

## WEB FORM COPY

## STATE OF ARIZONA CORPORATION COMMISSION CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE





DUE ON OR BEFORE

01/09/2003

FY02-03

\* DELINQUENT ANNUAL REPORT 06/12/2003; CONTACT THE COMMISSION AT 602-542-3285!

FILING FEE

345.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions on page 4 for proper formation RECEIVED

1. F-0049308-7 MANTECH ADVANCED SYSTEMS INTERNATIONAL, INC. 12015 LEE JACKSON HWY #128 \*\*\* FAIRFAX, VA 22033 JUL 1 4 2003

ARIZONA CORP. COMMISSION CORPORATIONS DIVISION

|    | Business Phone: 703  | <u>-218-6467</u> (Business p   | hone is optional.)                            | RECEIVED   |
|----|--|--|---|--|
|    | State of Domicile: VIR   | GINIA. Type of Cor   | poration: PROFIT                              | HECEIPED   |
| 2. | Statutory Agent: CTCO<br>Mailing Address: 3225 N                     |  | Physical Address, If Dif<br>Physical Address: | Terent. AUG 2 7 2003                                       |
|    | City, State, Zip: PHOEN  |  | City, State, Zip:                             | ARIZONA CORP. COMMISSION CORPORATIONS DIVISION             |
|    | NO48/28/03   | Use this box only  | y if appointing a ne                          | ew Statutory Agent   |
|    | ACC USE ONLY   | If appointing a <u>new</u> statutory agent, the new agent MUST consent to that appointment by signing below. |   |  |
|    | Penalty \$   | I. (individual) or We. (corporation o  | •   | nn designated the new Statutory Agent,<br>nursuant to law. |
|    | Expedite \$  | Signature of a   | ew Statutory Agent                            |  |
| •  | Secondary Address:   |  | of new Statutory Agent                        |  |
| 3. | Secondary Address.   | 7% ET CORPORATIO   |   | <b>V</b>   |
|    | (Foreign Corporations are <u>REQUIRED</u> to complete this section). | 3225 N CENTRAL A<br>PHOENIX, AZ 85012  |   |  |

| Check the one category BUSINESS CORE |  | NON-PROFIT CORPORATIONS         |
|--------------------------------------|--|---------------------------------|
| 1. Accounting                        | 20. Manufacturing                          | 1 Charitable                    |
| 2. Advertising                       |  | 2 Benevolent                    |
| 3. Aeroepace                         | 22. News Media                             | 3 Educational                   |
| 4. Agriculture                       | 23. Pharmaceutical                         | 4 Civic                         |
| 5 Architectura                       | 24 . Publishing/Printing                   | 5 Political                     |
| 6. Banking/Finance                   | 25. Ranching/Livestock                     | 6. Religious                    |
| 7. Barbers/Cosmetology               | 25. Ranghing/Livestock<br>28. Real Estate  | 7 Social                        |
| 8. Construction                      | 27 Pertaurant/Par                          |                                 |
| X 9. Contractor                      | _ 28. Retail Sales<br>29. Science/Research |                                 |
| 10. Credit/Collection                | 29. Science/Research                       | 10 Athletic                     |
| 11. Education                        | 30. Sports/Sporting Events                 | 11 Science/Hesserch             |
| 12. Engineering                      | 31. Technology(Computers)                  | 12 Hospital/Health Care         |
| 13. Entertainment                    | 32. Technology(General)                    | 13 Agricultural                 |
| 14. General Consulting               | 33. Television/Radio                       | 14, Animal Husbandry            |
| 15. Health Care                      | 34. Tourism/Convention Services            | 15 Homeowner's Association      |
| 16. Hotel/Motel                      | 35. Transportation                         | 16. Professional, commercial    |
| 17. import/Export                    | 36. Utilities                              | industrial or trade association |
| 18. Insurance                        | 37. Veterinary Medicine/Animal Care        | 17 Other                        |
| 19, Legal Services                   | 38. Other                                  |                                 |

5. <u>CAPITALIZATION:</u> (Business Corporations and Business Trusts are <u>REQUIRED</u> to complete this section.)

| Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. Please examine the corporation's original Articles of Incorporation for the amount of <b>shares authorized</b> . Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of <b>shares issued</b> . PLEASE PRINT OR TYPE CLEARLY. |   |   |  |  |
|---|---|---|--|--|
| Number of Shares/Certificates Authorized  | Class   | Series Within Class (if any)                    |  |  |
| 10,000  | Common  |   |  |  |
| Number of Shares/Certificates Issued 1,000  | Class<br>Common                               | Series Within Class (if any)                    |  |  |
| beneficial interest in the corporation. PLEASE  | ny class of shares issued<br>PRINT OR TYPE CL | d by the corporation, or having more than a 20% |  |  |
| NONE [  |   | <b>&gt;</b>                                     |  |  |
| 7. OFFICERS PLEASE PRINT OR TYPE C Name: Please see attached list Title: Address:   | Name: Title:                                  | s:  |  |  |
| Date taking office:   | Date ta                                       | king office:                                    |  |  |
| Name:   | Name:   |   |  |  |
| Title:  | Title:  |   |  |  |
| Address:  | Address                                       |   |  |  |
| Date taking office:   | Date ta                                       | king office:                                    |  |  |
| 8. <u>DIRECTORS</u> PLEASE PRINT OR TYPE  | CLEARLY, YOU MU                               | JST LIST AT LEAST ONE.                          |  |  |
| Name: Please see attached list  | Name:   | Name:   |  |  |
| Address:  | Addres  | s:  |  |  |
| Date taking office:   | Date ta                                       | king office:                                    |  |  |
| Address:  |   | s:  |  |  |
|   |   |   |  |  |

Date taking office: \_\_\_\_\_\_

Date taking office:

## MANTECH ADVANCED SYSTEMS INTERNATIONAL, INC. EIN: 52-1396243 OFFICERS

| Name                   | Address Of Residence                               | Title                 | Phone #        | % of Ownership |
|------------------------|--|-----------------------|----------------|----------------|
| George J. Pedersen     | 700 Potomac Knolls<br>McLean, VA 22102             | Chairman of the Board | (703) 821-2667 | 0              |
| R. Evans Hineman       | 12206 Fairfax Station Rd.<br>Fairfax, VA 22039     | Acting President      | (703) 218-6000 | 0              |
| Steve Catanzarita      | 1089 Beaver-Midland Road<br>Beaver, PA 15009       | Sr. Vice President    | (703) 218-6000 | 0              |
| John P. Hynes          | 7215 Burton Woods Drive<br>Alexandria, VA 22307    | Vice-President        | (703) 768-0631 | 0              |
| Keith A. Howard        | 9282 Pirate Cove<br>Columbia, MD 21046             | Vice-President        | (410) 579-8240 | 0              |
| Charles L. Curran      | 42852 Genuine Reward Ct.<br>Ashburn, VA 20147      | Vice-President        | (703) 729-2608 |                |
| Matthew P. Galaski     | 12753 Gold Cup Trail<br>Manassass, VA 22111        | Vice-President        | (703) 791-2391 | 0              |
| Diane L. Cunha         | 113 Edgehill Drive, PO Box 9<br>Occoquan, VA 22125 | Sr. Vice-President    | (703) 490-3312 | 0              |
| Ronald Spoehel         | 12015 Lee Jackson Highway<br>Fairfax, VA 22033     | CFO                   | (703) 218-6000 | 0              |
| Jo-An J. Free          | 6732 Buglecall PI.<br>Gainesville, VA 20155        | Asst. Secretary       | (703) 743-5069 | 0              |
| Christine A. Lancaster | 14500 Woodstar Ct.<br>Leesburg, VA 20176-6055      | Asst. Secretary       | (703) 779-7971 | 0              |

