

## STATE OF ARIZONA CORPORATION COMMISSION CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE



| DUE C | N OR | BEFORE | 04/05 | /2003 |
|-------|------|--------|-------|-------|
|-------|------|--------|-------|-------|

FY02-03

FILING FEE \$10.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. REFER TO THE INSTRUCTIONS ON PAGE 4.

RECEIVED

1. -0815118-9

TUCSON, AZ 85750

VISTA DEL ORIENTE HOMEOWNERS ASSOCIATION % GLENN PATCHING 6655 E CIRCULO INVIERNO MAY 0 5 2003

ARIZONA CORP. COMMISSION CORPORATIONS DIVISION

| Business Phone: Business   | as prove is contract)  |
|--|--|
|  | of Corporation: NON-PROFIT   |
| 2. Statutory Agent: GLEN PATCHING Mailing Address: 6655 E CIRCULO INVIERNO                         | Physical Address, If Different. RECEIVED Physical Address:   |
| City, State, Zip: TUCSOM, AZ 85750   | City, State, Zip: JUN 2 3 2003   |
| 7.086-25-03 57 707 ;   | ARIZONA CORP. COMMISSI<br>CORPORATIONS DIVISION  |
| Fee \$Use thi  | s box only if appointing a new Statutory Agent   |
|  | new statutory agent, the new agent MUST consent to that<br>y signing persy.  |
| Reinstate \$   | e, (corporation or limited liability company) having been designated the new Statutory<br>consent to this appointment until my removal or resignation pursuant to law. |
| Resubmit \$  | Signature of new Statutory Agent   |
| 589/06 (0/130) 3. Secondary Address:  (Foreign Comprehens are  REQUITED to complete  this sectors) |  |

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

NON-PROFIT CORPORATIONS

| RPORATIONS                          | NON-PROFIT CORPORATION  |
|-------------------------------------|---|
| 20. Manufacturing                   | 1 Charltable  |
| 21. Mining                          | 2. Benevolent   |
| 22. News Media                      | 3 Educational   |
| 23. Pharmaceutical                  | 4. CMc  |
| 24. Publishing/Printing             | 5. Political  |
| 25. Ranching/Livestock              | 6 Religious   |
| 26. Real Estate                     | 7. Social   |
| 27. Restaurant/Bar                  | B Literary  |
|                                     | 9 Cultural  |
|                                     |   |
|                                     | 10 Athletic<br>11 Science/Research  |
|                                     |   |
|                                     | 12 Hospital/Health Care   |
|                                     | 13 Agricultural   |
|                                     | 14 Animal Husbandry   |
|                                     | 15. Homeowner's Association   |
|                                     | 16 Professional, commercial   |
|                                     | industrial or trade association   |
| 37. Veterinary Medicine/Animai Care | 17 Other  |
|                                     | 21. Mining 22. News Media 23. Pharmaceutical 24. Publishing/Printing 25. Renching/Livestock 26. Real Estate 27. Restaurant/Bar 28. Retail Sales 29. Science/Research 30. Sports/Sporting Events 31. Technology(Computers) 32. Technology(General) 33. Television/Radio 34. Tourism/Convertion Services 35. Transportation 36. Utilities 37. Veterinary Medicine/Animal Care |

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5. CAPITALIZATION: (Business Corporations and Business Trusts are REQUIRED to complete this section.) Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. Please examine the corporation's original Articles of Incorporation for the amount of shares authorized. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's Please Print or Type Clearly. minutes for the number of shares issued. Series Within Class (if any) Number of Shares/Certificates Authorized Class Series Within Class (if any) Class Number of Shares/Certificates Issued \_\_\_\_\_ 6. SHAREHOLDERS: (Elusiness Corporations and Eusiness Trusts are REQUIRED to complete this section.) List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. Please Type or Print Clearly. NONE 🖪 Name:\_\_\_\_\_Name:\_\_\_\_ 7. OFFICERS Please Type or Print Clearly. You Must List at Least One. Name: JOE SIANCO Name: JOANNE CIOLLI PRES. Title: VICE MES -E.KENTON FOE Title: Address: 8764 E. OLD SMANISH TOE Address: #8742 E. KENYON TOE AVESON 12 85716 TOUSON AZ PS710 Date taking office: 12/01 Date taking office: 12/01 Name: KATHY OLSON Name: \_\_\_\_\_\_\_ f SEC/TRES Title: Address: 8737 E. OLD SPANISH TOE Address: Date taking office: 12/01 8. DIRECTORS Please Type or Print Clearly. You Must List at Least One. Name: NAT TWEET Name: Address: 8743 EOLD SPANSH TUE Address: Truson AZ 85710 Date taking office: \_\_\_\_\_\_ Date taking office: \_\_\_\_\_ Name: \_\_\_\_\_ Name: Address: Address: Date taking office: \_\_\_\_\_ Date taking office: \_\_\_\_\_

