



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

AZ Corp. Commission



00691632

DUE ON OR BEFORE 03/25/2003

FY02-03

FILING FEE \$10.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. **REFER TO THE INSTRUCTIONS ON PAGE 4.**

1. -0162421-6

CHRISTOPHER CREEK COMMUNITY BIBLE FELLOWSHIP
104 W TIMBER CIR
PAYSON, AZ 85541

RECEIVED

FEB 20 2003

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

Business Phone: _____ (Business phone is optional.)

State of Domicile: **ARIZONA**

Type of Corporation: **NON-PROFIT**

2. Statutory Agent: G OLIN ADAMS

Mailing Address: 104 W TIMBER CIR

City, State, Zip: PAYSON, AZ 85541

Physical Address, If Different

Physical Address:

City, State, Zip:

RECEIVED

APR 22 2003

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

NO \$ 424-03

ACC USE ONLY	
Fee	\$ 10.00
Penalty	\$
Reinstate	\$
Expedite	\$
Resubmit	\$

Use this box only if appointing a new Statutory Agent

If appointing a new statutory agent, the new agent **MUST** consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

3. Secondary Address:

(Foreign Corporations are
REQUIRED to complete
this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|-------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other |

NON-PROFIT CORPORATIONS

- | |
|---------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. Please examine the corporation's original Articles of Incorporation for the amount of **shares authorized**. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of **shares issued**. **Please Print or Type Clearly.** 0162421-6

Number of Shares/Certificates Authorized

Class

Series Within Class (if any)

Number of Shares/Certificates Issued

Class

Series Within Class (if any)

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. **Please Type or Print Clearly.**

Name: _____

Name: _____

NONE ☐

Name: _____

Name: _____

7. OFFICERS Please Type or Print Clearly. You Must List at Least One.Name: G. OLIN ADAMSName: RICHARD SIMMONSTitle: PRES.

Title: _____

Address: 104 W. TIMBER CIRCLE
PAYSON, ARIZ. 85541Address: 1401 E. Granite Rd.
PAYSON, ARIZ. 85541Date taking office: 12/01/98Date taking office: 12/01/99Name: RONALD BINGAMAN, TREAS.Name: RALPH BRYALTitle: TREASURER

Title: _____

Address: 518 OVERLAND ROAD
PAYSON, AZ, 8 5541Address: 1401 W. SOLANO DR. S.
PHOENIX, ARIZONADate taking office: 12/01/98Date taking office: 12/01/99**8. DIRECTORS** Please Type or Print Clearly. You Must List at Least One.Name: ROBERT JONESName: DEWEY MAITMANAddress: HCR BOX 164--R
PAYSON, AZ, 85541Address: HC HCR 260-Y
PAYSON, AZ, 85541Date taking office: 12/01/98Date taking office: 12/01/2001Name: TRACY PURTEE

Name: _____

Address: HCR Box 125
PAYSON, AZ. 85541

Address: _____

Date taking office: 12/01/99

Date taking office: _____

0162421-6

**CHRISTOPHER CREEK COMMUNITY BIBLE FELLOWSHIP
YEAR END FISCAL REPORT 12-1-2001 THRU 11-30-2002**

Beginning Balance 12-1-2001

Checking Account

\$ 9573.15

Savings Account

10743.80

Total Beginning Balance

\$20316.95

Expenses

Expenses for Outreach

Missions

American Missionary Fellowship \$ 600.00

Western Indian Ministries 1200.00

Payson Comm. Christian School 1100.00

Total Missions Outreach 2900.00

Special Gifts

Gifts to Individuals 5535.46

Total Special Gifts 5535.46

Ministerial Expenses

Ministry Compensation &

Car Allowance 22450.00

Guest Speakers 100.00

General Office Supplies 670.46

Bulletin Publication Expenses 550.00

Sunday School, VBS & AWANA 1121.51

IFCA Membership Dues 100.00

Moody Magazine 90.00

Total Ministerial Expenses 25081.97

Utilities

Telephone Services 720.78

Electric Service 781.00

Gas (Propane) 1169.43

Total Utilities 2671.21

Maintenance Expenses

Janitorial Compensation 900.00

Janitorial Supplies 200.79

Building & Grounds Expenses 740.72

Total Maintenance Expenses 1841.51

Miscellaneous Expenses

Insurance 1114.00

Capital Purchase 542.95

Birthday Cards & Stamps 65.00

Chapel Decorating Items & Supplies 788.68

Retirement Party Expenses 359.59

Other Miscellaneous Expenses 262.15Total Miscellaneous Expenses 3132.37

Total Expenses

(41162.52)


1. The first part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation. The names are as follows:

2. The second part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation. The names are as follows:

YEAR END FISCAL REPORT 12-1-2001 THRU 11-30-2002

<u>Income</u>		
Contributions	\$51170.66	
Interest Earned - Money Market	<u>125.55</u>	
Total Income - Fiscal Year 2002		<u>\$51296.21</u>
ending Balance as of 11-31-2002		<u>30450.64</u>
Account Balances as of 11-31-2002		
Checking Account - Wells Fargo	19581.11	
Savings Account - Edward Jones	<u>10869.53</u>	
Total Cash Available		<u>\$30450.64</u>

Thank you all for faithfully supporting the Lord's work.


