix AZ 85016		Phoenix, AZ 85016
Date taking office: 2006	Date ta	king office: 2006
B. <u>DIRECTORS</u> Please Type or Print Clea		st List at Least One. SEE ATTACHED
		•
Address:		s:
Date taking office:		king office:
lame:	Name:	
Address:	Address	s:

Date taking office:



## BILT MORE AREA

#### PARTNERSHIP

#### BILTMORE AREA PARTNERSHIP 2006 BOARD OF DIRECTORS

**PRESIDENT** 

Francis "Buzz" Slavin, Esq.

Francis J. Slavin

2198 East Camelback Road suite 285

Phoenix, AZ 85016

Took office 6/01/98

VICE PRESIDENT

Karen Litton Property Manager

Biltmore Fashion Park

2502 East Camelback Road #216

Phoenix, AZ 85016 Took office 8/25/04

**SECRETARY** 

Roberta Peterson Executive Director

ABEVA

2525 Arizona Biltmore Circle Blvd. Bld D ste145

Phoenix, AZ 85016 Took Office 8/01/03

**TREASURER** 

Ann Harty Manager

AMPCO Systems Parking

2398 E, Camelback Road Garage Office

Fax

office 224-8995

office 955-1003

955-1144

email rpeterson@abeva.com

Fax 265-4903

office 381-8700

office 955-8401

381-1920

email b.slavin@fjslegal.com

955-8418

email- Karen.litton@westcor.com

Fax

Fax

email bfxparking@aol.com

Phoenix, AZ 85016 took office 1/01/06

#### OTHER BOARD MEMBERS

Leroy Gaintner

Gaintner-Bandler-Reed PLC

Box 32369

Phoenix AZ 85064-2369

Took office 6/01/98

office 381-0381

Fax 381-8881

email lgaintner@gbrepa.com

07/8767-9

Rose Arck ACS Realty Services, L.L.C. 2425 E. Camelback Road #490 Phoenix, AZ 85016 Took office 1/01/06 office 348-5119

Fax 346-5121

email rosearck@arckservices.com

Patricia Nelson Greater Phoenix Con. & Visitors Bureau 400 E. Van Buren Suite 600 Phoenix, AZ 85004 Took office 6/1/98 Office 452-6280
Fax 253-4415
email pnelson@visitphoenix.com

Sean Maddock Gen Manager Arizona Biltmore Hotel 24th & Missouri Phoenix, AZ 85016 Took Office 10/01/04 Office 381-7634
Fax 381-7646
email seanm@arizonabiltmore.com

Joseph Lee 2402 E. Esplanade Place # 203 Phoenix, AZ 85016 Took office 1/01/06 Office 954-4648
Fax 956-3369
email <u>jlee3579@aol.com</u>

Peter Ells General Mgr Ritz Carlton Hotel 2401 East Camelback Road Phoenix, AZ 85016 Took office 9/01/04 Office 522-6670
Fax 553-9685
email peter.ells@ritzcarlton.com

Nancy Seay Sandra Wilken Luxury Properties 7335 E. Doubletree Ranch Road Scottsdale, AZ 85258 Took office 1/01/03 Office mob#317-7991
Fax 480-596-7981
email nseay16349@aol.com

Anna Krzywiec Biltmore Embassy Suites 2630 E. Camelback Road Phoenix, AZ 85016 Took office 1/01/06 Office 778-9484
Fax 224-9061
email anna krzywiec@hilton.com

0718767-9

Renee Ervanian
Western Pacific Commercial
7702 E. Doubletree Ranch Road #300
Scottsdale, AZ 85258
Took office 1/01/06

Judy Sussman
Design Works, LTD
2150 E. Highland Avenue #210
Phoenix, AZ 85016
Took office; 1/01/03

Edward Rossi Executive Director 3104 East Camelback Road # 174 Phoenix, AZ 85016

Office 480-348-2577
Fax 480-348-2576
email renee.westernpacific@cox.net

Office 955-2599
Fax 955-2836
email jsussman@qwest.net

office 957-6483
Fax 955-8418
email <u>azbapphx@aol.com</u>
Home 480-368-0974
Fax 480-368-1270
Email erossi1505@aol.com

