

## STATE OF ARIZONA **CORPORATION COMMISSION CORPORATION ANNUAL REPORT** & CERTIFICATE OF DISCLOSURE



**DUE ON OR BEFORE** 07/24/1998

\_ 12. Engineering

13. Entertainment

15. Health Care

16. Hotel/Motel

17. Import/Export \_\_\_ 18. Insurance

\_\_\_ 19. Legal Services

14. General Consulting

| FILING FEE | \$45.00 | DO |
|------------|---------|----|
|------------|---------|----|

12. Hospital/Health Care

15. \_\_ Homeowner's Association

16. Professional, commercial

industrial or trade association

13. \_\_ Agricultural 14. \_\_ Animal Husbandry

17. \_\_ Other\_

ne following information is required by A.R.S. §10-1622 & §10-2501 for all corporations organized pursuant to Arizona Revised

|                  | following information is requi<br>ites, Title 10. The Commission                           | محمد حق مكاتب بالكرب محم           | iha thic far                      | mic A PS                     | 810-121 A. I                | 4 81U-2545.J              | A. YOUR REPOR                         | RT MUST BE                         |
|------------------|--|------------------------------------|-----------------------------------|------------------------------|-----------------------------|---------------------------|---------------------------------------|------------------------------------|
| Carried Services | ites, Title 10. The Commission<br>MITTED ON THIS ORIGINAL Fourrent status of the corporate | ACTER REALAMENT                    | IAC AF AAITACH                    | ans where i                  | iecessaiv.                  |                           | TIONS ON PAGE                         | <b>4.</b>                          |
| the o            | current status of the corporat   | ION. See instructi                 | olis ioi propei                   |                              |                             |                           | REC                                   | EIVE                               |
| 1.               | HILL TOP-ARGUS   | S RESEARCH,                        | INC.                              |                              | RECE                        | IVED                      |                                       |                                    |
| 1-               | 7042 E BROADWA   | ΔY                                 |                                   |                              |                             |                           | OOT                                   | 6 A 1000                           |
|                  | TUCSON, AZ 857   |                                    |                                   |                              | JUL 2                       | <u>4</u> 1992             | 061                                   | 2 9 1998                           |
|                  | , 500000, 1111   | •                                  |                                   |                              | JUL                         | 1 1330                    | ammont 6                              | NOORANA ANDROGS                    |
|                  |  |                                    |                                   |                              | ARIZONA CORP.<br>CORPORATIO | COMMISSION<br>NS DIVISION | CORPOR                                | ORP COMMISSION<br>LATIONS DAVISION |
|                  |  |                                    | Corporation                       | File Numb                    | er:                         |                           | -052016                               | ;1-1                               |
|                  | Business Phone: 5/3  | -831-2240                          | /Busines and                      | ne is rotione                | 1.3                         |                           |                                       |                                    |
|                  | State of Domicile: AR  | ΊΖΟΝΔ                              | Type of Corp                      | poration:                    | PROFIL                      |                           |                                       |                                    |
|                  | Otate of Domina. An  | LONA                               | · ·                               | •                            |                             | 1                         | COR PORA                              | riod SXS                           |
| •                | , 1: Arizona Statutory A   | Agent STEVE                        | N-R-DUNL                          | AP-                          | ·                           | 7 7 5                     | NORTH CEI                             | STRAL A                            |
| 2.               | Street Ad  |                                    | E BELLEV                          |                              |                             | 3000                      | NOKIN CI                              | 0.55                               |
|                  | (NOT P.O.  |                                    |                                   |                              |                             | PHOEN                     | 12, AZ.                               | 82013                              |
|                  | City, State  |                                    | )N                                |                              | A <del>Z 85</del> 7         |                           |                                       | •                                  |
|                  |  | TAGET - LEWISTERS                  | estuas varioses - 1764 F75P555018 | managaran kecasa da at si sa | urialiumus                  |                           | of sancant to th                      | iat                                |
|                  | ACC USE ONLY   | lf appoi                           | nting a <u>new</u> st             | atutory age                  | nt, the new                 | ageni MU                  | ST consent to th                      | at                                 |
|                  | Fee \$ 95  | - appoint                          | ment by signi                     | ng below.                    |                             |                           |                                       |                                    |
|                  |  |                                    |                                   | /                            | ar limitad l                | iahilih/ com              | nany) having he                       | 2011                               |
