

"EXP"

JUL 11 2005

FILE NO. 2-12148213


ARTICLES OF ORGANIZATION
of
THE P.M. MURPHY GROUP/BOND, L.L.C.
Per A.R.S. §29-632

The undersigned members hereby set forth the following as their Articles of Organization:

1. The name of the Limited Liability Company is THE P.M. MURPHY GROUP/BOND, L.L.C.
2. The latest date on which the Limited Liability Company must dissolve is: December 31, 2044.
3. The name and address of the Limited Liability Company's registered agent for service of process is: JOHN A. BANKER, Attorney at Law, 1201 E. Cooley #D1, Show Low, Navajo County, Arizona 85901.
4. The office and place of business of the Limited Liability Company shall be at the office of the registered agent and at such other locations as the members may designate.
5. The management of the Limited Liability Company is vested in the manager.
6. The names and addresses of the manager and each member owning a 20% or greater share of the Limited Liability Company is as follows:

<u>Name</u>	<u>Position</u>	<u>Address</u>
PATRICK M. MURPHY	Manager/Member	P.O. Box 718, Concho, AZ 85924
THERON J. BOND	Member	P.O. Box 356, Concho, AZ 85924

11 IN WITNESS WHEREOF, the undersigned has executed this document on this
day of JULY, 2005.



Patrick M. Murphy
Member/Manager

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65 3673
7.14.05

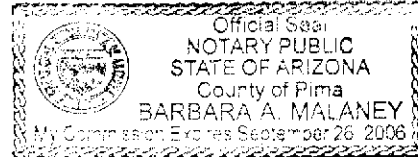
2-12148213

STATE OF ARIZONA)
)
County of ~~Navajo~~)
 Apache

ss.

The foregoing instrument was acknowledged before me this 6th day of July 2005, by PATRICK M. MURPHY.

Barbara A. Malaney-Hennessy
NOTARY PUBLIC



CONSENT OF STATUTORY AGENT

I, JOHN A. BANKER, a resident of the State of Arizona for more than three (3) years, having been designated to act as Statutory Agent of THE P.M. MURPHY GROUP/BOND, L.L.C., an Arizona limited liability company, hereby consent to act in that capacity until removal or resignation is submitted in accordance with Law.

Dated: 7/6/05

John A. Banker
JOHN A. BANKER
1201 E. Cooley #D1
Show Low, AZ 85901

ARIZONA CORPORATION COMMISSION
CORPORATIONS DIVISION

Phoenix Address: 1300 West Washington
Phoenix, Arizona 85007-2929

Tucson Address: 400 West Congress
Tucson, Arizona 85701-1347

PROFIT
CERTIFICATE OF DISCLOSURE
A.R.S. §10-202.D

THE P.M. MURPHY GROUP/BOND, L.L.C.
EXACT CORPORATE NAME

A. Has any person serving either by election or appointment as officer, director, trustee, incorporator and persons controlling or holding over 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven-year period immediately preceding the execution of this Certificate?
2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses, or restraint of trade or monopoly in any state or federal jurisdiction within the seven-year period immediately preceding the execution of this Certificate?
3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven-year period immediately preceding the execution of this Certificate wherein such injunction, judgment, decree or permanent order:
 - (a) Involved the violation of fraud or registration provisions of the securities laws of that jurisdiction?; or
 - (b) Involved the violation of the consumer fraud laws of that jurisdiction?; or
 - (c) Involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

Yes _____ No ✓

B. IF YES, the following information MUST be attached:

1. Full name, prior name(s) and aliases, if used.
2. Full birth name.
3. Present home address.
4. Prior addresses (for immediate preceding 7-year period).
5. Date and location of birth.
6. Social Security number.
7. The nature and description of each conviction or judicial action, date and location, the court and public agency involved and file or cause number of case.

C. Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity or held or controlled over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in any other corporation which has been placed in bankruptcy, receivership or had its charter revoked, or administratively or judicially dissolved by any state or jurisdiction?

Yes _____ No ✓

IF YOUR ANSWER TO THE ABOVE QUESTION IS "YES", YOU MUST ATTACH THE FOLLOWING INFORMATION FOR EACH CORPORATION:

1. Name and address of the corporation.
2. Full name (including aliases) and address of each person involved.
3. State(s) in which the corporation:
 - (a) Was incorporated. (b) Has transacted business.
4. Dates of corporate operation.
5. Date and case number of Bankruptcy or date of revocation/administrative dissolution.

