

2.

## STATE OF ARIZONA CORPORATION COMMISSION CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE



DUE ON OR BEFORE 11/20/1997

FILING FEE \$45.00

The following information is required by A.R.S. §10-1622 & §10-2501 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-2545.A. YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM. Make changes or corrections where necessary.

REFER TO THE INSTRUCTIONS ON PAGE 4.

1. HENRY-DAVIS, INC. 619 W PIMA ST PO BOX 768 GILA BEND. AZ 85337

A.C.C. CORPORATIONS DIV. RECEIVED

SEP<sub>0</sub> d<sub>8</sub> g<sub>7</sub> 1387 7

Business Phone: 520-683-6324 (Business phone is optional.)

State of Domicile: AR I ZONA

Type of Corporation: PROFIT

Corporation File Number:

DOCUMENTS ARE SUBJECT TO REVIEW BEFORE FILING

Arizona Statutory Agent:

Street Address:

K R GASTINEAU 1952 E LODGE DR

(NOT P.O. BOX) City, State, Zip:

: TEMPE

AZ 85283-

Fee \$ 4500

Penalty \$

Reinstate PAID

Expedite \$

If appointing a <u>new</u> statutory agent, the new agent MUST consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

MAN PROFIT CORROBATIONS

Signature

 Secondary Address: (Foreign Corporations are <u>REQUIRED</u> to complete this section.)

FY97-98

Total

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

· BUSINESS CORF	PORATIONS	MON-FROLL CONFORMIONS
1. Accounting	20. Manufacturing	1 Charitable
2. Advertising	21. Mining	2 Benevolent
3. Aerospace	22. News Media	3 Educational
4. Agriculture	23. Pharmaceutical	4 Civic _
5. Architecture	24. Publishing/Printing	5. Political
6, Banking/Finance	25. Ranching/Livestock	6 Religious
7. Barbers/Cosmetology	26. Real Estate	7 Social
8. Construction	27. Restaurant/Bar	8 Literary
9. Contractor	28. Retail Sales	9 Cultural
10. Credit/Collection	29. Science/Research	10 Athletic
11. Education	30. Sports/Sporting Events	11 Science/Research
12, Engineering	31. Technology(Computers)	12. Hospital/Health Care
13. Entertainment	32. Technology(General)	13 Agricultural
14. General Consulting	33. Television/Radio	14. Animal Husbandry
15. Health Care	34. Tourism/Convention Services	15. Homeowner's Association
16. Hotel/Motel	35. Transportation	16. Professional, commercial
17. Import/Export	36. Utilities	industrial or trade association
18. Insurance	37. Veterinary Medicine/Animal Care	17. Other
10, insurance	38 Other	

Page 2 5. CAPITALIZATION: (Business Corporations and Business Trusts are REQUIRED to complete this section.) Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate. Series Within Class (if any) Number of Shares/Certificates Authorized Commal 100,000 Series Within Class (if any) Number of Shares/Certificates Issued Common 50,000 6. SHAREHOLDERS: (Business Corporations and Business Trusts are REQUIRED to complete this section.) List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation. (If no changes since last report, check here \_\_\_ and go on to Section 7.) Name: LINDA DAVIS RON HENRY NONE [ Name: DIANNE HENRY TONY DAVIS Name: 7. OFFICERS (If no changes since last report, check here  $\sqrt{}$  and go on to Section 8.) RON HENRY TONY DAVIS Name: Name: PRESIDENT/CEO VICE-PRESIDENT Title: Title: PO BOX 768 PO BOX 768 \_Address: Address: GILA BEND, AZ 85337-GILA BEND, AZ 85337-Date taking office: 06-30-91 Date taking office: 06-30-91 DIANNE HENRY LINDA DAVIS Name: SECRETARY TREASURER \_Title: Title: PO BOX 768 PO BOX 768 Address: GILA BEND, AZ 85337-GILA BEND, AZ 85337-Date taking office: 06-30-91 Date taking office: 06-30-91 8. <u>DIRECTORS</u> (If no changes since last report, check here  $\sqrt{\ }$  and go on to Section 9.) TONY DAVIS RON HENRY Name: PO BOX 768 PO BOX 768 Address: 'Address: GILA BEND, AZ 85337-GILA BEND, AZ 85337-06-30-91 06-30-91 Date taking office: Date taking office: DIANNE HENRY LINDA DAVIS Name: Name: PO BOX 768 PO BOX 768 Address: GILA BEND, AZ 85337-GILA BEND, AZ 85337-

Date taking office: 06-30-91

Date taking office: 06-30-91

Please !	Enter Corporation Name: <i>[</i>	ENRY- DAY	5 MC	Page 3		
9. FINA Only cor and equit	ANCIAL DISCLOSURE (A.R.S. porations that meet one or more of by). The corporation is: 1) a public so	§§10-1622.B & 10-2501 the following criteria must pervice corporation (e.g., put that are not exempt from A		tion 2, Constitution of Arizona. scribed in §44-1844.A.1 (e.g.,		
Has ANY	RTIFICATE OF DISCLOSURE ( person serving either by election or of the issued and outstanding comments.)	appointment as an officer.	t 10-2505.A) director, trustee, incorporator and persother proprietary, beneficial or member	son controlling or holding more ship interest in the corporation		
year 2. Con or n 3. Or s	period immediately preceding the control of a felony, the essential elemenopoly in any state or federal jurishes subject to an injunction, judgment	execution of this certificate' nents of which consisted of adiction within the seven ye ant, decree or permanent o	er fraud or antitrust in any state or fede? fraud, misrepresentation, theft by false ar period immediately preceding execu rder of any state or federal court enterenction, judgment, decree or permanent	pretenses or restraint of trade tion of this certificate? ad within the seven year period		
<ul><li>(a) fraud or registration provisions of the securities laws of that jurisdiction, or</li><li>(b) the consumer fraud laws of that jurisdiction, or</li><li>(c) the antitrust or restraint of trade laws of that jurisdiction?</li></ul>						
	One box <u>must</u> be marked:	YES 🗇	NO 🛭			
	the following information must be sub 1. through 3. above.	mitted as an attachment to the	nis report for each person subject to on	e or more of the actions stated		
1. 2. 3. 4.	Full name and prior names used. Full birth name. Present home address. Prior addresses (for immediate preceding 7 year period).	5. 6. 7	Date and location of birth. Social Security Number The nature and description of each of date and location; the court and publior cause number of the case.	onviction or judicial action; the ic agency involved, and the file		
11. STATEMENT OF BANKRUPTCY (A.R.S. §10-202.D.2) Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation?						
	One box must be marked:	YES 🗆	NO 🖾			
	If YES, enter the following:	Chapter	Date Filed Case	Number		
If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above. 1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was a) incorporated b) transacted business. 3) The dates of corporate operation.						
12.	CAUTION: Signature requirer rules. Annual Reports submitted	ments vary according to ed with incorrect signatu	the type of corporation. See the trees will be rejected.	nstruction sheet for specific		
I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.						
I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.						
				V15 Date 9-8-97		
Signatu	ire/Kndhn	S	ignature LINOR DA	, ( <u>.</u>		
Title PRESIDENT Title SECRETARY  (Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)						

:. ----

--

--

4,