#### **BILTMORE AREA PARTNERSHIP**

### BALANCE SHEET December 31, 2005

Cash \$2,390.00

Total Assets <u>\$2,390.00</u>

Fund Balance <u>\$2,390.00</u>

Please Enter Corporation Name: <u>Biltmore Area Partnership</u>	File number <u>0718767-9</u> Page 3				
CINANCIA: DICCLOCURE (A.D.C. 640.44000 A.O.	<u> </u>				
<ol> <li>FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)</li> <li>Nonprofit corporations <u>must attach</u> a financial statement (e.g. income/expense statement)</li> </ol>	of halanca sheet including accets liabilities). All other				
orms of corporations are exempt from filing a financial disclosure.	it, balance sheet incloding assets, liabilities). All other				
A. MEMBERS (A.R.S. § 10-11622.A.6)					
Only Nonprofit Corporations must answer this question.  This corporation D	OES DOES NOT I have members.				
0. <u>CERTIFICATE OF DISCLOSURE</u> (A.R.S. §§10-1622.A.8 & 10-11622.A.7)					
las ANY person serving either by election or appointment as an officer, director, trustee,	incorporator and/or person controlling or holding more				
han 10% of the issued and outstanding common shares or 10% of any other proprietary peen: [Underlined portion pertains to business corporations only]	y, beneficial or membership interest in the corporation				
Cent. [Ordermied portion pertains to business corporations only]					
Convicted of a felony involving a transaction in securities, consumer fraud or antitude	rust in any state or federal jurisdiction within the seven				
year period immediately preceding the execution of this certificate? Convicted of a felony, the essential elements of which consisted of fraud, misrepre	population that by false meetings as a polymer of the de-				
or monopoly in any state or federal jurisdiction within the seven year period imme	ediately preceding execution of this certificate?				
Or are subject to an injunction, judgment, decree or permanent order of any state	or federal court entered within the seven year period				
immediately preceding execution of this certificate where such injunction, judgmen	it, decree or permanent order involved the violation of:				
<ul> <li>(a) fraud or registration provisions of the securities laws of that jurisdiction, of</li> <li>(b) the consumer fraud laws of that jurisdiction, or</li> </ul>	or and a second				
(c) the antitrust or restraint of trade laws of that jurisdiction?					
One box	must be marked: YES  NO				
f "YES", the following information must be submitted as an attachment to t					
of the actions stated in Items 1. through 3. above.	more of more				
1. Full name and prior names used. 5. Date and location	on of birth.				
<ol> <li>Full birth name.</li> <li>Social Security</li> </ol>					
	description of each conviction or judicial action;				
and date and look	ation; the court and public agency involved, and number of the case.				
1. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOC 623 & 10-11623)	<u>CATION</u> (A.R.S. §§10-202.D.2, 10-3202.D.2, 10-				
	ox must be marked: YES I NO EX				
Has any person serving as an officer, director, trustee or incorporator of the corporati					
ver 20% of the issued and outstanding common shares, or 20% of any other proprie	etary, beneficial or membership interest in any other				
<u>orporation</u> which has been placed in bankruptcy, receivership or had its charter revoked,	or administratively or judicially dissolved by any state				
r jurisdiction?					
Underlined portion pertains to business corporations only] One b	ox <u>must</u> be marked: YES 🗍 NO 🔯				
If "YES" to A and/or B, the following information must be submitted as an attac statement above.	hment to this report for each person subject to the				
<ul> <li>The names and addresses of each corporation and the person or person.</li> </ul>	s involved (e.g. officer director tructee or major				
stockholder)	•				
2. The state in which each corporation was a) incorporated b) transacted business.					
<ol> <li>The dates of corporate operation.</li> <li>If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and</li> </ol>					
address of each corporation.					
Date, Case number and Court where the bankruptcy was filed or receiver appointed.					
<ol><li>Name and address of court appointed receiver.</li></ol>					
2. SIGNATURES: Annual Reports must be signed and dated by at least one of	duly authorized officer or they will be rejected.				
declare, under penalty of law that all corporate Income tax returns required by T	itle 43 of the Arizona Revised Statutes have been				
iled with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the ertificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.					
Z Carry	Date				
SignatureSignature					
itle President Title Title					
Title (Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)					