



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE

Arizona Corporation Commission



00133585

DUE ON OR BEFORE 04/02/2000

FY99-00

FILING FEE \$10.00

The following information is required by A.R.S. §10-1622 & §10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-3121.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. Information for the report should reflect the current status of the corporation. See instructions for proper format. **REFER TO THE INSTRUCTIONS ON PAGE 4.**

-0188828-4

1. MOUNTAIN VIEW CHRISTIAN CENTER
~~PO BOX 3232~~
~~LAKE GREGORY, CA 92325-3232~~
10705 W. Wedgewood Dr.
Sun City, AZ 85351

Business Phone: _____ (Business phone is optional)

State of Domicile: ARIZONA

Type of Corporation: NON-PROFIT

RECEIVED

2. Arizona Statutory Agent: ANITA ATKINSON
Street Address: 10705 W WEDGEWOOD DR
(NOT P.O. BOX) SUN CITY AZ 85351-1033
City, State, Z

APR 03 2000

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION
tary Agent

IPR 99/0

ACC USE ONLY	
Fee	\$ 10
Penalty	\$
Renewal	\$
Expedite	\$
Resubmit	\$

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Signature of new Statutory Agent

3. Secondary Address:

~~Original Corporation~~
REQUIRED to complete this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other _____ |

NON-PROFIT CORPORATIONS

- | |
|---|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input checked="" type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial industrial or trade association |
| <input type="checkbox"/> 17. Other _____ |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. (If no changes since last report, check here and go on to Section 6.)

Number of Shares/Certificates Authorized

Class

Series Within Class (if any)

Number of Shares/Certificates Issued

Class

Series Within Class (if any)

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: _____ Name: _____

NONE ☒

Name: _____ Name: _____

7. OFFICERS (If no changes since last report, check here and go on to Section 8.)

Name: JOHN ATKINSON
Title: PRESIDENT/CEO

Name: ANITA ATKINSON
Title: VICE-PRESIDENT

Title: _____
Address: P O BOX 7
DOUGLAS, AZ 85608-

Title: _____
Address: P O BOX 7
DOUGLAS, AZ 85608-

Date taking office: 01/04/1986

Date taking office: 10/08/1995

Name: HARVEY GUSTAFSON
Title: SECRETARY

Name: HARVEY GUSTAFSON
Title: TREASURER

Title: _____
Address: ~~125 LA COSTA BLVD~~ 17750 N. 113th Ave.
~~DOUGLAS, AZ 85607~~
Surprise, AZ 85374

Title: _____
Address: ~~125 LA COSTA BLVD~~ 17750 N. 113th Ave.
~~DOUGLAS, AZ 85607~~
Surprise, AZ 85374

Date taking office: 10/08/1995

Date taking office: 10/08/1995

8. DIRECTORS (If no changes since last report, check here and go on to Section 9.)

Name: RUSSELL ATKINSON
Address: 3139 W ANDERSON

Name: ANITA ATKINSON
Address: ~~45 LA COSTA BLVD~~ 10705 N. Wedge wood Dr.

PHOENIX, AZ 85023-

DOUGLAS, AZ 85607 Sun City, AZ 85351

Date taking office: 01/04/1986

Date taking office: 01/04/1986

Name: JOHN ATKINSON
Address: P O BOX 7

Name: HARVEY GUSTAFSON
Address: ~~125 LA COSTA BLVD~~ 17750 N. 113th Ave.

DOUGLAS, AZ 85608-

DOUGLAS, AZ 85607 Surprise, AZ 85374

Date taking office: 01/04/1986

Date taking office: 10/08/1995

P.O. Box 7
Douglas, Arizona 85608

Balance Sheet
(Includes unrealized gains)
As of 12/31/99

Acct	12/31/99 Balance
ASSETS	
Cash and Bank Accounts	
B. CHAVEZ	1,218.83
DIADEM	1,109.52
F. CHAVEZ	1,272.41
JOHN ATKINSON	8,359.67
MEXICO OUTREACH	458.81
MINISTRY	849.26
SCHOOL	421.55
SCHOOL CERTIFICATE DEPOSIT	0.00
School Payroll	348.31
SCHOOL SAVINGS	118.95
TOTAL Cash and Bank Accounts	14,157.31
Other Assets	
CHURCH & 2 LOTS	80,000.00
COLLEGE PARK LT	750.00
COMPUTERS	16,770.00
FIXED ASSETS	5,500.00
FURNISHINGS	25,358.41
INVENTORY	5,880.00
MT.VIEW SCHOOLS	80,000.00
SCHOOL MODULAR	30,000.00
STORAGE TRAILER	2,000.00
SUNIZONA ACRES	25,000.00
TOTAL Other Assets	271,258.41
TOTAL ASSETS	285,415.72
LIABILITIES & EQUITY	
LIABILITIES	
Credit Cards	
SCHOOL CREDIT	0.00
TOTAL Credit Cards	0.00
Other Liabilities	
REAL ESTATE LOAN	30,506.04
TOTAL Other Liabilities	30,506.04
TOTAL LIABILITIES	30,506.04
EQUITY	254,909.68
TOTAL LIABILITIES & EQUITY	285,415.72

9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-11622.A.9)

Only nonprofit corporations must attach a financial statement (balance sheet including assets, liabilities and equity). All other forms of corporations are exempt from filing a financial disclosure.

9A. MEMBERS (A.R.S. § 10-11622.A.6) Nonprofit Corporations Only

This corporation **does** ☐ **does not** ☒ have members.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-11622.A.7)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been: [Underlined portion pertains to profit corporations only]

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked:

YES ☐

NO ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY (A.R.S. §§10-202.D.2 & 10-3202.02)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation? [Underlined portion pertains to profit corporations only]

One box must be marked:

YES ☐

NO ☒

If YES, enter the following:

Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information must be submitted as an attachment to this report for each person subject to this statement above:

- 1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was a) incorporated b) transacted business. 3) The dates of corporate operation.

12. SIGNATURES

CAUTION: Annual Reports must be signed by a duly authorized officer. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name <u>John Atkinson</u>	Date <u>3/31/00</u>	Name <u>Anita Atkinson</u>	Date <u>3/31/00</u>
Signature <u>John Atkinson</u>		Signature <u>Anita Atkinson</u>	
Title <u>president</u>		Title <u>Vice-President</u>	

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)