|                  | Penalty \$   | PAID (individual)                  | idual) or vve, (                  | (corporation                 | ion unuitari                | ability com<br>aby conset | pany) having be<br>nt to this appoint | ment until                         |
|                  | Reinstate \$   |                                    | itea the new s<br>oval or resign  | olaluloty My<br>Joffon nursu | jeni, uo nen<br>jant to law | eby consci                | k to this appoint                     |                                    |
| ٠.               |  | <u></u>                            | _                                 |                              |                             |                           |                                       |                                    |
|                  | Expedite \$  |                                    | rckie Vig                         | 74.                          | )                           |                           |                                       |                                    |
|                  | Total S  | /].                                | when ,                            | M. T                         | rine                        | _ ـ ع                     |                                       |                                    |
| _                | FY98-99  | Signatu                            | re                                |                              |                             | _ <del></del> -           |                                       |                                    |
| •                |  | J.J.                               | V <sub>A</sub> ig.                | kigam Be                     | nce                         |                           |                                       |                                    |
| •                | Secondary Address:   |                                    | ,                                 |                              | 5,51d.y                     | -*                        |                                       |                                    |
| ა.               | (Foreign Corporations are  |                                    |                                   |                              |                             |                           |                                       |                                    |
| _                | REQUIRED to complete   |                                    |                                   |                              |                             |                           |                                       |                                    |
|                  | inis security  |                                    |                                   |                              |                             |                           |                                       |                                    |
|                  |  |                                    |                                   |                              |                             |                           |                                       |                                    |
| 4.               | Check the one category b   | elow which best o                  | lescribes the                     | CHARACT                      | ER OF BUS                   | INESS of y                | our corporation                       |                                    |
| •                |  |                                    |                                   |                              |                             | ROFIT COR                 |                                       |                                    |
|                  | BUSINESS CORP  1. Accounting   | ORATIONS<br>20. Manufactur         | ina                               |                              | 1                           | Charitable                |                                       |                                    |
|                  | 2. Advertising   | 21. Mining                         |                                   |                              | 2                           | Benevolent                |                                       |                                    |
|                  | 3. Aerospace   | 22. News Medi                      |                                   |                              | 3<br>4.                     | Educational Civic         |                                       |                                    |
|                  | 4. Agriculture   | 23. Pharmaceu<br>24. Publishing/   |                                   |                              | <del>4</del> . —            | Political                 |                                       |                                    |
|                  | 5. Architecture<br>6. Banking/Finance  | 24. Publishing/L<br>25. Ranching/L | ivestock                          |                              | 6                           | Religious                 |                                       | -                                  |
|                  | 7. Barbers/Cosmetology   | 26. Real Estate                    | ;                                 |                              | 7                           | Social                    |                                       |                                    |
|                  | 8. Construction  | 27. Restaurant                     | /Bar                              |                              | 8<br>9.                     | Literary<br>Cultural      |                                       |                                    |
|                  | 9. Contractor  | 28. Retail Sales 29. Science/Re    | S<br>separch                      |                              | 10.                         | Athletic                  |                                       |                                    |
|                  | 10. Credit/Collection<br>11. Education   | 30. Sports/Spo                     | rting Events                      |                              | 11                          | Science/Res               | search                                |                                    |

31. Technology(Computers)
32. Technology(General)

34. Tourism/Convention Services

37. Veterinary Medicine/Animal Care

\_\_\_ 33. Television/Radio

35. Transportation

36. Utilities

38, Other

## List of Officers and Directors of Hill Top Research, Inc.

HILL TOP - ARGUS RESEARCH, INC.

