|                                                                                | 09-13-18                                                                |                                                                                              |                                                                          |  |  |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|
|                                                                                | STATE OF<br>CORPORATION                                                 |                                                                                              | Star Strange                                                             |  |  |
|                                                                                |                                                                         |                                                                                              | A Estable A                                                              |  |  |
|                                                                                | BUSINESS CORPORAT<br>& CERTIFICATE (<br>DOME                            | OF DISCLOSURE                                                                                | MY ' PILL BUT AND AND                                                    |  |  |
| FOR FISCAL YEAR ENDING                                                         | 12/31/1996                                                              |                                                                                              | ORE 04/15/1997 Gr                                                        |  |  |
| and business trusts authorized b                                               | lired by A.R.S. §10-125 for all ge<br>o transect business in Arizone. T | The Commission is authority to p                                                             | profit, professional corporations,<br>rescribe this form is A.R.S. \$10- |  |  |
|                                                                                | RECTIONS WHERE NECESSARY                                                |                                                                                              | RECEIVED                                                                 |  |  |
| Corporation Name: CUS                                                          | STOM POOLS BY MIRAG<br>44 E KRISTAL WY                                  | E, INC.                                                                                      | OCT 2 2 1997                                                             |  |  |
| <b>u</b>                                                                       |                                                                         | 5.                                                                                           | ARIZONA CORP. COMMISSION<br>CORPORATIONS DIVISION                        |  |  |
|                                                                                | IZONA                                                                   | AZ 85024- 07-                                                                                | MAR T                                                                    |  |  |
| 4                                                                              |                                                                         | C CORVERSE                                                                                   |                                                                          |  |  |
| Arizona Statutory<br>Street Ac<br>• <u>(NQT P.Q</u>                            | ddress: 1244 E KRIST                                                    | G SCHAUWECKER                                                                                | RECEIVED                                                                 |  |  |
| City, Stat                                                                     |                                                                         | AZ 85024-                                                                                    | JUN 0 6 1997                                                             |  |  |
|                                                                                | y below which best descri                                               |                                                                                              |                                                                          |  |  |
| 1. Accounting<br>2. Advertising<br>3. Aerospace                                |                                                                         | 31. Restaurant/Bar<br>32. Retail Sales<br>33. Science/Research<br>34. Sports/Sporting Events | PAID ACC USE ONLY                                                        |  |  |
| 4. Agriculture<br>5. Architecture<br>6. Attorneys at Law<br>7. Banking/Finance | 20. Insurance 3<br>21. Legal Services 3<br>22. Manufacturing 3          | 35, Tax Services<br>36, Technology (Computer)<br>37, Technology (General)                    | Fee                                                                      |  |  |
| 8. Barbers/Cosmetolog<br>9. Construction<br>10. Contractor                     | gy 23. Medicine/Dentistry 3<br>24. Mining 3<br>25. News Media 4         | 38. Television/Radio<br>39. Tourism/Convention Services<br>40. Transportation                | Penalty 6<br>Total 8                                                     |  |  |
| 11. Credit/Collection<br>12. Education<br>13. Engineering                      | 27. Publishing/Printing4<br>28. Ranching/Livestock                      | 41. Utilities<br>42. Veterinary Medicine/<br>Animal Care                                     |                                                                          |  |  |
| 14. Entertainment<br>15. Farming                                               | 29. Real Estate4<br>30. Resort                                          | 43. Other                                                                                    | ·                                                                        |  |  |
| 2. NUMBER OF EMPLOYEE                                                          | S: Please check one. (For st                                            | atistical purposes only.)                                                                    |                                                                          |  |  |
| 25 or Less                                                                     | 26 - 100                                                                | 101 - 500                                                                                    | Over 500                                                                 |  |  |
| 3. <i>~~It appointing a <u>new</u> s</i><br>and i                              | statutory agent, the new agen<br>PRESIDENT or VICE PRESIDE              | t MUST consent to that appo<br>NT must sign page 4 of this                                   | bintment by signing below ~-<br>report                                   |  |  |
| I, (individual) or We,                                                         |                                                                         | signated the new Statutory Ag                                                                | gent, do hereby consent to this                                          |  |  |
| CHRISTOPhen Sc                                                                 | hawecler                                                                | 1244 E Kup                                                                                   | & way                                                                    |  |  |
| Statutory Agent Nan                                                            |                                                                         | Address                                                                                      | 21.1                                                                     |  |  |
| Signature                                                                      | Gal -                                                                   | City, State, Zip                                                                             | or y                                                                     |  |  |

| A/R-0046/PR1 | (Rev | 5/951 |
|--------------|------|-------|

4. <u>CAPITALIZATION:</u> (NOTE: Business Trusts must indicate the number of transferable certificates held by trustees videncing their beneficial interest in the trust estate.)

