



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE



DUE ON OR BEFORE 11/15/1997

FILING FEE \$10.00

The following information is required by A.R.S. §10-1622 & §10-2501 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-2545.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary.
REFER TO THE INSTRUCTIONS ON PAGE 4.

1. GUARDIANS OF THE RURAL ENVIRONMENT
PO BOX 1123
17195 SUNRISE RD
YARNELL, AZ 85362

RECEIVED

OCT 29 1997

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

Business Phone: 520-427-3591
State of Domicile: ARIZONA

Corporation File Number:
(Business phone is optional.)

-0773184-2

Type of Corporation: NON-PROFIT

2. Arizona Statutory Agent: WILLIAM ASHWORTH
Street Address: PO BOX 1163
(NOT P.O. BOX) 17195 SUNRISE RD
City, State, Zip: YARNELL AZ 85362-1163

ACC USE ONLY

Fee \$ _____
Penalty \$ _____
Reinstate \$ _____
Expedite \$ _____
Total \$ 10
FY97-98

PAID

If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

A.C.C. CORPORATIONS DIV.
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Signature

MAR 21 1998

3. Secondary Address:
(Foreign Corporations are
REQUIRED to complete
this section.)

DOCUMENTS ARE SUBJECT
TO REVIEW BEFORE FILING

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other _____ |

NON-PROFIT CORPORATIONS

- | |
|--|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input checked="" type="checkbox"/> 3. Educational <u>Environmental</u> |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial
industrial or trade association |
| <input type="checkbox"/> 17. Other _____ |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate.

Number of Shares/Certificates Authorized

Class

Series Within Class (if any)

Number of Shares/Certificates Issued

Class

Series Within Class (if any)

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

Name: _____ Name: _____

NONE ☐

Name: _____ Name: _____

7. OFFICERS (If no changes since last report, check here ☒ and go on to Section 8.)Name: ROBERT BURKHARDT STANFORD SHOPPING Name: _____Title: PRESIDENT/CEO Title: _____Address: 173 LAKEWOOD DR 100 SUNRISE RD Address: _____YARNELL, AZ 85362-3-5-98Date taking office: 07-22-96

Date taking office: _____

Name: BEVERLY NEWHOUSEName: CAROLE K ASHWORTH ROBERT BURKHARDTTitle: SECRETARYTitle: TREASURERAddress: 100 MANZANITA DRAddress: BOX 176 173 LAKEWOOD DRYARNELL, AZ 85362-YARNELL, AZ 85362-3-5-98Date taking office: 07-22-96Date taking office: 07-22-96**8. DIRECTORS** Must List a Minimum of 3 Directors.Name: ROBERT BURKHARDTName: STANFORD SHOPPINGAddress: 173 LAKEWOOD DR.Address: 100 SUNRISE RD.YARNELL AZ. 85362YARNELL AZ. 85362Date taking office: 7-22-1996Date taking office: ~~7-22-96~~ 1-23-98Name: BEVERLY NEWHOUSEName: PHIL CONNORAddress: 100 MANZANITAAddress: 124 WESTWARD DR.YARNELL AZ. 85362YARNELL AZ. 85362Date taking office: 7-22-96Date taking office: 3-5-98

COPY

GUARDIANS OF THE RURAL ENVIRONMENT

P.O.Box 1123 Yarnell, AZ. 85362

520-427-3591

Arizona Corporation Commission
1200 W. Washington
Phoenix AZ 85007-299
Attention: Tom Harrell

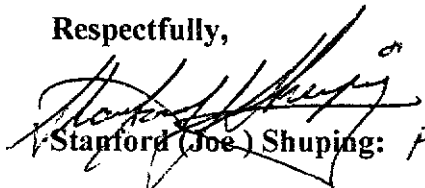
Re: File #0773184-2

Dear Mr. Harrell,

Please be advised the new Board of Directors of the Guardians of the Rural Environment is as follows:


President	Stanford (Joe) Shuping 100 Sunrise Rd. Yarnell AZ
Vice President	Phil Connor 124 Westward Dr. Yarnell AZ
Secretary	Beverly Newhouse 100 Manzanita Yarnell AZ
Treasurer	Bob Burkhardt 173 Lakewood Dr. Yarnell AZ
Statutory Agent	Don Newhouse 100 Manzanita Yarnell AZ

Respectfully,


Stanford (Joe) Shuping: PRES.

President


Beverly Newhouse: Secretary

 having been designated to act as Statutory Agent, hereby consent to act in that capacity until removed, or resignation is submitted in accordance with the Arizona Revised Statutes.

Don Newhouse



Dated: March 30, 1998

Guardians of the Rural Environment
P.O. Box 1123
Yarnell, AZ 85362

October 25, 1997

Financial Statement
as of June 30, 1996

Balance as of June 30, 1996		\$2,326.64
Cash Donations:		
July 1996 through December 1996	2216.50	
January 1997 through June 1997	2194.00	<u>4,410.50</u>
Total		<u>\$6,737.14</u>
Expenses:		
Corporation Filing	173.66	
Rental for meetings	100.00	
Fuel	80.00	
Photocopying	16.82	
Advertising	1207.32	
Miscellaneous	35.00	<u>1,612.80</u>
Total		<u>\$1,612.80</u>
Balance as of June 30, 1997		<u>\$5,124.34</u>

11-11-11

RECEIVED
FEB 11 1961
U.S. AIR FORCE
HEADQUARTERS
AIR FORCE
WASHINGTON, D.C.

TO: THE SECRETARY OF THE AIR FORCE
FROM: THE CHIEF OF STAFF, AIR FORCE

SUBJECT:

RE: [illegible]

1.

[illegible]

[illegible]

[illegible]

2.

[illegible]

[illegible]

3.

[illegible]

[illegible]

[illegible]

9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-2501.A.6)

Only corporations that meet one or more of the following criteria must attach a financial statement (balance sheet including assets, liabilities and equity). The corporation is: 1) a **public service corporation** (e.g., public utility) as defined in Article XV, Section 2, Constitution of Arizona. 2) offers its **stock for sale** in transactions that are not exempt from A.R.S. §§ 44-1841 and 44-1842 as prescribed in §44-1844.A.1 (e.g., publicly traded). 3) a **nonprofit corporation**. All other forms of corporations are exempt from filing a financial disclosure.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-2505.A)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked: **YES** ☐ **NO** ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY (A.R.S. §10-202.D.2)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation?

One box must be marked: **YES** ☐ **NO** ☒

If YES, enter the following: Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above. 1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was a) incorporated b) transacted business. 3) The dates of corporate operation.

12. **CAUTION:** Signature requirements vary according to the type of corporation. See the instruction sheet for specific rules. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name Rob Burkhardt Date 10-27-97 Name Beverly Newhouse Date 10/24/97
Signature Rob Burkhardt Signature BEVERLY NEWHOUSE
Title President Title SECRETARY

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)