

CORPORATION COMMISSION COPY CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE



SION

DUE ON OR BEFORE 04/27/2003

PY02-03

FILING FEE \$10.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Artzona Revised The Commission's authority to prescribe this form is A.R.S. \$\$10-121.A. & 10-3121.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary, information for the report should reflect the current status of the corporation. See instructions on page 4 for proper format.

1.		RECEIVED	APR 2 9 2005 ARIZONA CORP. COMMISSION CORPORATIONS DIVISION			
1.	-0057291-1 CAMP VERDE HISTORICAL SOCIETY PO BOX 1184					
		MAY 2 5 2005				
	CAMP VERDE, AZ 66322	ARIZONA CORP. COMMISSION CORPORATIONS DIVISION				
•	AD-DISSOLVED-PILE ANNUAL REPORT		SION AT 602-542-32851			
_	Business Phone:	ype of Corporation: NON-PROFIT	RECEIVED			
2.	Statutory Agent: PHYLLIS J MCDCMALD Mailing Address: 34 x MARGIE LAME		f Differengen 3 0 2005			
	no # 6 9 05 63016	322 City, State, Zip:	ARIZONA CORP. COMMISSION CORPORATIONS DIVISION			
•		box only if appointing a new	e Statutory Agent			
	Fee s 10 If appointing	n <u>new</u> statutory agent, the new agent MUST consent to that by signing below.				
	Penelty \$ I, (Individual) or We do hereby consent	I, (Individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.				
	Expedite \$	Signature of new Statutory Agent				
3.	99556/ 101662 01042/78 Secondary Address:	Printed Name of new Statutory Agent				
	(Foreign Corporations are REQUERED to complete this section).					
_						

Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation. SUSINESS CORPORATIONS
Autiting __20. Manufacturing NON-PROFIT CORPORATIONS 1. Accounting 1. _ Charitable
2. _ Benevolent
3. X Educational 2. Advertising 21. Mining __ 3. Аегоерасе __ 22. News Media __ 23. Pharmaceutical 4. Agriculture 4. __ Chic 5. Architecture 24. Publishing/Printing **Political** __ 6. Banking/Finance __25. Ranching/Livestock __26, Plant Estate Paligious ___ 7. Barbara/Cosmetology 7. _ Soci __27. Restaurant@cr __ 8. Construction & __ Literary 28. Retail Seine 29. Science/Florearch __ 0. Contractor Đ. ___ Cultural __ 10. Credit/Collection 10. __ Athletic __ 11. Education 30. Sports/Sporting Events 11. __ Science/Research __ 12. Engineering 12. Hospital/Health Care 31. Technology(Computers) __32. Techsology(General) __33. Television/Radio __ 13. Entertainment 13. __ Agricultural ___ 14. General Consulting ___ 15. Health Cure 14. __ Animal Hutbandry __ 34. Tourism/Convention Services __ 35. Transportation 15. __ Homeowner's Association ___ 16. Hotel@lotel Professional, commercial 16. ___ 17. Import/Export 36. LINUDA industrial or trade association 37. Veterinary Medicine/Animal Care 18. Insurance 17. __ Other___ __ 19. Legal Services __.36. Other

6. CAPITALIZATION: (Business Corporations and Business						
Business tr he trust es	usts must in täte.	dicate the number of	transferable certif	icates hel	d by trustees evidencing their beneficial in	terest in
ie. Ple	ase examine	the corporation's or	iginal Articles of In	corporatio	on for the amount of shares authorized .	
Number of Shares/Centificates Authorized C		Class		Series Within Class (if any)		
	Review all corporation amendments to determine if the original number of shares has changed. Examin corporation's minutes for the number of shares issued.					
lumber of Shares/Certificates leaued		Class		Series Within Class (if any)		
List shareh	olders holdin				REQUIRED to complete this section.) It by the corporation, or having more than	a 20%
				Name:		
NONE 🔊	Name-			Name	.	
7. <u>OFF)CEI</u> Name:	1.1 0 29		TWO CLEADIN.		WIST LIST AT LEAST ONE.	
Fitte:	P	resident	•	Title:	Vice-president	_
vddress:	ï	7 P.O.	Box 182	Address	1059 E. Verde View	- Circle
		imrock, AZ 86			02/01	
ate taking	office:	01/99	•	Date tal	ding office: 02/01	-
Name: _	Virginia	Puriton		Name:	Martye Derby	
litte:	Treasure	r		Tite:	Treasurer	_
Address:	P.O. Box	1764		Address	597 E. Gail Lane	_
	Camp Ver	de, AZ 86322		,	Camp Verde, AZ 86322	-
Date taking	office:	01/03		Date tal	king office:	
			of Clearly. Y	roet Mits	T LIST AT LEAST ONE	
Name: _		thy Wood		Name:	Louise Davis	_
Address:	4173	E. Hwy. 260		Address	P.O. Box 515	
	Camp	Verde, AZX 8	532 2		Camp Verde, AZ 86322	_
Date taking	office: 01	/02		Date tak	sing office: 01/01	•
_		Glotfalty	•			
	596 Leva	Drive			:	- -
	Cam	p Verde, AZ	86322			
Date takino	office: 01/	03		Date tak	ing office:	