Ronald D. Bingamon, Treasurer
Christopher Creek Community
Bible Fellowship

CHRISTOPHER CREEK COMMUNITY BIBLE FELLOWSHIP

0162421-6

BALANCE SHEET -- --- FISCAL YEAR END 11/ 31/ 2002

ASSETS

CHAPEL AND SUNDAY SCHOOL BUILDINGS

TOTAL INITIAL COST, LAND AND BUILDINGS-WITHOUT DEPRECIATION \$130,000.00

(ESTIMATED VALUE DUE TO INFLATION ETC. (250,000.00

CASH ON HAND CHECKING AND EMERGENCY FUND).. . . . 30,450.64

TOTAL ASSETS 160,450.64

ACCOUNTS RECEIVABLES--- NONE

ACCOUNTS PAYABLES --- NONE

NAME G. O. ADAMS, PRES. AND

SIGNATURE 

3/ 15/ 2,002



BRIAN C. MCNEIL
Executive Secretary

JOANNE C. MACDONNELL
Director, Corporations Division

ARIZONA CORPORATION COMMISSION

CORPORATIONS DIVISION
1300 West Washington
Phoenix, Arizona 85007-2929

CHRISTOPHER CREEK COMMUNITY BIBLE FELLOWSHIP
104 W TIMBER CIR

PAYSON AZ 85541- Effective Date: 04/03/2003
File No: -0162421-6

Original Due Date: **March 25, 2003** Received: **02/20/03**

We have deposited your check, however your annual report is being returned for the following reason(s):

> If you have marked **YES** in section 11 under Statement of
Bankruptcy you must submit the required information.

NOTE: PURSUANT TO A.R.S. 10-1622.F.
TO AVOID PENALTIES AND POSSIBLE ADMINISTRATIVE DISSOLUTION, THIS
REPORT MUST BE RETURNED WITHIN 30 DAYS AFTER THE EFFECTIVE DATE OF
THIS NOTICE TO BE DEEMED TIMELY FILED.

*** * IMPORTANT * ***

TO SUCCESSFULLY PROCESS YOUR DOCUMENT, IT IS IMPERATIVE THAT YOU RETURN:

- 1) A COPY OF THIS LETTER,
- 2) ANY ANNUAL REPORT(S) WHICH ACCOMPANIED THIS LETTER,
(CORRECTIONS MADE)
- 3) ANY OUTSTANDING FEE,
- 4) ANY OUTSTANDING PENALTY FUNDS

Corporations Division
Telephone: 602-542-3285

AR: 0021
REV. 04/2000

4/20/2003
 Sorry I failed to move
 no to the proper place,
 HOT Lamp

FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)

01624216

Nonprofit corporations **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

A. MEMBERS (A.R.S. § 10-11622.A.6) Only Nonprofit Corporations must answer this question.

This corporation **DOES** ☒ **DOES NOT** ☐ have members.

I. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Is ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: Underlined portion pertains to business corporations only

Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?

Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?

Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:

- (a) fraud or registration provisions of the securities laws of that jurisdiction, or
- (b) the consumer fraud laws of that jurisdiction, or
- (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked:

YES ☐

NO ☒

"YES", the following information **must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.02, 10-1623 10-11623)

Has the corporation filed a petition for bankruptcy or appointed a receiver? One box **must** be marked: **YES** ☐ **NO** ☒

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? Underlined portion pertains to business corporations only

One box **must** be marked:

YES ☐

NO ☒

"YES" to A and/or B, the following information **must be submitted** as an attachment to this report for each person subject to the statement above.

- The names and addresses of each corporation and the person or persons involved (e.g. officer, director, trustee or major stockholder)
- The state in which each corporation was a) incorporated b) transacted business.
- The dates of corporate operation.
- If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
- Date, Case number and Court where the bankruptcy was filed or receiver appointed.
- Name and address of court appointed receiver.

I. SIGNATURES: Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name G. O. Adams, President Date 3/15/2003

Signature G. O. Adams Signature _____

Title President Title _____

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)