



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

Arizona Corporation Commission



00568405

DUE ON OR BEFORE 04/08/2002

FY01-02

FILING FEE \$10.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. REFER TO THE INSTRUCTIONS ON PAGE 4.

RECEIVED

SEP 16 2002

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

1. -0163584-6
OUR LADY OF THE SUN CATHOLIC CHURCH, INC.
12546 W PEORIA AVE
EL MIRAGE, AZ 85335

Business Phone: 623-583-1027 (Business phone is optional.)
State of Domicile: ARIZONA Type of Corporation: NON-PROFIT

2. Arizona Statutory Agent: FRANCIS L LEBLANC
Street Address: 12546 W PEORIA AVE
EL MIRAGE, AZ 85335
City, State, Zip:

Use this box only if appointing a new Statutory Agent

| | |
|--------------|------|
| ACC USE ONLY | |
| Fee | \$10 |
| Penalty | \$ |
| Reinstate | \$ |
| Expedite | \$ |
| Resubmit | \$ |

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

3. Secondary Address:
(Foreign Corporations are
REQUIRED to complete
this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other |

NON-PROFIT CORPORATIONS

- | |
|--|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input checked="" type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)
Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate.

| Number of Shares/Certificates Authorized | Class | Series Within Class (if any) |
|--|-------|------------------------------|
| | | |

| Number of Shares/Certificates Issued | Class | Series Within Class (if any) |
|--------------------------------------|-------|------------------------------|
| | | |

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)
List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. **Please Type or Print Clearly.**

Name: _____ Name: _____

NONE ☐

Name: _____ Name: _____

7. OFFICERS Please Type or Print Clearly.

Name: FRANCIS L LE BLANC

Name: JON SMITH

Title: PRESIDENT/CEO

Title: VICE-PRESIDENT/SECRETARY

Address: 12546 W PEORIA AVE

Address: 1814 W. ORANGEWOOD AVE

EL MIRAGE, AZ 85335-3105

PHOENIX, AZ 85021

Date taking office: 10.26.1986

Date taking office: 2.14.1998

Name: EDWARD O'CONNOR

Name: ROSIE B. LAVILLA

Title: MEMBER

Title: TREASURER

Address: 12546 W PEORIA AVE

Address: 8730 OCOTILLO RD

EL MIRAGE, AZ 85335-3105

GLENDALE, AZ 85305

Date taking office: 3.15.1998

Date taking office: 1.1.1996

8. DIRECTORS Please Type or Print Clearly.

Name: FRED GIANDOMENICO

Name: _____

Address: 122440 113th AVE

Address: _____

YOUNGTOWN, AZ 85363

Date taking office: 1.1.1996

Date taking office: _____

Name: PAUL LAKE

Name: _____

Address: 10929 W AMBER TRAIL

Address: _____

SUN CITY, AZ 85351

Date taking office: 2.14.1998

Date taking office: _____

OUR LADY OF THE SUN: INCOME AND EXPENDITURES - 2001

INCOME:

Envelope and Collection Offering:

| | |
|------------|---------------|
| Adults: | \$ 115,139.72 |
| Children: | 159.00 |
| Utilities: | 7,792.52 |
| Candles: | 3,245.95 |
| Gift Shop: | 14,305.00 |

TOTAL INCOME: \$ 140,642.19

EXPENDITURES:

Utilities:

| | |
|-------------------------------------|------------|
| Electric (APS) | 14,022.84 |
| Water (City of El Mirage) | 2,641.76 |
| Trash (Parks & Sons of Sun City) | 211.20 |
| Telephone (Qwest) | 6,565.05 |
| Arizona Corp. Commission Filing Fee | 10.00 |
| Gardener | 450.00 |
| Popp Telecom (Telephone) | 1,056.98 |
| Car Insurance | 619.64 |
| Insurance (Church Bldgs.) | 2,254.00 |
| Tax (Land) | 1,358.24 |
| Renovation Permit | 1,061.50 |
| Candle Construction Co. | 106,275.00 |

TOTAL EXPENSES: \$ 136,526.21

INCOME IN EXCESS OF EXPENSES: 4,115.98

12546 W. Peoria Avenue
El Mirage, Arizona 85335



(623) 583-1027
(623) 583-1031

International Shrine
LATIN TRIDENTINE MASS

9.12.2002

State of Arizona
Corporation Commission
1300 W. Washington
Phoenix, AZ 85007-2929

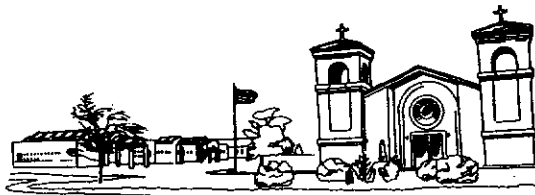
Dear Sirs:

Please accept my apology for being
late with the 2002 Annual Report.
The Annual Report was originally sent
on March 31, 2002 with the filing fee.

Sincerely,

Francis L. Le Blanc
PRESIDENT/CEO

encls.



9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)

Nonprofit corporations **must attach** a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only

This corporation **does** ☐ **does not** ☒ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: **[Underlined portion pertains to profit corporations only]**

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:

- (a) fraud or registration provisions of the securities laws of that jurisdiction, or
- (b) the consumer fraud laws of that jurisdiction, or
- (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked:

YES ☐

NO ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? **[Underlined portion pertains to profit corporations only]**

One box **must** be marked:

YES ☐

NO ☒

Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information **must be submitted** as an attachment to this report for each person subject to the statement above:

- 1) The names and addresses of each corporation and the person or persons involved.
- 2) The state in which each corporation was incorporated
- 3) The dates of corporate operation.

12. SIGNATURES

CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name FRANCIS L LE BLANC Date 3-25-02 Name _____ Date _____

Signature  Signature _____

Title PRESIDENT/CEO Title _____

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)