

STATE OF ARIZONA CORPORATION COMMISSION CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE



| DUE ON | OR | BEFO | RE | 09/ | 30 | /20 |)01 |
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FY01-02

FILING FEE \$45.00

Professional, commercial

__ Other___ ..._

industrial or trade association

The following information is required by A.R.S. §§10-1622 & 10-11622 for all corporations organized pursuant to Arizona Revised The Commission's authority to prescribe this form is A.R.S. §§10-121.A. & 10-3121.A. Statutes, Title 10. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. REFER TO THE **INSTRUCTIONS ON PAGE 4.**

-0745965-5 1. COCAMAR, INC. 15222 N 5TH AVE

16. Hotel/Motel

__ 17. Import/Export

__ 19. Legal Services

__ 18. Insurance

RECEIVED

7 2001

P. COMMISSION ONS DIVISION

| | PHOENIX, AZ 85 | 024 | | | SEP 0 7 20 |
|--------------|--|--|--|--|--|
| | | | | | ARIZONA CORP. COM - CORPORATIONS DI |
| | Business Phone State of Domicile | | (Business phone is Type of Corpora | | |
| 2. | | | Y L FLORES 22 N 5TH AVE ENIX, AZ 850 | 24 | |
| | Ci IP 9/10/ | State, Zip: | | ppointing a new Statu | itory Agent |
| F | ACC USE ONLY | | | e new agent MUST consent to tha | |
| R | enalty \$einstate \$xpedite \$ | I, (individual) or W Statutory Agent, pursuant to law. | e, (corporation or limi do hereby consent t | ited liability company) having been to this appointment until my rem | designated the new loval or resignation |
| | resubmit S | S | ignature of <i>new</i> State | utory Agent | |
| 3 . S | Secondary Address: (Foreign Corporations REQUIRED to comp this section.) | lete | | | |
| 4. | DUCINECC | 20. Manufactur 20. Manufactur 20. Manufactur 21. Mining 22. News Med 23. Pharmacer 24. Publishing 25. Ranching/l 26. Real Estat 27. Restauran 28. Retail Sale 29. Science/Re 30. Sports/Spc 31. Technolog 32. Technolog 33. Television 34. Televisio | ring ia utical //Printing Livestock e e t/Bar es esearch orting Events ty(Computers) | NON-PROFIT CORPORAT 1 Charitable 2 Benevolent 3 Educational 4 Civic 5 Political 6 Religious 7 Social 8 Literary 9 Cultural 10 Athletic 11 Science/Research 12 Hospital/Health Care 13 Agricultural 14 Animal Husbandry 15 Horneowner's Associal | tion |

__ 35. Transportation

37. Veterinary Medicine/Animal Care

__ 38. Other ___ ..._

__ 36. Utilities

| 5. <u>CAPITALIZATION</u> : (Business Corporations an Business trusts must indicate the number of trans | | | | | |
|---|-------------------------|--|--|--|--|
| the trust estate. | | | | | |
| Number of Shares/Certificates Authorized | Commo~ | Series Within Class (if any). SBUIL O PAYL VA / UB | | | |
| / | · | | | | |
| Number of Shares/Certificates Issued | Class | Series Within Class (if any) | | | |
| <u> 7800</u> | Commo- | SERIES D PAR VALUE. | | | |
| C. CHARCHOLDERO, /BELLESSES/OUTER PROBLEMS FROM | | | | | |
| 6. SHAREHOLDERS: (Business Corporations and List shareholders holding more than 20% of any cl beneficial interest in the corporation. Pleas | ass of shares issued by | the corporation, or having more than a 20% | | | |
| Name: Judy L: Flo | | | | | |
| NONE Name: WALTBYL 5 | Flores J' Name | 9: | | | |
| 7. OFFICERS Please Type or Print Cl | learly. | | | | |
| Name: Judy L. Flores | Name: | WALTER S. FLORES JK | | | |
| Title: PRBS | Title: | VP/SBC | | | |
| Address: 15222 N 59 RVE | | Address: DZZZN 38 AVB | | | |
| 194x, AZ 850Z3 | | 071 x PZ 85023 | | | |
| Date taking office: $\frac{3/31/95}{}$ | Date taki | ng office: 3/31/95 | | | |
| Name: | Name: | | | | |
| Title: | Title: | | | | |
| Address: | Address: | | | | |
| | | | | | |
| Date taking office: | | ng office: | | | |
| 8. DIRECTORS Please Type or Print Control Name: July 1. Flores | | | | | |
| Address: 15722 N JALANB | | | | | |
| PHX, ARIZ 850 | Address: | | | | |
| Date taking office: $3/31/95$ | | ng office: | | | |
| Name: WALTER S, FLORES J | - 1 | • | | | |
| Address: 15222 N. 5.4 AVE | Address: | | | | |
| PHA ARIZONA | 85023 | | | | |
| Date taking office: $3/31/95$ | Date takir | ng office: | | | |

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)