•

| Number                        | of Shares Authorized                                                       | Class                                  | Series              | Par Value                              | - <i>k</i> ,                    |
|-------------------------------|----------------------------------------------------------------------------|----------------------------------------|---------------------|----------------------------------------|---------------------------------|
| •                             | 50000                                                                      | Comun                                  |                     | * 10 pc                                |                                 |
|                               |                                                                            |                                        |                     | ······································ |                                 |
| Number                        | of Shares Issued                                                           | Class                                  | Series              | Par Value                              |                                 |
| <u> </u>                      | 50000                                                                      | Cummen                                 |                     | <u></u> tiopu                          | <b></b>                         |
|                               | PLEASE MAKE                                                                |                                        |                     | en                                     |                                 |
|                               | · · ·                                                                      |                                        |                     | SHEEL                                  |                                 |
| 5. OFFICERS                   | f no changes since last report, che                                        | ck here and go of                      | n to Section 6.)    | -                                      | e                               |
| PRESIDENT:                    |                                                                            |                                        |                     |                                        |                                 |
| Address:                      | CHRISTOPHER SCHAUWECKER<br>1244 E KRISTAL WY                               |                                        |                     |                                        |                                 |
|                               | PHOENIX, AZ 85024-                                                         |                                        |                     |                                        | •                               |
| Date taking of                | 07-11-06                                                                   | Date ta                                | aking office:       |                                        |                                 |
| SECRETARY:                    | ANGELA SCHAUWECKER                                                         | TREAS                                  | URER: ANGELA        | SCHAUWECKER                            |                                 |
| Address:                      | 1244 F KRISTAL WY                                                          | Ac                                     | 1066 5              | KRISTAL WY                             | , <u>,</u> , <u>"⊮,, ,</u>      |
|                               | PHOENLY AT 85024-                                                          |                                        | PHOENIX             | <b>,</b> AZ 85024-                     | ••••••••••••••••••••••••••••••• |
| Date taking of                | fice:                                                                      | Date ta                                | aking office: 07-11 | -96                                    |                                 |
| 6. <u>DIRECTORS</u> (         | If no changes since last report, ch                                        | eck here <u>and go</u> o               | on to Section 7.)   |                                        | ~                               |
| NAME:                         | CHRISTOPHER SCHAUWECKER                                                    | 1                                      | NAME: ANGELA        | SCHAUWECKER                            |                                 |
| Address:                      | 1244 E KRISTAL WY                                                          |                                        | 1244 E              | KRISTAL WY                             | •                               |
|                               | PHOENIX, AZ 85024-                                                         |                                        | PHOENIX             | <u>. AZ 85024-</u>                     | <u></u>                         |
| Date taking off               | fice:                                                                      | Date_ta                                | king office: 07-11  | -96                                    |                                 |
|                               |                                                                            |                                        |                     |                                        |                                 |
|                               |                                                                            |                                        |                     |                                        |                                 |
|                               |                                                                            |                                        |                     |                                        |                                 |
| Date taking off               | ice:                                                                       |                                        |                     |                                        |                                 |
| 7. SHAREHOLDI<br>20% benefici | ERS of record holding more than 2<br>al interest in the corporation. If no | 0% of any class of s<br>one, so state. | hares issued by the | corporation or having                  | g more than                     |
| NAME_(                        | Thristopher Schauwerth                                                     | IA NAME                                |                     |                                        |                                 |
| NAME                          |                                                                            |                                        |                     |                                        |                                 |
|                               |                                                                            | -2-                                    | •                   |                                        |                                 |

|       | T shake A |      |      |
|-------|-----------|------|------|
| (File | Man       | mh   | or)  |
| (Lue  | 1ACI      | 1110 | CI). |