## **BOARD OF DIRECTORS**

| Name                    | Address Of Residence      | Title    | Phone #        |
|-------------------------|---------------------------|----------|----------------|
| George J. Pedersen      | 700 Potomac Knolls        | Director | (703) 218-6000 |
|                         | McLean, VA 22102          |          |                |
|                         |                           |          |                |
| Walter W. Vaughan       | 4249 Royalwood Blvd.      | Director | (703) 218-6000 |
|                         | Naples, FL 33962          |          |                |
|                         |                           |          |                |
| Michael D. Golden, Esq. | 420 7th Street NW #308    | Director | (703) 218-6000 |
|                         | Washington, DC 20004      |          |                |
|                         |                           |          |                |
| Stephen W. Porter       | 2316 Kalorama Rd. N.      | Director | (703) 218-6000 |
|                         | Washington, DC 20008      |          |                |
|                         |                           |          |                |
| Barry G. Campbell       | P. O. Box 282             | Director | (703) 218-6000 |
|                         | 56 Mosby Hill Road        |          |                |
|                         | Basye, VA 22810-0282      |          |                |
|                         |                           |          |                |
|                         |                           |          |                |
| All at:                 | 12015 Lee Jackson Highway |          |                |
|                         | Attn: Tax Dept.           |          |                |
|                         | Fairfax VA 22033-3300     |          |                |

Fairfax, VA 22033-3300

| Please Enter Corporation Name MANTECH ADVANCE  | D SYSTEMS INTERNATION File number F-0049308-7 Page 3  |
|--|---|
| 9. <u>FINANCIAL DISCLOSURE</u> (A.R.S. §10-11622.A.9) Nonprofit corporations <u>must attach</u> a financial statement (e.g. incomes of corporations are exempt from filing a financial disclosure.   | ome/expense statement, balance sheet including assets, liabilities). All other e.   |
| 9A. MEMBERS (A.R.S. § 10-11622.A.6)  Only Nonprofit Corporations must answer this question.  | This corporation DOES  DOES NOT  have members.  |
| 10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.) Has ANY person serving either by election or appointment as an of than 10% of the issued and outstanding common shares or 10% been: [Underlined portion pertains to business corporations  | ficer, director, trustee, incorporator <u>and/or person controlling or holding more</u> of any other proprietary, beneficial or membership interest in the corporation  |
| <ol> <li>year period immediately preceding the execution of this cer</li> <li>Convicted of a felony, the essential elements of which consi or monopoly in any state or federal jurisdiction within the si</li> <li>Or are subject to an injunction, judgment, decree or permain</li> </ol>   | isted of fraud, misrepresentation, theft by false pretenses or restraint of trade even year period immediately preceding execution of this certificate? nent order of any state or federal court entered within the seven year period ich injunction, judgment, decree or permanent order involved the violation of that jurisdiction, or |
|  | One box must be marked: YES NO  |
| If "YES", the following information must be submitted a of the actions stated in Items 1. through 3. above.  | as an attachment to this report for each person subject to one or more  |
| <ol> <li>Full name and prior names used.</li> <li>Full birth name.</li> <li>Present home address.</li> <li>Prior addresses (for immediate preceding 7 year period).</li> </ol>   | Date and location of birth.  Social Security Number  The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.  CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.02, 10-1623)  |
| & 10-11623)  | <u></u> (An.3. § 10-202.0.2, 10-3202.0.2, 10-1023   |
| A) Has the corporation filed a petition for bankruptcy or appointed  |   |
| <u>over 20% of the issued and outstanding common shares, or 20% or </u> | porator of the corporation served in any such capacity OR held or controlled of any other proprietary, beneficial or membership interest in any corporation charter revoked, or administratively or judicially dissolved by any state or  |
| [Underlined portion pertains to business corporations only]  | One box <u>must</u> be marked: YES I NO 🗵   |
| If "YES" to A and/or B, the following information must be a statement above.   | submitted as an attachment to this report for each person subject to the  |
| <ol> <li>The names and addresses of each corporation and stockholder)</li> <li>The state in which each corporation was a) incorporate 3.</li> </ol>  | in any other bankruptcy proceeding within the past year, the name and   |
| Name and address of court appointed receiver.  |   |
|  | ated by at least one duly authorized officer or they will be rejected.  |
| filed with the Arizona Department of Revenue. I further deck   | returns required by Title 43 of the Arizona Revised Statutes have been are under penalty of law that I (we) have examined this report and the (our) knowledge and belief they are true, correct and complete.   |
|  | NameDate  |
| Signature DMS Lancast  | Signature   |
| Title Assistant Secretary  | Title   |
| (Signator(s) must be duly authorized cor   | porate officer(s) listed in section 7 of this report.)  |