	CORPO	TATE OF ARIZONA ORATION COMMISS PRATION ANNUAL REP INFICATE OF DISCLOS		5. Commission
	04/12/2004	FY03-04	FILING FEE	\$10.00
The following information Statutes, Title 10. The YOUR REPORT MUST BE 3	e Commission's auth SUBMITTED ON THIS ORI	0-1622 & 10-11622 for all corp- tority to prescribe this GINAL FORM. Make chang e corporation. See instruction	form is A.R.S. §§10 es or corrections where n	-121.A. & 10-3121.A. ecessary. Information
% EVA RHOADS		PUEBLO EL MIRAGE,	INC	RECEIVED APR 9 - 2004
11201 N EL M El Mirage, a				IZONA CORP. COMMISSION CORPORATIONS DIVISION
		RD #8 Physical	Address, If Differe Address: Ate, Zip:	ent.
ACC USE ONLY	PR	a <u>new</u> statutory agent, the new by signing below.		
Penalty \$ Reinstate \$ Expedite \$	l, (individual) or W do hereby consen	e, (corporation or limited liability comp t to this appointment until my removal	any) having been designated th or resignation pursuant to law.	a new Statutory Agent,
Resubmit \$	-	Signature of <i>new</i> Statutory Agent		
7662.77 3. Secondary Addre (Foreign Corpo <u>REQUIRED</u> to this section).	rations are	Printed Name of <i>new</i> Statutory Age	nt	
4. Check the one cate BUSINESS	gory below which best d	escribes the CHARACTER O	F BUSINESS of your cor NON-PROFIT CORPORATI	poration. ons

20. Manufacturing 21. Mining 22. News Media 23. Pharmaceutical 24. Publishing/Printing 25. Ranching/Livestock 26. Roal Estate 27. Bestaurapt/Aar 1. Accounting _____ 2. Advertising . . Benevolent 2. 2. ____ Benevolent 3. ____ Educational 4. ____ Civic

- _____ 3. Aerospace 4. Agriculture 5. Architecture
- 5. Architecture
 6. Banking/Finance
 7. Barbers/Cosmetology
 8. Construction
- 8. Construction
- 9. Contractor 10. Credit/Collection
- 11. Education

- 12. Engineering 13. Entertainment
- _ 14. General Consulting
- 15. Health Care
- 16. Hotel/Motel
- ____17. Import/Export _____ ___18 Insurance
- 19. Legal Services

- 30. Sports/Sporting Events
- 30. Sports/Sporting Events
 31. Technology(Computers)
 32. Technology(General)
 33. Television/Radio
 34. Teurism/Convention Services
 35. Transportation
 36. Utilities

- 36. Utilities
 37. Veterinary Medicine/Animal Care
 - 38. Other _ _____.

B. Literary
 Gultural
 Cultural
 Athletic
 Science/Rosearch
 Agricultural
 Agricultural
 Agricultural
 Animal Husbandry
 S. Inmesoner's Association
 Frofessional, commercial

Political

Social

Literary

6. X Religious

5.

7.

8. __

- 16. Professional, commercial
 - industrial or trade association
- 17. ___ Other____

-0824016-5 CHRIST'S COMMUNITY CHURCH OF PUEBLO EL MIRAGE, INC.

5. CAPITALIZATION: (Business Corporations and Business Trusts are REQUIRED to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. Please examine the corporation's original Articles of Incorporation for the amount of **shares authorized**. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of **shares issued**. **Please Print or Type Clearly**.

Number of Shares/Certificates Authorized	Class Series Within Class (if any)
NIA	Class Series Within Class (if any)
6. SHAREHOLDERS: (Business Corporations and Busin	ess Trusts are REQUIRED to complete this section.)
	f shares issued by the corporation or having more than a 20%
Name: NONE	Name: NONG
	Name:
7. OFFICERS Please Type or Print Clearl	
Name: <u>RENA RIGGLE</u>	Name: Ern RHOADS
Title: SECRETARY # TO	Title: TROASUROR HF
Address: 11201 W. EL MIRACE RD	Address: 11201 N. EL MIRAGE ED
EL MIRACU, AL 85335	EL MIRAGE, AZ 85-335-
Date taking office: ///05/03	Date taking office: Nou 99
Name: <u>Ant Kress</u>	Name:
Title: PRESIDENT	
Address: 1/201 N. J. MIRAGE RD	Address:
GL MIKAGE AR, 85335	
Date taking office:	Date taking office:
8. <u>DIRECTORS</u> Please Type or Print Clearl	y. You Must List at Least One.
Name: REV. DENNIS W. CLARK	- Name: SHIRLEY LINDBERK HT
Address: 9611 NEW purt Dr.	_ Name: <u>SHIRLEY LINDBURK</u> 476 _ Address: 1)201 N. EL MIRAGE RO.
SUN CITY, AZ 85-35-1	EL MIRACE, AZ 85-335-
Date taking office: <u>N UV - Q /</u>	Date taking office:
Name:	
Address:	
Date taking office:	Date taking office:

CHRIST COMMUNITY CHURCH OF PUEBLO EL MIRAGE, INC.