**Directors:** 

John Diekman 3880 Central Expressway, Santa Clara, CA 95051

Dave Hinchman 3997 McMann Rd., Cincinnati, OH 45245

Chip Hazard One Federal St., Boston, MA 02181

Jim Schwab 11451 reading Rd., Cincinnati, OH 45241

Luke Envin 428 University Ave., San Francisco CA 94117

| Ple   | ્.<br>&\$ <b>e</b>  | Enter Corp   | oration Na                                   | ame:       | HILL         | TOP      | -AR            | C>U.S               | RESEA                                    | arch,                   | INC.                       | Page 3   |
|---|---|--|--|------------|--------------|----------|----------------|---------------------|--|-------------------------|----------------------------|--|
| 9. <u>FINANCIAL DISCLOSURE</u> (A.R.S. §§10-1622.B & 10-2501.A.6) Only corporation that meet one or more of the following criteria must <u>attach</u> a financial statement (balance sheet including assets, liabilities and equity). The corporation is: 1) a <u>public service corporation</u> (e.g., public utility) as defined in Article XV, Section 2, Constitution of Arizona. 2) offers its <b>stock for sale</b> in transactions that are not exempt from A.R.S. §§ 44-1841 and 44-1842 as prescribed in §44-1844.A.1 (e.g., publicly traded). 3) a <u>nonprofit corporation</u> . All other forms of corporations are exempt from filing a financial disclosure.  |   |  |  |            |              |          |                |                     |  |                         |                            |  |
| 10. <u>CERTIFICATE OF DISCLOSURE</u> (A.R.S. §§10-1622.A.8 & 10-2505.A)  Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:  |   |  |  |            |              |          |                |                     |  |                         |                            |  |
| <ol> <li>Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?</li> <li>Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?</li> <li>Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:</li> </ol> |   |  |  |            |              |          |                |                     |  |                         |                            |  |
|   |   | (b) the cons   | registration<br>sumer fraud<br>rust or restr | laws of th | nat jurisdic | tion, or |                | at jurisdio         | tion, or                                 |                         |                            |  |
|   |   | One box n  | nust be m                                    | arked:     | YE           | S□       |                | N                   | O 🕱                                      |                         |                            | . ·  |
| If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1, through 3, above.  |   |  |  |            |              |          |                |                     |  |                         |                            |  |
| 1.<br>2.<br>3.<br>4.  |   | Full name a<br>Full birth na<br>Present hor<br>Prior addres<br>preceding 7 | ime.<br>me address<br>sses (for imi          | mediate    |              |          | 5.<br>6.<br>7. | Soci<br>The<br>date | al Security<br>nature and<br>and locatio | description             | of each convic             | ction or judicial action; the<br>ency involved, and the file |
| 11. STATEMENT OF BANKRUPTCY (A.R.S. §10-202.D.2) Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation?   |   |  |  |            |              |          |                |                     |  |                         |                            |  |
|   |   | One box n  | nust be ma                                   | arked:     | YE           | SO       |                | N                   | Øí C                                     |                         |                            |  |
|   |   | If YES, en   | er the follo                                 | owing:     | Chap         | ter      |                | Date                | Filed                                    |                         | Case Num                   | ber  |
| 1) 7  | he r  | , the follow<br>names and a<br>ated b) trans                               | addresses c                                  | of each co | poration     | and the  | person c       | or person           | o triis repo<br>s involved               | nt for each<br>2) The s | person subjectate in which | n to the statement acove,<br>each corporation was a)         |
| 12.   |   | CAUTION<br>rules. Ann  |  |            |              |          |                |                     |  |                         | the instruct               | ion sheet for specific                                       |
| DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.   |   |  |  |            |              |          |                |                     |  |                         |                            |  |
| further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.  |   |  |  |            |              |          |                |                     |  |                         |                            |  |
| Nan   | Name BERNARD G. KROGER Date 7/16/98 Name DAWN H. BERTSCHE Date 10/26/98 Signature Squark Box Kash |  |  |            |              |          |                |                     |  |                         |                            |  |
| ei  |   | 100 Son  | V 5  | from       | • .          |          | 6              | ianatus             | a Day                                    | ru IAB                  | outrella                   | /  |

ANT TREASURER

Title SECRETARY

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)