



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

AZ Corp. Commission
00682795

DUE ON OR BEFORE 05/12/2003

FY02-03

FILING FEE \$10.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. REFER TO THE INSTRUCTIONS ON PAGE 4.

1. -0164598-5

FIRST SOUTHERN BAPTIST CHURCH OF PRESCOTT VALLEY
2820 PLEASANT VIEW DR
PRESCOTT VALLEY, AZ 86314

RECEIVED
APR 07 2003

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

Business Phone: _____ (Business phone is optional.)

State of Domicile: **ARIZONA**

Type of Corporation: **NON-PROFIT**

2. Statutory Agent: **F BLAIR QUINN JR**

Mailing Address: **5300 PINTO DR**

City, State, Zip: **PRESCOTT VALLEY, AZ 86314**

Physical Address, If Different.

Physical Address:

City, State, Zip:

ACC USE ONLY

Fee \$ 10

Penalty \$ _____

Reinstate \$ _____

Expedite \$ _____

Resubmit \$ _____

IPR
4-8-03

Use this box only if appointing a new Statutory Agent

If appointing a new statutory agent, the new agent **MUST** consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

3. Secondary Address:

(Foreign Corporations are
REQUIRED to complete
this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other _____ |

NON-PROFIT CORPORATIONS

- | |
|--|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input checked="" type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial
industrial or trade association |
| <input type="checkbox"/> 17. Other _____ |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. Please examine the corporation's original Articles of Incorporation for the amount of **shares authorized**. Review all corporation amendments to determine if the original number of shares has changed. Examine the corporation's minutes for the number of **shares issued**. **Please Print or Type Clearly.**

Number of Shares/Certificates Authorized Class Series Within Class (if any)

Number of Shares/Certificates Issued Class Series Within Class (if any)

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. **Please Type or Print Clearly.**

Name: _____ Name: _____

NONE ☒

Name: _____ Name: _____

7. OFFICERS Please Type or Print Clearly. You Must List at Least One.

Name: Pastor Jessie Sanders

Name: _____

Title: Pastor

Title: _____

Address: 9540 Magma
Prescott Valley, AZ 86314

Address: _____

Date taking office: 12/01

Date taking office: _____

Name: Linda E. Wesson

Name: _____

Title: Secretary/Clerk/Treasurer

Title: _____

Address: 4860 N. Treasure Circle
Prescott Valley, AZ 86314

Address: _____

Date taking office: 11/87

Date taking office: _____

8. DIRECTORS Please Type or Print Clearly. You Must List at Least One.

Trustees:
Name: Kent Stanley

Name: _____

Address: 5701 N. Concho Dr.
Prescott Valley, AZ 86314

Address: _____

Date taking office: 10/00

Date taking office: _____

Name: Howard Abee

Name: _____

Address: 4701 N. Cherokee Cir.
Prescott Valley, AZ 86314

Address: _____

Date taking office: 10/01

Date taking office: _____

Corporation File Number: 0164598-5

First Southern Baptist Church of Prescott Valley, AZ

2820 N. Pleasant View Dr., PO Box 25396
Prescott Valley, AZ 86312
520-772-7218

Members of First Southern Baptist Church of Prescott Valley, as of 5/1/01: 234 Resident Members

Assets:

Current Assets: \$50,581.25
Inventories: \$100,000.00
Land, bldgs & other fixed assets: \$1,000,000.00
Total Assets: \$1,150,581.25

Liabilities:

Liabilities (Accounts Payable): \$15,974.71
Liabilities (notes/loans):
Loan - Stockmen's Bank \$237,953.35
Total loans & Account Payable: \$253,928.06

Designated: \$253,928.06
Undesignated: \$896,653.19
Total Liabilities: \$1,150,581.25

