



STATE OF ARIZONA
CORPORATION COMMISSION
CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE



DUE ON OR BEFORE 04/19/1998

FILING FEE \$10.00

The following information is required by A.R.S. §10-1622 & §10-2501 for all corporations organized pursuant to Arizona Revised Statutes, Title 10. The Commission's authority to prescribe this form is A.R.S. §10-121.A. & §10-2545.A. **YOUR REPORT MUST BE SUBMITTED ON THIS ORIGINAL FORM.** Make changes or corrections where necessary. See instructions for proper format. **REFER TO THE INSTRUCTIONS ON PAGE 4.**

1. THE CLASSIC CHEVY CLUB OF TUCSON
% ~~GEORGE J BENNETT~~ Frank L. Pella
PO BOX 32521
TUCSON, AZ 85751

Corporation File Number:

-0506637-8

Business Phone:

(Business phone is optional)

State of Domicile: ARIZONA

Type of Corporation: NON-PROFIT

2. Arizona Statutory Agent: ~~GEORGE J BENNETT~~ FRANK L. Pella
Street Address: 8180 E RAWHIDE TR 9880 N. Desert Sky Rd.
(NOT P.O. BOX) ORO Valley, Az. 85737
City, State, Zip: TUCSON AZ 85750

ACC USE ONLY	
Fee	\$ 10
Penalty	\$
Reinstate	\$
Expedite	\$
Total	\$ 10
FY97-98	



If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below.

I, (individual) or We, (corporation or limited liability company) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Frank L. Pella
Signature

RECEIVED

MAR 10 1998

ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

3. Secondary Address:
(Foreign Corporations are
REQUIRED to complete
this section.)

4. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation.

BUSINESS CORPORATIONS

- | | |
|---|--|
| <input type="checkbox"/> 1. Accounting | <input type="checkbox"/> 20. Manufacturing |
| <input type="checkbox"/> 2. Advertising | <input type="checkbox"/> 21. Mining |
| <input type="checkbox"/> 3. Aerospace | <input type="checkbox"/> 22. News Media |
| <input type="checkbox"/> 4. Agriculture | <input type="checkbox"/> 23. Pharmaceutical |
| <input type="checkbox"/> 5. Architecture | <input type="checkbox"/> 24. Publishing/Printing |
| <input type="checkbox"/> 6. Banking/Finance | <input type="checkbox"/> 25. Ranching/Livestock |
| <input type="checkbox"/> 7. Barbers/Cosmetology | <input type="checkbox"/> 26. Real Estate |
| <input type="checkbox"/> 8. Construction | <input type="checkbox"/> 27. Restaurant/Bar |
| <input type="checkbox"/> 9. Contractor | <input type="checkbox"/> 28. Retail Sales |
| <input type="checkbox"/> 10. Credit/Collection | <input type="checkbox"/> 29. Science/Research |
| <input type="checkbox"/> 11. Education | <input type="checkbox"/> 30. Sports/Sporting Events |
| <input type="checkbox"/> 12. Engineering | <input type="checkbox"/> 31. Technology(Computers) |
| <input type="checkbox"/> 13. Entertainment | <input type="checkbox"/> 32. Technology(General) |
| <input type="checkbox"/> 14. General Consulting | <input type="checkbox"/> 33. Television/Radio |
| <input type="checkbox"/> 15. Health Care | <input type="checkbox"/> 34. Tourism/Convention Services |
| <input type="checkbox"/> 16. Hotel/Motel | <input type="checkbox"/> 35. Transportation |
| <input type="checkbox"/> 17. Import/Export | <input type="checkbox"/> 36. Utilities |
| <input type="checkbox"/> 18. Insurance | <input type="checkbox"/> 37. Veterinary Medicine/Animal Care |
| <input type="checkbox"/> 19. Legal Services | <input type="checkbox"/> 38. Other |

