



COPY

STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

Arizona Corporation Commission



00494004

DUE ON OR BEFORE 04/20/2004

FY99-00

FILING FEE \$10.00

The following information is required by A.R.S. §10-1622 & §10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. REFER TO THE INSTRUCTIONS ON PAGE 4.

RECEIVED

MAY 13 2002

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

1. -0512153-4
DESERT PINES BAPTIST ASSOCIATION, INC.
PO BOX 297
1016 S MAIN
SNOWFLAKE, AZ 85937-0297

Business Phone: 520-536-7200 (Business phone is optional.)
State of Domicile: ARIZONA Type of Corporation: NON-PROFIT

2. Arizona Statutory Agent: MATTHEW J GASTON
Street Address: 700 N CENTRAL AVE
(NOT P.O. BOX) SHOW LOW, AZ 85901
City, State, Zip:

No 5/15/02

ACC USE ONLY	
Fee	\$ 10
Penalty	\$
Reinstate	\$
Expedite	\$
Resubmit	\$

Use this box only if appointing a new Statutory Agent

If appointing a new statutory agent, the new agent **MUST** consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

3. Secondary Address:

(Foreign Corporations are
REQUIRED to complete
this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other |

NON-PROFIT CORPORATIONS

- | |
|---|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input checked="" type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate.

Number of Shares/Certificates Authorized	Class	Series Within Class (if any)

Number of Shares/Certificates Issued	Class	Series Within Class (if any)

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: _____ Name: _____

NONE ☒

Name: _____ Name: _____

7. OFFICERS PLEASE TYPE OR PRINT CLEARLY.

Name: JOHN NATION

Name: CECIL ROGERS

Title: PRESIDENT

Title: VICE-PRESIDENT

Address: P O BOX 728

Address: 6566 WEST BURTON ROAD

OVERGAARD AZ 85933-0728

SHOW LOW AZ 85901-3945

Date taking office: 10-16-99

Date taking office: 10-16-99

Name: ELEANOR D GARDET

Name: ELEANOR D GARDET

Title: SECRETARY

Title: TREASURER

Address: P O BOX 220

Address: P O BOX 220

SNOWFLAKE AZ 85937-0220

SNOWFLAKE AZ 85937-0220

Date taking office: 10/16/93

Date taking office: 10/16/93

8. DIRECTORS PLEASE TYPE OR PRINT CLEARLY.

Name: JOHN NATION

Name: CECIL ROGERS

Address: P O BOX 728

Address: 655 WEST BURTON ROAD

OVERGAARD AZ 85933-0728

SHOW LOW AZ 85901-3945

Date taking office: 10/16/99

Date taking office: 10/16/99

Name: ELEANOR D GARDEI

Name: _____

Address: P O BOX 220

Address: _____

SNOWFLAKE AZ 85937-0220

Date taking office: 10-16-93

Date taking office: _____

DESERT PINES TREASURER'S REPORT
December 31, 2000

0512153-4

RECEIPTS	MONTH	Yr to Date
Alpine	\$0.00	\$769.14
Burton	\$192.14	\$1,304.43
Concho-FSBC	\$0.00	\$934.38
Concho-Sov. Grace	\$0.00	\$0.00
Eagar, Jesus First	\$133.69	\$1,604.88
Holbrook	\$661.64	\$3,833.73
Lakeside	\$0.00	\$0.00
McNary-Blooming Grove	\$0.00	\$240.00
Overgaard	\$1,740.26	\$9,326.47
Pinetop	\$422.81	\$5,079.63
Sanders	\$0.00	\$820.00
Show Low	\$969.91	\$11,838.19
Snowflake - 1st Baptist	\$0.00	\$1,619.73
Valley View	\$732.30	\$6,119.10
Springerville	\$320.19	\$4,099.09
St. Johns	\$346.64	\$3,829.38
White Mtn Lakes Bapt. Mission	\$21.55	\$255.17
Wilderness Chapel	\$179.60	\$873.85
Winslow - Desert View	\$45.00	\$640.00
First Baptist	\$923.00	\$7,819.26
SUB-TOTAL	\$6,688.73	\$61,006.43
Az State Mission Board	\$1,195.83	\$14,350.56
Celebrate Jesus 2000	\$0.00	\$1,996.27
Children's Camp	\$0.00	\$3,580.67
Miscellaneous Income	\$93.85	\$1,884.67
TruckStop Ministry	\$0.00	\$3,900.00
Association Office Bldg	\$1,500.00	\$48,830.49
TOTAL RECEIPTS	\$9,478.46	\$125,549.09
Required to meet Budget	\$6,457.10	\$77,485.20
Budget Receipts to Date	\$7,978.46	\$85,576.56
(Under)/Over Budget	\$1,521.36	\$8,091.36
BANK BAL. 12-01-00		\$6,437.51
DEPOSITED MONTH OF DEC 2000		\$9,478.46
DISBURSED MONTH OF DEC 2000		(\$11,540.39)
BALANCE IN CHECKING 12-31-00		\$4,375.58
BAL. IN DESIGN FUNDS 12-31-00		\$8,102.62
610 CELEBRATE JESUS 2000		\$0.00
612 CHILDREN'S CAMP		\$0.00
613 EVANGELISM		\$10.42
614 GENERAL ACCOUNT		\$237.99
615 TRUCKSTOP MINISTRIES		\$2,612.46
617 NEW WORK		(\$2,392.12)
618 ASSOCIATION OFFICE		\$0.00
619 RESORT MINISTRIES		\$7,615.31
624 EMERGENCY FUND		\$44.56
625 PASTOR'S ASSIST. FUND		(\$25.00)
BAL. IN DESIGN FDS 12-31-00		\$8,102.62

9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)

Nonprofit corporations **must attach** a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only:

This corporation **does** ☐ **does not** ☒ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: [Underlined portion pertains to profit corporations only]

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box **must** be marked:

YES ☐

NO ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? [Underlined portion pertains to profit corporations only]

One box **must** be marked:

YES ☐

NO ☒

Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information **must be submitted** as an attachment to this report for each person subject to the statement above.

- 1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was a) incorporated b) transacted business. 3) The dates of corporate operation.

12. SIGNATURES

CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name Cecil Rogers Date _____ Name ELEANOR D GARDEI Date 5-2-01

Signature _____ Signature Eleanor D. Gardei

Title Vice President Title SECRETARY/TREASURER

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)