Budget for 2003 - First Southern Baptist Church of Prescott Valley

<u>Line Item & Item Description</u>	<u>Monthly Pmts</u>	<u>2003 Budget</u>	<u>Expenses</u> <u>1/1/03-3/1/03</u>
000 INCOME			
100 MISSIONS AND MINISTRY			
110 - Cooperative Program (10%)	\$2,152.50	\$25,830.00	\$4,649.64
120 - Association Missions (4%)	\$861.00	\$10,332.00	\$1,859.85
130 - Benevolence	\$50.00	\$600.00	\$0.00
140 - Direct Mission Support		\$0.00	\$0.00
Total Missions/Ministry	\$3,063.50	\$36,762.00	\$6,509.49
200 EVANGELISM AND OUTREACH			
210 - Revival Expense	\$41.67	\$500.00	\$0.00
220 - Outreach Activities	\$200.00	\$2,400.00	\$1,041.47
221-Block Party	\$41.67	\$500.00	\$250.00
230 - Vacation Bible School	\$208.33	\$2,500.00	\$61.07
Total Evangelism & Outreach	\$491.67	\$5,900.00	\$1,352.54
300 CHURCH PROGRAMS			
310 - SS Literature	\$416.67	\$5,000.00	\$1,301.86
311 - Winter Bible Study	\$8.33	\$100.00	\$0.00
312 - Workers' Banquet	\$20.83	\$250.00	\$0.00
313 - Stamps	\$8.33	\$100.00	\$0.00
320 - DT Literature	\$41.67	\$500.00	\$86.00

Corporation File Number: 0164598-5
 First Southern Baptist Church of Prescott Valley, AZ
 Year 2003 Financial Report, continued

	Monthly Pmts	2003 Budget	Expenses
321 - AWANA	\$83.33	\$1,000.00	\$155.76
330 - Brotherhood Ministries	\$37.50	\$450.00	\$0.00
340 - W.M.U./WEM	\$37.50	\$450.00	\$37.94
350 - Music Literature	\$83.33	\$1,000.00	\$202.07
351 - Instrument Repair	\$20.83	\$250.00	\$0.00
352 - Misc. Music	\$8.33	\$100.00	\$0.00
353 - Music Supplies	\$16.67	\$200.00	\$0.00
360 - Youth Ministry	\$208.33	\$2,500.00	\$92.74
370 - Preschool Div. Materials	\$41.67	\$500.00	\$99.56
380 - Children's Div. Materials	\$41.67	\$500.00	\$10.73
Total Church Programs	\$1,075.00	\$12,900.00	\$1,986.66
400 SUPPORT PROGRAMS			
410 - Library/Media	\$25.00	\$300.00	\$23.54
415 - Prayer Room	\$50.00	\$600.00	\$110.00
420 - Deacon Ministry	\$41.67	\$500.00	\$33.57
430 - Conference/Training)	\$41.67	\$500.00	\$79.00
440 - Flowers	\$33.33	\$400.00	\$71.09
450 - Food Services	\$91.67	\$1,100.00	\$130.75
451 - Special Events	\$41.67	\$500.00	\$15.57
460 - Audio-Visual	\$125.00	\$1,500.00	\$1,102.07
470 - Stewardship	\$41.67	\$500.00	\$0.00
480 - Baptism/Lord's Supper	\$8.33	\$100.00	\$38.97
490 - Misc. Expenses	\$50.00	\$600.00	(\$7,974.88)
Total Support Programs	\$550.00	\$6,600.00	(\$6,370.32)
500 PROMOTION/ADMINISTRATION			
510 - Office Supplies	\$333.33	\$4,000.00	\$556.48
511 - Internet	\$18.33	\$220.00	\$0.00
520 - Advertising/Publicity)	\$100.00	\$1,200.00	\$92.70
Total Promotion/Administration	\$451.67	\$5,420.00	\$649.18
600 PERSONNEL SALARIES			
610 - Pastor Salary	\$1,583.33	\$19,000.00	\$4,749.94
611 - Housing	\$1,666.67	\$20,000.00	\$4,999.93
612 - Social Security	\$267.75	\$3,213.00	\$803.14
620 - Min. of Music-Cash Pay	\$2,108.33	\$25,300.00	\$0.00
622 - Min. of Music - SS Offset	\$161.25	\$1,935.00	\$0.00
630 - Secretary	\$1,563.50	\$18,762.00	\$4,690.40
640 - Child care	\$429.00	\$5,148.00	\$248.70
Total Personnel Salaries	\$7,779.83	\$93,358.00	\$15,492.11

Corporation File Number: 0164598-5
 First Southern Baptist Church of Prescott Valley, AZ
 Year 2003 Financial Report, continued