-0815118-9 VISTA DEL ORIENTE HOMEONETERS ASSOCIATION

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Prepared For: Vista Del Oriente P.O. Box 12868 Tucson, AZ 85732

TOTAL LIABILITIES & CAPITAL

Prepared By: TUCSON COMMERCIAL MANAGEMENT P.O. BOX 12868 TUCSON, AZ 85732-2868

32,557.06

## **ASSETS**

| CASH                  |                  |
|-----------------------|------------------|
| Cash in Bank 1        | 11,933.15        |
| Cash in Bank 2        | 20,623.91        |
| TOTAL CASH            | <u>32,557.06</u> |
| TOTAL ASSETS          | 32,557.06        |
| LIABILITIES & CAPITAL |                  |
| LIABILITIES           |                  |
| TOTAL LIABILITIES     |                  |
| CAPITAL               |                  |
| Retained Earnings     | 32,557.06        |
| NET WORTH             | 32,557.06        |
|                       |                  |

Balance Sheet (Cash) c/o Tucson Commercial Mgmt - (VDO) Dec 2002

## Budget Comparison Cash Flow (Cash) c/o Tucson Commercial Mgmt - (VDO) Dec 2002

Prepared For: Vista Del Oriente P.O. Box 12868 Tucson, AZ 85732 Prepared By: TUCSON COMMERCIAL MANAGEMENT P.O. BOX 12868 TUCSON, AZ 85732-2868

| •                                | MTD Actual            | MTD Budget | \$ Var. % | 6 Var. | YTD Actual | YTD Budget | \$ Var. % | Var.   | Annual    |
|----------------------------------|-----------------------|------------|-----------|--------|------------|------------|-----------|--------|-----------|
| INCOME                           |                       |            |           |        |            |            |           |        |           |
| Dues                             | 3,780.00              | 2,400.00   | 1,380.00  | 57.50  | 30,287.00  | 28,800.00  | 1,487.00  | 5.16   | 28,800.00 |
| Interest Income                  | 40.59                 | 0.00       | 40.59     | 0      | 260.19     | 0.00       | 260.19    | 0      | 0.00      |
| Late Fees                        | 0.00                  | 0.00       | 0.00      | 0      | 40.00      | 0.00       | 40.00     | 0      | 0.00      |
| TOTAL INCOME                     | 3,820.59              | 2,400.00   | 1,420.59  | 59.19  | 30,587.19  | 28,800.00  | 1,787.19  | 6.21   | 28,800.00 |
| OPERATING EXPENSES               |                       |            |           |        |            |            |           |        |           |
| ADMINISTRATIVE                   |                       |            |           |        |            |            |           |        |           |
| Management Fee                   | 400.00                | 400.00     | 0.00      | 0.00   | 4,800.00   | 4,800.00   | 0.00      | 0.00   | 4,800.00  |
| Property Taxes                   | 0.00                  | 0.00       | 0.00      | 0      | 0.00       | 20.00      |           | 100.00 | 20.00     |
| Insurance                        | 0.00                  | 0.00       | 0.00      | _      | 1,235.00   | 1,400.00   | 165.00    | 11.79  | 1,400.00  |
| Tax Expense                      | 0.00                  | 0.00       | 0.00      | 0      | 114.00     | 200,00     | 86.00     | 43.00  | 200.00    |
| Office Supplies/Postage          | 118.00                | 20.00      |           | -490.0 | 292.78     | 240.00     |           | -21.99 | 240.00    |
| Legal & Accounting               | 0.00                  | 25.00      | 25.00     | 100.00 | 260.00     | 600.00     | 340.00    | 56.67  | 600.00    |
| TOTAL ADMINISTRATIVE             | 518.00                | 445.00     | -73.00    | -16.40 | 6,701.78   | 7,260.00   | 558,22    | 7.69   | 7,260.00  |
| UTILITIES                        | 0.00                  | 25.00      | 25.00     | 100.00 | 300.00     | 300.00     | 0.00      | 0.00   | 300.00    |
| Water & Sewer                    | 0.00                  |            |           |        |            |            |           | 0.00   | 300.00    |
| TOTAL UTILITIES                  | 0.00                  | 25.00      | 25.00     | 100.00 | 300.00     | 300.00     | 0.00      | 0,00   | 300.00    |
| MAINTENANCE & REPAIR             |                       |            |           |        |            |            |           |        | =00.00    |
| Common Area Maintenance          | 0.00                  | 60.00      |           | 100.00 | 194.54     | 720.00     | 525.46    | 72.98  | 720.00    |
| Association Dues                 | 800.00                | 800.00     | 0.00      | 0.00   | 9,600.00   | 9,600.00   | 0.00      | 0.00   | 9,600.00  |
| Landscaping                      | 300.00                | 320.00     | 20.00     |        | 6,555.00   | 3,840.00   | -2,715.00 |        | 3,840.00  |
| Landscape Other                  | 0.00                  | 25.00      | 25.00     | 100.00 | 38.58      | 300.00     | 261.42    | 87.14  | 300.00    |
| TOTAL MAINT. & REPAIRS           | 1,100.00              | 1,205.00   | 105.00    | 8,71   | 16,388.12  | 14,460.00  | -1,928.12 | -13.33 | 14,460.00 |
| TOTAL OPERATING EXPENSES         | 1,618.00              | 1,675.00   | 57.00     | 3.40   | 23,389.90  | 22,020.00  | -1,369.90 | -6.22  | 22,020.00 |
| NET OPERATING INCOME             | 2,202.59              | 725.00     | 1,477.59  | 203,81 | 7,197.29   | 6,780.00   | 417.29    | 6.15   | 6,780.00  |
| NET INCOME                       | 2,202.59              | 725.00     | 1,477.59  | 203.81 | 7,197.29   | 6,780.00   | 417.29    | 6.15   | 6,780.00  |
| CASH FLOW                        | 2,202.59              | 725.00     | 1,477.59  | 203.81 | 7,197.29   | 6,780.00   | 417.29    | 6.15   | 6,780.00  |
| Beginning Cash<br>Ending Balance | 9,771.15<br>11,933.15 |            |           |        |            |            |           |        |           |

