

4.

8. Construction

10. Credit/Collection

9. Contractor

\_ 12. Engineering

15. Health Care

16. Hotel/Motel

17. Import/Export

18. Insurance

\_\_ 19. Legal Services

13. Entertainment

\_\_\_ 14. General Consulting

\_\_ 11. Education

\_ 27. Restaurant/Bar

\_ 29. Science/Research

30. Sports/Sporting Events

34. Tourism/Convention Services

37. Veterinary Medicine/Animal Care

\_\_ 31. Technology(Computers)

\_\_ 32. Technology(General)

\_\_ 33. Television/Radio

35. Transportation

36. Utilities

38. Other

\_\_ 28. Retail Sales

## STATE OF ARIZONA **CORPORATION COMMISSIO CORPORATION ANNUAL REPOR** & CERTIFICATE OF DISCLOSURI



ED

**DUE ON OR BEFORE** 04/23/1999

FILING FEE \$10.00 MO

The following information is required by A.R.S. §10-1622 & §10-11622 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-3121.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary. Information for the report should reflect

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1.	20% 000		CHURCH OF RELOCE NIAMI, ARIRECEIVED		
	MIAMI, AZ 855	39	April 389	APR 2 3 1999	
	——Business Phone (5	20425-811 Corporation	ARIZONA GUINE, GOMINISSION File Number: CORPORATIONS DIVISION	ARIZONA CORP. COMMISSION CORPORATIONS DIVISION 0042937-2	
	State of Domicile: AR	A second and the seco	poration: NON-PROFIT	and the growth of the growth of the control of the	
2.	Arizona Statutory Street Ac (NOT P.O.	Idress: 104 S BROAD S BOX)	MPSON ST	· :	
,	City, Stat	e, Zip: GLOBE	AZ 85501-		
	ACCUSE ONLY	Use this box o	only if appointing a new St	atutory Agent	
	Fee \$	I, (individual) or We, (corpor Statutory Agent, do hereby o to law.	agent, the new agent MUST consent to the agent, the new agent MUST consent to the agent agent agent agent to this appointment until my remove	heen designated the new	
	7	Signature of	of new Statutory Agent		
3. \$	Secondary Address: (Foreign Corporations are REQUIRED to complete this section:)				
l.			HARACTER OF BUSINESS of your corp	poration.	
	BUSINESS CORPO  1. Accounting 2. Advertising 3. Aerospace 4. Agriculture 5. Architecture 6. Banking/Finance 7. Barbers/Cosmetology	PRATIONS 20. Manufacturing21. Mining22. News Media23. Pharmaceutical24. Publishing/Printing25. Ranching/Livestock26. Real Estate	NON-PROFIT CORPORATIO  1 Charitable 2 Benevolent 3 Educational 4 Civic 5 Political 6. X Religious 7. Social	<u>ns</u>	

Literary

Cultural

Science/Research

Homeowner's Association

Professional, commercial

industrial or trade association

\_\_ Hospital/Health Care

\_\_ Animal Husbandry

\_\_ Athletic

13. \_\_ Agricultural

17. \_\_ Other\_

10.

15.

the trust estate.	•		•	
Number of Share	es/Certificates Authorized	Class	Series Within Class (if any)	· <u>·</u>
			Series Within Class (if any)	<del></del>
Number of Shar	es/Certificates Issued	Class	Selies valuilli Olass (ii alij)	
List shareholder	DERS: (Business Corporations and shoulding more than 20% of any cost in the corporation.	Business Trusts are <b>REQL</b> lass of shares issued by the	JIRED to complete this section.) corporation, or having more than a 20	 )%
		Name:		
NONE 🗆			<u></u>	
7. OFFICERS (	If no changes since last report,	check here and go on t	to Section 8.)	
Name:	HAROLD BENJAMIN TERRY VA	nderplas Name: _	KEN KAUERS	<u> </u>
Title:	PRESIDENT/CEO	Title:	VICE-PRESIDENT	
Address: 3	ss: BOX 201 52158 E.BLACKJOCK R		WINCHESTER DR	<u> </u>
	MIAMI, AZ 85539-		GLOBE, AZ 85501-	
D-to taking offi	ce: 02=12-98 02-7-99	 Date taking	g office: <del>02-12-98-</del> 02-7-99	क्रुं ,
	ROSALIE MCCRAY	Name:	MANCY THOMPSON	Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z
	SECRETARY	Title:	TREASURER	7507
Title:	D 0 DOV 2	Address:	P 0 B0X 307	7 W 7
Address:	P 0 B0X 3 GLOBE, AZ 85502-	Address	GLOBE, AZ 85502-	₹38
——————————————————————————————————————	ice: 02-12-98-02-7-99	 Date takin	g office: <del>02-18-96</del> 02-7-99	Blog.
·				
8. DIRECTORS	<b>s</b> (If no changes since last repo	rt, check here and go o	on to Section 9.)	天
Name:	PAN CASTNER JOMES E	Name: _	ANNE TRUJILLO	$\frac{3}{20}$
Addragoupti	15th Mark 804 15th	IVE (Rear) Address:	RT 1 BOX 618	MOBILE HOME BATK
POPE PURON	\$6108E, AZ 85501- 8500		MIAMI, AZ 85539-	<u> </u>
FI <u>DEI)</u>	02-18-96 NA.7.99	_ <del>-                                    </del>	+02-12-98 02-7-99	igo)
Date taking of	iice		RAMON RUBALCAVA	3 2
	LORI THOMPSON			N S
Address:	435 N HILL ST	Address:		35
	GLOBE, AZ 85501- fice: <del>02-12-98</del> -04-11-99		KEARNY, AZ 85237- ng office: 02-12-98 03-7-99	<u> </u>
	00 10 00 00 00 11 - 44	D-4- 4-1-		~ ન જેટ

## ST. PAUL'S LUTHERAN CHURCH RT. 1 BOX 589 749 44 Ave MIAMI, AZ 85539 (520) 425-5119

# 0042937-2

Annual Treasurer's Report Through December 31, 1997

CASH ASSETS:

60,568.85

PROPERTY:

 Church building
 265,000.00

 Fixtures/equip
 30,000.00

 Parsonage
 90,000.00

 385,000.00

**TOTAL ASSETS** 

445,568.85

LIABILITIES

.00

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to

Signature

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)

\_\_\_\_Date4/21/99/ Name k

the best of my (our) knowledge and belief they are true, correct and complete.