P.O. Box 1184 Camp Verde, AZ 86322 928 567-9560

2003 FINANCIAL REPORT

Beginning Balance - January 2003 - 835.02

Ending Balance - December 2003 - \$4,364.29

Expenses:

- \$3,667.81 Purchased books for sale by Ft. Verde State Park
- \$ 856.62 Purchased items for sale in Gift Shop
- \$ 1,033.06 Maintenance & repairs & supplies
- \$ 562.49 Events expenses
- \$ 50.00 Property tax
- \$ 665.63 Office supplies
- \$ 244.80 Postage & Box Rental (\$36.00)
- \$ 770.95 Utilities
- \$ 90.00 Professional Memberships
- \$ 100.00 Web Page
- \$ 50.00 Transcribing Oral Histories
- \$ <200.00> Petty Cash
- \$ 105.00 Termite Control
- \$ 500.00 Scholarships paid out
- \$ 220.00 Wages paid

\$8,916.36 Total Expenses

Income:

- \$4,368.40 Fort Verde Book Sales
- \$ 840.10 Gift Shop Revenue
- \$ 2,855.68- Membership Dues & Donations
- \$ 377.07- Events
- \$ 2,000.00 Savings Transfer

\$10,441.25 Total Income

Friende Criter Corporation Indice. CAMP Vende Historical Society - rile number rage is									
9. FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9) Nonprofit corporations <u>must attach</u> a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filling a financial disclosure.									
9A. MEMBERS (A.R.S. § 10-11622.A.6)									
Only Nonprofit Corporations must answer this question. This corporation DOES DOES NOT have members.									
10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7) Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: [Underlined portion pertains to business corporations only]									
1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven									
 year period immediately preceding the execution of this certificate? Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate? Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of: (a) fraud or registration provisions of the securities laws of that jurisdiction, or (b) the consumer fraud laws of that jurisdiction? 									
One box must be marked: YES I NO 2									
If "YES", the following Information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.									
 Full name and prior names used. Full birth name. Social Security Number 									
3. Present home address. 4. Prior addresses (for immediate preceding 7 year period). 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.									
11. <u>STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION</u> (A.R.S. §§10-202.D.2, 10-3202.D.2, 10-1623 & 10-11623)									
A) Has the corporation filed a pelition for bankruptcy or appointed a receiver? One box must be marked: YES I NO 🗵									
B) Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity OR held or controlled over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in any corporation which has been placed in bankruptcy, receivership or had its charter revoked, or administratively or judicially dissolved by any state or jurisdiction?									
[Underlined portion pertains to business corporations only] One box <u>must</u> be marked: YES □ NO 🖼									
If "YES" to A and/or B, the following information must be submitted as an attachment to this report for each person subject to the									
statement above. 1. The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major									
stockholder) 2. The state in which each corporation was a) incorporated b) transacted business.									
 The dates of corporate operation. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and 									
address of each corporation.									
 5 Date, Case number and Court where the bankruptcy was filed or receiver appointed. 6. Name and address of court appointed receiver. 									
12. SIGNATURES: Annual Reports must be signed and dated by at least one duty authorized officer or they will be rejected.									
I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filled with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.									
No DOROTHY K. Wood -Name Marcia L. JOHOS 6.28.05									
Ti DIRECTOR _ Title TESIDEUT. J (CONGREGATION MADE NO MADE AND ADMINISTRATION OF THE TESTIDEUT.)									