



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

Arizona Corporation Commission



DUE ON OR BEFORE 04/20/2002

FY01-02

FILING FEE \$10.00

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. **REFER TO THE INSTRUCTIONS ON PAGE 4.**

RECEIVED

MAR 18 2002

ARIZONA CORR COMMISSION
CORPORATIONS DIVISION

1. -0512153-4
DESERT PINES BAPTIST ASSOCIATION, INC.
PO BOX 297
1016 S MAIN
SNOWFLAKE, AZ 85937-0297

DELINQUENT ANNUAL REPORT 11/04/2001; CONTACT THE COMMISSION AT 542-31831

Business Phone: _____ (Business phone is optional)

State of Domicile: ARIZONA

Type of Corporation: NON-PROFIT

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MAY 13 2002

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

2. Arizona Statutory Agent: MATTHEW J GASTON
Street Address: 700 N CENTRAL AVE
SHOW LOW, AZ 85901

City, State, Zip:

NO 5-1502

Use this box only if appointing a new Statutory Agent

ACC USE ONLY p2

Fee \$ 10 32002

Penalty \$ _____

Reinstate \$ _____

Expedite \$ _____

Resubmit \$ _____

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below:

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

3. Secondary Address:

(Foreign Corporations are
REQUIRED to complete
this section)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other _____ |

NON-PROFIT CORPORATIONS

- | |
|--|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input checked="" type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial
industrial or trade association |
| <input type="checkbox"/> 17. Other _____ |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate.

Number of Shares/Certificates Authorized	Class	Series Within Class (if any)
--	-------	------------------------------

Number of Shares/Certificates Issued	Class	Series Within Class (if any)
--------------------------------------	-------	------------------------------

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. **Please Type or Print Clearly.**

Name: _____	Name: _____
-------------	-------------

NONE ☒

Name: _____	Name: _____
-------------	-------------

7. OFFICERS **Please Type or Print Clearly.**

Name: CECIL ROGERS

Name: JOEL RUECHEL

Title: PRESIDENT

Title: VICE-PRESIDENT

Address: 2310 NORTH EVERGREEN

Address: 1310 SPURLOCK DR.

PHOENIX, AZ 85006

HOLBROOK, AZ 86025

Date taking office: 10/20/01

Date taking office: 10/20/01

Name: DIANE VERONIE

Name: DIANE VERONIE

Title: SECRETARY

Title: TREASURER

Address: 1758 MALON PLACE

Address: 1758 MALON PLACE

SHOW LOW, AZ 85901

SHOW LOW, AZ 85901

Date taking office: 8/6/01

Date taking office: 1/1/02

8. DIRECTORS **Please Type or Print Clearly.**

Name: CECIL ROGERS

Name: JOEL RUECHEL

Address: 2310 NORTH EVERGREEN

Address: 1310 SPURLOCK DR.

PHOENIX, AZ 85006

HOLBROOK, AZ 86025

Date taking office: 10/20/01

Date taking office: 10/20/01

Name: DIANE VERONIE

Name: _____

Address: 1758 MALON PLACE

Address: _____

SHOW LOW, AZ. 85901

Date taking office: 1/1/02

Date taking office: _____

DESERT PINES TREASURER'S REPORT

31-Dec-01

0512153-4

RECEIPTS

MONTH

Yr to Date

Alpine	\$0.00	\$848.22
Burton	\$117.10	\$1,432.79
Concho-FSBC	\$0.00	\$627.55
Concho-Sov. Grace	\$0.00	\$0.00
Eagar, Jesus First	\$723.88	\$2,848.21
Holbrook	\$485.21	\$5,605.97
Lakeside	\$0.00	\$0.00
McNary-Blooming Grove	\$0.00	\$0.00
Overgaard	\$2,798.58	\$10,825.23
Pinetop	\$356.48	\$5,195.82
Sanders	\$346.00	\$996.00
Show Low	\$1,266.51	\$12,851.02
Snowflake - 1st Baptist	\$0.00	\$1,143.59
Valley View	\$823.00	\$7,946.72
Springerville	\$215.36	\$3,329.91
St. Johns	\$152.91	\$3,097.43
White Mtn Lakes Bapt. Missi.	\$29.78	\$325.10
Wilderness Chapel	\$185.67	\$532.92
Winslow - Desert View	\$0.00	\$495.00
First Baptist	\$680.50	\$8,427.53
SUB-TOTAL	\$8,180.98	\$66,484.01

BFA BANKRUPTCY INFORMATION

BFA FUNDS	\$39,541.57
RECOVERED	-3,344.48
BFA BALANCE	\$36,197.09

AZ So. Baptist Conv.	\$1,234.88	\$13,583.67
ABCS-Lease Agreement	\$1,260.44	\$15,328.82
Children's Camp	\$0.00	\$157.00
Miscellaneous Income	\$51.47	\$4,351.19
TruckStop Ministry	\$0.00	\$3,000.00
Association Office Bldg	\$0.00	\$1,700.00
Donations	\$150.00	\$1,310.95
TOTAL RECEIPTS	\$10,877.77	\$105,915.64