### (Business Corporation Name)

# 8. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-125.A.9.)

| Complete the following Balance Sheet; OR                                                                             |                 |
|----------------------------------------------------------------------------------------------------------------------|-----------------|
| Complete the following Balance Sneet: Un                                                                             | an geddad       |
| <ul> <li>attach a copy of Schedule L, Form 1120 filed with either the Internal Revenue Service or Arizona</li> </ul> |                 |
| 27 C-L-A. In I Exam 1170 filed with other the Internal Revenue Service of Alizona                                    | £ .             |
| • ATTACH A CODY OF SCHEDUIE L, CUTHE 1120 THEY THEN CHURCH MA THE                                                    |                 |
|                                                                                                                      | 12.76.462       |
| A second of Devenue OR                                                                                               |                 |
| Department of Revenue; OR                                                                                            |                 |
| the the abacabaldare automotion the                                                                                  | 1111            |
| A service of the corneration's financial statement as provided to stidicioudia pursuant to                           |                 |
| <ul> <li>attach a copy of the corporation's financial statement as provided to shareholders pursuant to</li> </ul>   | h Haanda        |
|                                                                                                                      | - 0. 20 March 1 |
| A.R.S. §10-052.E. Books and Records: OR                                                                              |                 |
|                                                                                                                      |                 |
| The second and the characterized by A R S STUTZL UR                                                                  |                 |
| <ul> <li>attach a copy of your Financial Report to Shareholders as required by A.R.S. §10-127, OR</li> </ul>         |                 |
| allering appy with the                                                                                               |                 |
| the second states the fierd under the second state                                                                   |                 |
| <ul> <li>If no business conducted this fiscal year, so state.</li> </ul>                                             |                 |
|                                                                                                                      |                 |
|                                                                                                                      |                 |

### ASSÈTS

| Current Assets:                                          | s D                          |                                       |          |
|----------------------------------------------------------|------------------------------|---------------------------------------|----------|
| Cash<br>Trade notes and accounts receivable              | *                            | · · · · · · · · · · · · · · · · · · · |          |
| (less allowance for bad debts)                           |                              | <u></u>                               |          |
| inventories                                              | на                           |                                       | <u> </u> |
| Other current assets                                     |                              | · = 0                                 | • •      |
| Total Current Assets                                     |                              | \$                                    |          |
| Investments                                              |                              |                                       |          |
| Land, buildings and other fixed assets                   |                              |                                       |          |
| (net of accumulated depreciation)                        |                              |                                       |          |
| Intangible assets (net of amortization)                  |                              |                                       |          |
| Loans to shareholders                                    |                              |                                       |          |
| Other assets                                             |                              |                                       |          |
|                                                          | Total Assets                 | \$ <u></u>                            |          |
| LIABILITIES AND OWNERS' EQUITY                           |                              | · ··· · · -                           | -        |
|                                                          |                              | •                                     |          |
| Current Liabilities:<br>Accounts Payable                 | \$                           |                                       |          |
| Mortgages, notes, bonds                                  |                              |                                       |          |
| (payable in less than 1 year)                            |                              | · · · · · · · ·                       |          |
| Other current liabilities                                | -                            | موسعه معامله .                        |          |
| Total current liabilities                                |                              | \$                                    |          |
| Manager pater bords                                      |                              |                                       |          |
| Mortgages, notes, bonds<br>(payable in more than 1 year) |                              |                                       |          |
| Loans from shareholders                                  |                              |                                       |          |
| Other liabilities                                        |                              | · · · ·                               | <u>.</u> |
|                                                          |                              |                                       |          |
|                                                          | Total Liabilities            | \$                                    | -        |
| Capital stock: (a) Preferred stock                       |                              |                                       |          |
| (b) Common stock                                         |                              |                                       | ···      |
| Paid-in-or capital surplus                               |                              | <u> </u>                              |          |
| Less cost of treasury stock                              |                              |                                       |          |
| Retained earnings                                        |                              | ······                                |          |
|                                                          | Total Capital                | \$                                    |          |
|                                                          | TOTAL LIABILITIES AND EQUITY | \$ 0                                  |          |
| A/R:0046(PR) (Rev. 4/95)                                 | -3-                          |                                       |          |

## 9.A. CERTINCATE OF DISCLOSURE (A.R.S. §10-128)

Has any person serving either by election or appointment as officers, directors, trustees, incorporators and persons controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;

2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;

3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:

- (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
- (b) involved the violation of the consumer fraud laws of that jurisdiction, or

(c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES\_\_\_\_\_\_NO\_\_\_

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- 1. Full name and prior names used.
- 5. \_\_\_ Date and location of birth. 6.
  - Social Security Number
- 2. Full birth name. 3. Present home address. 7. \_- The nature and description of each conviction or judicial 4, Prior addresses (for immediate action; the date and location; the court and public agency preceding 7 year period). involved, and the file or cause number of the case.

#### 9.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-128.01)

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes \_\_\_ Chapter Date Filed Case Number .No 🖌

This report must be executed by the corporation and attested by it's president, a vice-president, secretary, assistant 10. cetary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

| By Chr Ser         | hit Date 34 | <u>3-97 Ву</u> | Date |           |
|--------------------|-------------|----------------|------|-----------|
| Title <u>Dwnee</u> | redult      | Title          | <br> | - <u></u> |