| Please Enter Corporation Name:   | A DEL ORIEN  | WE HOA   | File number 08/5/18-9 Page 3  |  |  |
|--|--|--|---|--|--|
| 9. FINANCIAL DISCLOSURE (A.R.S. §10 Nonprofit corporations must attach a financial forms of corporations are exempt from filling a   | 0-11622.A.9)<br>statement (e.g. income/e   |  |   |  |  |
| 9A. MEMBERS (A.R.S. § 10-11622.A.6) This corporation DOES 19 D   |  |  | juestion.   |  |  |
| 10. CERTIFICATE OF DISCLOSURE (ALI Has ANY person serving either by election or app 10% of the issued and outstanding common shall [Underlined portion pertains to business co   | ointment as an officer, dir<br>ares or 10% of any other  | ector, trustee, incorporator   |   |  |  |
| <ol> <li>Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?</li> <li>Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?</li> <li>Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:         <ul> <li>(a) fraud or registration provisions of the securities laws of that jurisdiction, or</li> <li>(b) the consumer fraud laws of that jurisdiction?</li> </ul> </li> </ol> |  |  |   |  |  |
| Che box must be maked  | YES 🗆  | NO Ø   |   |  |  |
| If "YES", the following information mus of the actions stated in Items 1. through 3.   |  | attachment to this report  | for each person subject to one or more  |  |  |
| <ol> <li>Full name and prior names used.</li> <li>Full birth name.</li> <li>Present home address.</li> <li>Prior addresses (for immediate preceding 7 year period).</li> </ol>   |  |  | of each conviction or judicial action; the<br>nd public agency involved, and the file<br>se.  |  |  |
| 11. STATEMENT OF BANKRUPTCY, REC<br>& 10-11623)  | CEIVERSHIP or CHAR   | TERREVOCATION (A.F   | R.S. §§10-202.D.2, 10-3202.02, 10-1623  |  |  |
| A) Has the corporation filed a petition for banks B) Has ANY person serving either by election of more than 20% of the issued and outstanding corporation served in such capacity or held a 2 of the other corporation? [Underlined portion  | or appointment as an offi<br>or common shares or 20<br>0% interest in any other<br>pertains to business c        | cer, director, trustee, incorp<br>% of any other proprietary<br>corporation during the ban | porator and/or person controlling or holding beneficial or membership interest in the   |  |  |
| # CYCS: Ner'A sins/or B. the following Afford<br>statement above:  The hames and addresses of each con-<br>The state in which each corporation with<br>The dates of corporate operation  | ocration and the person of<br>as a) incorporated b) tra<br>i been involved in any of<br>the bankininky was filed | r persons involved. (e.g. of<br>risacted business;<br>ver bankruptcy procesding            | this report for each passon adoject to the<br>ser, director, (rustes or major stockholder)<br>within the pass year, the name and makess |  |  |
| 12. <u>SIGNATURES: Angual Reports must t</u>   | e signed and dated by  | al least one duty author   | zed officer or they will be rejected."  |  |  |
| I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filled with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.   |  |  |   |  |  |
| Name Jo Asine Ciolli   | Date 4/22 Nam  | ie   | Date  |  |  |
| Signature Signature  |  |  |   |  |  |
| Title Selden (Signator(s) must be du   | Titi   | ee officer(s) listed in secti  | on 7 of this report.)   |  |  |