Required to meet Budget	\$8,853.48	\$105,491.76
Budget Receipts to Date	\$10,877.77	\$105,915.64
(Under)/Over Budget	\$2,024.29	\$423.88

BALANCE IN CHECKING 12-31-01	\$1,517.82
DEPOSITED IN THE MONTH OF DEC.	\$10,877.77
DIBURSED IN THE MONTH OF DEC.	(\$9,893.04)
BALANCE IN CHECKING 12-31-01	\$2,502.55

BALANCE IN DESIGNATED 12-31	\$21,265.56
610 WMU RETREAT	(\$189.15)
612 CHILDREN'S CAMP	\$463.57
613 EVANGELISM	\$10.42
614 GENERAL ACCOUNT	\$772.07
615 TRUCKSTOP MINISTRIES	\$3,088.66
617 NEW WORK	(\$1,814.53)
618 ASSOC. BLDG. LOAN	\$2,284.71
619 RESORT MINISTRIES	\$15,837.83
624 EMERGENCY FUND	\$144.56
625 PASTOR'S ASSIST. FUND	\$75.00
605 MISSION TRIPS	\$0.00
608 YOUTH	\$470.56
609 COUNTY FAIRS	\$121.86
TOTAL IN DESIGNATED FUNDS	\$21,265.56

DESERT PINES BAPTIST ASSOCIATION, INC.

PO BOX 297
SNOWFLAKE, AZ 85937-0297
520/536-7200

91-7308/3221

1090

MAY 2, 2001

PAY
TO THE
ORDER OF

ARIZONA CORPORATION COMMISSION

\$ 10.00#

TEN AND NO/100-----

DOLLARS



Security
Features
Detailed
On Back



Snowflake Mills Federal Credit Union
216 South Main Street
Snowflake, AZ 85937

Memo #420 ANNUAL FILING FEE

⑆322173084⑆ 0254200⑈ 1090

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0512153-4
237860

DESERT PINES BAPTIST ASSOCIATION, INC.
PO BOX 1287
SNOWFLAKE, AZ 85507-0287
520938-7298

1000

PAY TO THE ORDER OF ARIZONA CORPORATION COMMISSION \$10.00

10 DOLLARS

Edmund D. Barber

63221730840 0254200 1090 00000001000

FOR DEPOSIT ONLY
ARIZONA CORPORATION COMMISSION
CORPORATIONS DIVISION

63221730840 52101

63221730840 52101

63221730840 52101

BEST POSSIBLE PHOTO

DESERT PINES BAPTIST ASSOCIATION

"Providing mutual care and resources to its' churches
to help them share Jesus."

0512153-4

Matthew J. Gaston
Dir. Evangelism/Missions

Eleanor Gardei
Resort Ministry

Diane Veronie
Secretary

Duane Trudgeon
Truck Stop Chaplain

Doug McDaniel
Dir. Pastoral Care Min.

Alpine, FBC

Burton Baptist

Concho, Concho Valley

Concho, Sovereign Grace

Eagar, Jesus First

Holbrook, FBC

Lakeside, FBC

McNary, Blooming Grove

Overgard, FSBC

Pinetop, FBC

Sanders, Valley Baptist

Show Low, FBC

Snowflake, Valley View

Springerville, FSBC

St. Johns, FBC

Vernon, Wilderness

White Mtn. Lake Mission

Winslow, Desert View

Winslow, FBC

May 8, 2002

Corporation Division
1300 West Washington
Phoenix, AZ. 85007-2929

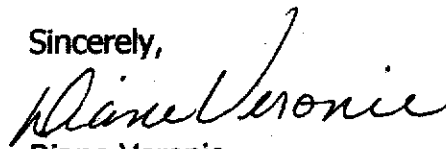
To Whom it May Concern:

Enclosed you will find a copy of:

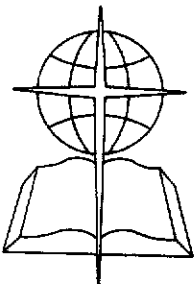
- Annual report for 2001
- Copy of the cancelled check for 2001
- Copies for 2002 Annual Report

We were charged \$5.00 from our Credit Union to go back and get a copy of this for you. Can we be reimbursed for this, because it was error on your side?

Sincerely,



Diane Veronie
Ministry Assistant



9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)

Nonprofit corporations must attach a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only

This corporation **does** ☐ **does not** ☒ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:
[Underlined portion pertains to profit corporations only]

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:

- (a) fraud or registration provisions of the securities laws of that jurisdiction, or
- (b) the consumer fraud laws of that jurisdiction, or
- (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked:

YES ☐

NO ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? [Underlined portion pertains to profit corporations only]

One box must be marked:

YES ☐

NO ☒

Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above:
1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was incorporated. 3) The date of corporate operation.

12. SIGNATURES

CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name CECIL ROGERS Date 3/15/02 Name DIANE VERONIE Date 3/15/02
Signature Cecil Rogers Signature Diane Veronie
Title PRESIDENT Title SECRETARY/TREASURER

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)