11201 North El Mirage Road El Mirage, Arizona 85335

FINANCIAL REPORT - 12/31/03

1

Statutory Agent:	Eva Rhoads #8 - 11201 El Mirage Road El Mirage, AZ 85335 623-875-2154	
Cash in bank:	Primary chequing account	\$5000,95
ASSETS:	See attached list (2 pages) Approximate estimated value	\$5000.95

NO LIABILITIES

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CHRIST COMMUNITY CHURCH OF PUEBLO EL MIRAGE

REGULAR ACCOUNT - BANK OF AMERICA

Balance Sheet - January 1 through December 31, 2003

Beginning Balance 01/01/03 Deposits Interest Earned		\$ 6698,97 23,284.77 11.25	
	Total -	\$29,994.99	
Disbursements		\$24,994,04	
Bank Balance		\$ 5000.95	

Disbursements

Minister	5250.00	D. Clarke
Choir	4575.00	Director and Piano
Church Supplies	594.61	Coffee, Juice, Napkins, ctc.
Bulletins	558.93	
Music	344.08	
New Mikes	298,19	
Corp. Tax Report	10,00	
Accounting	25.00	
Office Supplies	14.00	
Missions	13,324,23	
	<u> </u>	

\$24,994.04

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CHRIST COMMUNITY CHURCH OF PUEBLO EL MIRAGE

INVENTORY

December 31, 2003

SOUTH END OF RECREATION HALL

large beige-colored drape hanging on south wall of Recreation Room to cover doors at back of stage
 large brass curtain rod to hang drape
 large stained-glass windows in south end of Recreation Hall
 KOHLER piano and bench with cloth cover
 spotlights above pulpit
 - 110 P Fander Speakers (hanging from ceiling) MA00001165 and MA00001155

ALTAR AND BANNER CABINET - (east side)

1 small riser for minister 1 sign to be put outdoors in flower bed when church resumes in Fall 24 banners for walls 4 poles (cream) to hold banners Banners stored in rack made by Wood Shop

CHOIR CABINET - (west wall)

File cabinet includes all choir music 23 folders Piano lamp 33 hymnals Music stand and podium 2 risers approximately 16 ½ x 1 ½ feet

SPEAKER EQUIPMENT CABINET - (left side of Altar looking south)

- 3 Channel FM Mic. System FCC ID. AA 09Y032 1228R Model 32-1228 Serial 135382
- 3 8 channel 170 MHZ Base Receivers #32-1233
- 1 handheld mic. 32-1230
- 2 lapel mics. 32-1231 A
- 2 SHURE UT2 wireless microphones
- 2 Sennheiser Bodypack Transmitter SK100 Mics: Serial No. 150140 and U105356
- 1 CRATE mic. Model # PA-8FXX Serial # HXN11038
- .1 SHURE mic. Model # SM58-LC Serial # 1383

ALTAR CABINET (right side of Altar looking south)

1 hand carved wooden picture of Christ (Gift)

1 picture of Christ

1 picture of a scene

- 1 stained-glass-like Nativity picture
- Church photo album (old)
- Church membership register & record book (old)

Light round table cloth

INVENTORY (Continued) Page 2

Heavy round tablecloth Advent Wreath Large monkscloth Altar cloth 2 silver trays and 2 goblets for communion Boxes of wafers for communion 4 napkins for communion Large candles, small tapers and advent candles 1 box of lighting tapers and 2 lighters 2 candlesticks and candles with gold caps Gold Altar Cross, Bible and holder for Bible 2 bouquets of artificial roses; 2 artificial "mums" flower bouquets 2 ceramic plates and lids Index tabs 4 gold collection plates

NORTH END OF RECREATION HALL

HYMNALS AND REFRESHMENTS CABINET (north end wall)

Cart with hymnals (cart made by Wood Shop) (Paul Hudgins) Sanitaire Vacuum Cleaner 720 watts Large bulletin board chart for flowers, refreshments, notices, etc. Supples for refreshments - coffee, cups, stir stick, etc. Assorted trays for cookies 1 - 100-cup coffee pot 2 large pitchers for juice

ist community TAL File number 0824016 Please Enter Corporation Name: OF PUEBLO 3L MINACE

9. FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)

Nonprofit corporations must attach a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6)

Only Nonprofit Corporations must answer this question.

This corporation **DOES** X **DOES NOT** have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: [Underlined portion pertains to business corporations only]

- Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven 1. year period immediately preceding the execution of this certificate?
- Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade 2. or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
- Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period З. immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked:

Date and location of birth.

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1, through 3, above.

- Full name and prior names used. 5. 1. 6,
- 2, Full birth name.
- З. Present home address.
- 4. Prior addresses (for immediate preceding 7 year period).

Social Security Number The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.

11. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.D.2, 10-1623 & 10-11623)

7.

A) Has the corporation filed a petition for bankruptcy or appointed a receiver? One box must be marked: YES 🗖 NO)

B) Has any person serving as an officer, director, trustee or incorporator of the corporation served in any such capacity OR held or controlled over 20% of the issued and outstanding common shares, or 20% of any other proprietary, beneficial or membership interest in any corporation which has been placed in bankruptcy, receivership or had its charter revoked, or administratively or judicially dissolved by any state or jurisdiction?

[Underlined portion pertains to business corporations only]

One box **must** be marked:



If "YES" to A and/or B, the following	information <u>must be submitter</u>	as an attachment to this	report for each	person subject to th
statement above.				

- The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major 1. stockholder)
- 2. The state in which each corporation was a) incorporated b) transacted business.
- The dates of corporate operation. З.
- If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and 4: address of each corporation.
- 5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
- 5. Name and address of court appointed receiver.

12. SIGNATURES: Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name EVA RADADS	Date 4/05/0194me	Date
Signature Eva Rhoas	Signature	
Title TROASLRON	Title	
(Signator(s) must be d	luly authorized corporate officer(s) listed in se	ection 7 of this report.)