NON-PROFIT CORPORATIONS

- | |
|---|
| <input type="checkbox"/> 1. Charitable |
| <input type="checkbox"/> 2. Benevolent |
| <input type="checkbox"/> 3. Educational |
| <input type="checkbox"/> 4. Civic |
| <input type="checkbox"/> 5. Political |
| <input type="checkbox"/> 6. Religious |
| <input type="checkbox"/> 7. Social |
| <input type="checkbox"/> 8. Literary |
| <input type="checkbox"/> 9. Cultural |
| <input type="checkbox"/> 10. Athletic |
| <input type="checkbox"/> 11. Science/Research |
| <input type="checkbox"/> 12. Hospital/Health Care |
| <input type="checkbox"/> 13. Agricultural |
| <input type="checkbox"/> 14. Animal Husbandry |
| <input type="checkbox"/> 15. Homeowner's Association |
| <input type="checkbox"/> 16. Professional, commercial |
| <input type="checkbox"/> 17. Industrial or trade association |
| <input checked="" type="checkbox"/> 17. Other <u>Classic Car Preservation</u> |

5. CAPITALIZATION: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

Business trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate.

Number of Shares/Certificates Authorized Class Series Within Class (if any)

Number of Shares/Certificates Issued Class Series Within Class (if any)

6. SHAREHOLDERS: (Business Corporations and Business Trusts are **REQUIRED** to complete this section.)

List shareholders holding more than 20% of any class of shares issued by the corporation, or having more than a 20% beneficial interest in the corporation.

NONE ☒ Name: _____ Name: _____
Name: _____ Name: _____

7. OFFICERS (If no changes since last report, check here ☐ and go on to Section 8.)

Name: ~~HELEN BARTON~~ STEVE THATCHER Name: ~~STEVE THATCHER~~ Cary Birenbaum
Title: PRESIDENT/CEO Title: VICE-PRESIDENT
Address: ~~10345 E CALLE TREE~~ 1610 W. SUNSET Address: ~~1610 W. SUNSET~~ 10260 N. SHANNON
~~TUCSON, AZ 85748~~ TUCSON, AZ 85704 ~~TUCSON, AZ 85704~~ TUCSON, AZ 85746

Date taking office: 07-01-97 Date taking office: 07-01-97
Name: ~~SUZIE FAULKNER~~ MARILYN PRICE Name: ~~GEORGE BENNETT~~ Frank Pella
Title: SECRETARY Title: TREASURER
Address: ~~4940 W MONTE CARLO DR~~ 4211 N. Palisades DR. Address: ~~8180 E RAWHIDE TR~~ 9880 N. DESER
~~TUCSON, AZ 85745~~ TUCSON, AZ 85749 ~~TUCSON, AZ 85750~~ SKY R
GRO Valley, AZ 85737

Date taking office: 01-01-97 Date taking office: 07-01-97

8. DIRECTORS (If no changes since last report, check here ☒ and go on to Section 9.)

Name: MILLIE BIRENBAUM Name: ROY HESTER
Address: 10260 N SHANNON RD Address: 7160 W BOOP RD
TUCSON, AZ 85742- TUCSON, AZ 85746-

Date taking office: 07-01-96 Date taking office: 07-01-96

Name: JACK SCOTT Name: _____
Address: 4040 APPALOOSA Address: _____
TUCSON, AZ 85742-

Date taking office: 07-01-96 Date taking office: _____

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CLASSIC CHEVY CLUB OF TUCSON
MONTHLY TREASURERS REPORT

JAN. MEETING STARTING TOTAL ----- \$4289.01

OUTGOING CHECKS:

# 252 11-18-97 MILLIE BENTLY- NEWSLETTER, STAMPS, RAFFLE PIES	\$95.80
# 253 11-18-97 GASLIGHT PRINT SHOP- FLYERS FOR TOYS FOR TUC. KIDS SHOW	\$62.33
# 254 11-18-97 MARILYN PRICE- 15 NAME BDGS C.C.C.T.	\$75.00
# 255 12-12-97 FRANK PELLA- MONEY FOR CHRISTMAS PARTY	\$600.00
# 256 12-17-97 FRANK PELLA- BINGO GAME FOR LOTTO	\$2.63
TOTAL :	\$835.76

INGOING INCOME:

NOV. DEC. AND JAN. INTEREST	\$15.01
DEPOSIT DEC. 4TH.	FOUR PD. DUES = \$65.00
	RAFFLE PROCEEDS= NOV. \$23.00
DEPOSIT DEC. 17TH.	TWO PD. DUES = \$30.00
	MONEY NOT USED FOR X-MAS PARTY = 48 X \$10 = \$480. \$600. - \$480. = \$120.00
DEPOSIT JAN. 20TH.	TWO PD. DUES \$112.15 \$32.00
	TOTAL DEPOSITS \$277.16

JAN MEETING ENDING TOTAL ----- \$3730.41

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CLASSIC CHEVY CLUB OF TUCSON
MONTHLY TREASURERS REPORT

FEB. MEETING STARTING TOTAL ----- \$3,730.41

OUTGOING CHECKS:

# 257--1/20/8	MILLIE BENTLY, RAFFLE PIES, NEWSLETTER, & STAMPS.	\$108.91
# 258--1/20/8	HELEN BARTON, P.O. BOX FEE & GET WELL CARD FOR JOSE	\$ 42.41
# 259--1/20/8	MARILYN PRICE, SIX C.C.C.T. NAME BDGS.	\$ 30.00
# 260--2/09/8	C.C.I. INSURANCE	\$150.00
# 261--2/10/8	HELEN BARTON, SAVE NEWSLETTER DUES	\$ 12.00
# 262--2/10/8	INTERNATIONAL ORDER OF FORESTERS	\$200.00

TOTAL JAN. EXPENSIVES: \$543.32

INGOING INCOME:

DEPT. JAN. 21 1998	21 DUES , 1 SHOWDOWN FEE , RAFFLE PROCEEDS	\$354.00
DEPT. FEB. 09 1998	7 DUES @ \$ 15.00 & 1 @ \$7.50	\$112.50

TOTAL FEB. DEPOSITS----- \$ 466.50

ENDING FEB. BALANCE: ----- \$3,652.94

Classic Cherry Club of Tucson**9. FINANCIAL DISCLOSURE (A.R.S. §§10-1622.B & 10-2501.A.6)**

Only corporations that meet one or more of the following criteria must attach a financial statement (balance sheet including assets, liabilities and equity). The corporation is: 1) a **public service corporation** (e.g., public utility) as defined in Article XV, Section 2, Constitution of Arizona. 2) offers its **stock for sale** in transactions that are not exempt from A.R.S. §§ 44-1841 and 44-1842 as prescribed in §44-1844.A.1 (e.g., publicly traded). 3) a **nonprofit corporation**. All other forms of corporations are exempt from filing a financial disclosure.

10. CERTIFICATE OF DISCLOSURE (A.R.S. §§10-1622.A.8 & 10-2505.A)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation been:

1. Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate?
2. Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate?
3. Or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order involved the violation of:
 - (a) fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) the consumer fraud laws of that jurisdiction, or
 - (c) the antitrust or restraint of trade laws of that jurisdiction?

One box must be marked:YES ☐NO ☒

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

11. STATEMENT OF BANKRUPTCY (A.R.S. §10-202.D.2)

Has ANY person serving either by election or appointment as an officer, director, trustee, incorporator and person controlling or holding more than 20% of the issued and outstanding common shares or 20% of any other proprietary, beneficial or membership interest in the corporation served in such capacity or held a 20% interest in any other corporation during the bankruptcy, receivership, or charter revocation of the other corporation?

One box must be marked:YES ☐NO ☒If YES, enter the following:

Chapter _____ Date Filed _____ Case Number _____

If "YES", the following information must be submitted as an attachment to this report for each person subject to the statement above.

1) The names and addresses of each corporation and the person or persons involved. 2) The state in which each corporation was a) incorporated b) transacted business. 3) The dates of corporate operation.

12. **CAUTION:** Signature requirements vary according to the type of corporation. See the instruction sheet for specific rules. Annual Reports submitted with incorrect signatures will be rejected.

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

Name STEVE THATCHER Date March 15, 1998 Name MARILYN PRICE Date MARCH 15, 1998

Signature Steve Thatcher Signature Marilyn Price

Title President Title Secretary

(Signator(s) must be duly authorized corporate officer(s) listed in section 7 of this report.)