Item Description	Monthly Pmts	2003 Budget	Expenses 1/1/03-3/31/03
700 PERSONNEL SUPPORT			
710 - Pastor's Bus. Exp.	\$150.00	\$1,800.00	\$254.39
711 - Pastor's Annuity	\$233.33	\$2,800.00	\$699.99
712 - Pastor's Insurance	\$973.50	\$11,682.00	\$2,920.35
720 - Staff Mileage	\$58.33	\$700.00	\$104.29
721 - Min. of Music Annuity	\$224.83	\$2,698.00	\$0.00
725 - Secretary Health Insurance Offset	\$338.58	\$4,063.00	\$1,015.74
730 - Pulpit Supply	\$37.50	\$450.00	\$108.92
740 - Convention Allowance	\$83.33	\$1,000.00	\$0.00
750 - FICA	\$123.50	\$1,482.00	\$306.97
760 - Medicare	\$28.92	\$347.00	\$71.76
770 - Worker's Compensation	\$39.92	\$479.00	\$106.00
Total Personnel Support	\$2,291.75	\$27,501.00	\$5,588.41
800 BUILDING AND PROPERTY			
805 - Building Repair	\$350.00	\$4,200.00	\$565.61
806 - Dumpster	\$61.67	\$740.00	\$182.96
807 - Security Link	\$22.08	\$265.00	\$65.52
815 - Insurance	\$291.67	\$3,500.00	\$350.00
820 - Electricity	\$489.17	\$5,870.00	\$1,556.67
825 - Heating Gas	\$250.00	\$3,000.00	\$909.26
830 - Telephone	\$208.33	\$2,500.00	\$729.82
835 - Water /Sewer	\$125.00	\$1,500.00	\$303.87
840 - New Equipment	\$208.33	\$2,500.00	\$30.99
845 - Equipment Lease/Minc Agreement	\$398.17	\$4,778.00	\$1,044.27
850 - Misc. Building	\$50.00	\$600.00	\$0.00
855 - Custodial Services	\$800.00	\$9,600.00	\$1,650.00
856 - Custodial Supplies	\$58.33	\$700.00	\$164.48
870 - Stockmen's Bank Loan	\$2,508.75	\$30,105.00	\$7,526.01
Total Building and Property	\$5,821.50	\$69,858.00	\$15,079.46
	\$21,524.92	Budget: \$258,299.00 Base: \$222,137.00	\$40,287.53
		\$258,298.84	

9. FINANCIAL DISCLOSURE (A.R.S. §10-11622.A.9)

Nonprofit corporations **must attach** a financial statement (e.g. income/expense statement, balance sheet including assets, liabilities). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6) Only Nonprofit Corporations must answer this question.

This corporation **DOES** ☒ **DOES NOT** ☐ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:
[Underlined portion pertains to business corporations only]

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked: **YES** ☐ **NO** ☒

If "YES", the following information **must be submitted** as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY, RECEIVERSHIP or CHARTER REVOCATION (A.R.S. §§10-202.D.2, 10-3202.02, 10-1623 & 10-11623)

A) Has the corporation filed a petition for bankruptcy or appointed a receiver? One box **must** be marked: **YES** ☐ **NO** ☒

B) Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and/or person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? [Underlined portion pertains to business corporations only]

One box **must** be marked: **YES** ☐ **NO** ☒

If "YES" to A and/or B, the following information **must be submitted** as an attachment to this report for each person subject to the statement above.

1. The names and addresses of each corporation and the person or persons involved. (e.g. officer, director, trustee or major stockholder)
2. The state in which each corporation was a) incorporated b) transacted business.
3. The dates of corporate operation.
4. If any involved person (listed in #1) has been involved in any other bankruptcy proceeding within the past year, the name and address of each corporation.
5. Date, Case number and Court where the bankruptcy was filed or receiver appointed.
6. Name and address of court appointed receiver.

12. SIGNATURES: Annual Reports must be signed and dated by at least one duly authorized officer or they will be rejected.

I declare, under penalty of law that all corporate income tax returns required by Title 43 of the Arizona Revised Statutes have been filed with the Arizona Department of Revenue. I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name Linda E. Wesson Date 4/2/03 Name _____ Date _____
Signature Linda E. Wesson Signature _____
Title Secretary/Treasurer Title _____
(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)