D. The fiscal year end adopted by the corporation is _____

Under penalties of law, the undersigned incorporator(s)/officer(s) declare(s) that I(we) have examined this Certificate, including any attachments, and to the best of my(our) knowledge and belief it is true, correct and complete, and hereby declare as indicated above. THE SIGNATURE(S) MUST BE DATED WITHIN THIRTY (30) DAYS OF THE DELIVERY DATE.

BY Patrick M. Murphy

BY _____

PRINT NAME PATRICK M. MURPHY

PRINT NAME _____

TITLE MANAGER DATE 7/6/05

TITLE _____ DATE _____

DOMESTIC CORPORATIONS: ALL INCORPORATORS MUST SIGN THE INITIAL CERTIFICATE OF DISCLOSURE. If within sixty days, any person becomes an officer, director, trustee or person controlling or holding over 10% of the issued and outstanding shares or 10% of any other proprietary, beneficial, or membership interest in the corporation and the person was not included in this disclosure, the corporation must file an AMENDED certificate signed by at least one duly authorized officer of the corporation.

FOREIGN CORPORATIONS: MUST BE SIGNED BY AT LEAST ONE DULY AUTHORIZED OFFICER OF THE CORPORATION.

CF: 0022 - Business Corporations

Rev: 04/04

**ARIZONA CORPORATION COMMISSION
CORPORATIONS DIVISION
SUBMISSION COVER SHEET**

THIS DOCUMENT SUBJECT TO PUBLIC RECORD - Important: use a separate cover sheet for each document

Regarding (Name/proposed name for Corp./LLC):

THE P.M. MURPHY GROUP / DDD, L.L.C.

Please Check or Complete the Appropriate Sections:

- A. 1. ☒ NEW Entity Filing ☐ CHANGE to Existing Entity ☐ Re submission/Corrected Document
2. ☒ Domestic (from Arizona) ☐ Foreign (organized in another state or country)
3. ☐ Profit/Business Corporation (B) ☐ Nonprofit Corporation (NP) ☒ LLC ☐ Trust ☐ Other
4. Payment ☒ Check # 3673 ☐ Cash ☐ MOD account # _____
Amount: \$ 85.00 ☐ No fee required ☐ See attached distribution of funds instructions
5. Processing ☐ Expedited (Priority service, \$35 Additional Fee Per Document)
Completed as soon as possible or visit www.cc.state.az.us/corp for current processing times.
- ☐ Regular Visit www.cc.state.az.us/corp for current processing times.

B. Filing Type: (Check one only)

- | | |
|---|--|
| <input type="checkbox"/> Articles of Domestication | <input type="checkbox"/> Publication of _____ |
| <input checked="" type="checkbox"/> Articles of Incorporation | <input type="checkbox"/> Articles of Correction |
| <input checked="" type="checkbox"/> Articles of Organization | <input type="checkbox"/> Merger of (name): _____ |
| <input type="checkbox"/> Application to Transact Business(B) | |
| <input type="checkbox"/> Application to Conduct Affairs (NP) | |
| <input type="checkbox"/> Application for New Authority | |
| <input type="checkbox"/> Application for Registration | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Articles of Amendment | |
| <input type="checkbox"/> Articles of Amendment & Restatement | |

RECEIVED

JUL 11 2005

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

C. Special Instructions: _____

D. Extras:

- ☐ Certified Copies _____ (Qty. @ \$5 ea. for corps or \$10 ea. for LLCs) ☐ Expedite Certified Copies (\$35 extra)
- ☐ Good Standing Certificate _____ (Qty. @ \$10 ea.) ☐ Expedite Good Standing (\$35 extra)

E. RETURN DELIVERY VIA: ☒ Mail or ☐ Pick Up or ☐ Fax # ()

The following individual should be called to pick up completed documents:

Name: _____ Phone: () _____

Pick-up by: _____ Date: _____

Please respond promptly to phone messages. Documents will be mailed if they are not picked up in a timely manner - approximately two weeks. In that event, the documents should be mailed to the following address:

Name: JOHN A. BANKER, ATTY Firm: _____

Address: 1201 E. COOLEY, #2-1

City, State, Zip: SHOW LOW, AZ 85901