



00545571

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF ARIZONA

In re:) Chapter 11
HOME HEALTH INSIGHTS, INC.,) NO. 00-1166 TUC JMM
)
)
)
)
)
Debtor.)

ORDER

0215892-4

Pursuant to the Order issued on September 7, 2001, and good cause appearing therefore,
IT IS ORDERED that this matter is hereby DISMISSED for failure to prosecute. 11 U.S.C.

§ 105.

Dated this 12th day of October, 2001.

James M. Marlar
JAMES M. MARLAR
UNITED STATES BANKRUPTCY JUDGE

Copy of the foregoing mailed this
12th day of October, 2001, to:

Richard H. Lee, Esq.
Law Office of Richard H. Lee
P.O. Box 7749
Phoenix, AZ 85011-0749
Attorney for debtor

Christopher J. Pattock, Esq.
Office of the U.S. Trustee
P.O. Box 36170
Phoenix, AZ 85067-6170

Dean W. O'Connor, Esq.
Stanford E. Lerch, Esq.
Lerch & DePrima P.L.C.
6991 E. Camelback Rd., Suite B-305
Scottsdale, AZ 85251

RECEIVED
NO # 8-8-02
NOV 19 2001
44 1949
ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

02158924

1 Ross Freezer
Home Health Insights
2 111 E. Florence Boulevard, Suite 1-B
Casa Grande, AZ 85222-4047

3 By 
4 Judicial Assistant

**UNITED STATES BANKRUPTCY COURT
District of Arizona, Tucson Division**

In re:

Case No: 00-01166-TUC-JMM

HOME HEALTH INSIGHTS INC
EIN: 86-0641792

Chapter: 11

Debtor(s)

NOTICE OF ORDER OF DISMISSAL

NOTICE IS HEREBY GIVEN that on OCTOBER 12, 2001 an order was entered dismissing the above captioned case.

Dated : November 1, 2001

Kevin E. O'Brien, CLERK
U. S. BANKRUPTCY COURT

100

100

100



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

Arizona Corporation Commission



DUE ON OR BEFORE 11/13/2001

FY01-02

FILING FEE \$45.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. REFER TO THE INSTRUCTIONS ON PAGE 4.

RECEIVED

NOV 19 2001

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

1. -0215892-4
HOME HEALTH INSIGHTS, INC.
111 E FLORENCE #1-B
CASA GRANDE, AZ 85222

Business Phone: 520 426-2239 (Business phone is optional.)
State of Domicile: **ARIZONA** Type of Corporation: **PROFIT**

2. Arizona Statutory Agent: **CHARLES ROSS FEEZER**
Street Address: **1499 N KOIENIG DR**
CASA GRANDE, AZ 85222
City, State, Zip:

ACC USE ONLY		Use this box only if appointing a new Statutory Agent
Fee	\$ <u>45</u>	<p>If appointing a <u>new</u> statutory agent, the new agent MUST consent to that appointment by signing below.</p> <p>I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.</p> <p>_____ Signature of new Statutory Agent</p>
Penalty	\$ _____	
Reinstate	\$ _____	
Expedite	\$ _____	
Resubmit	\$ _____	

3. Secondary Address: 315 300
(Foreign Corporations are **REQUIRED** to complete this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input checked="" type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other _____ |

NON-PROFIT CORPORATIONS

- | |
|---|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other _____ |

