

# STATE OF ARIZONA CORPORATION COMMISSION



#### NONPROFIT CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE FOREIGN / DOMESTIC

| FOR FISCAL YEAR ENDING | 12/ | 31/ | /1996 |
|------------------------|-----|-----|-------|
|------------------------|-----|-----|-------|

**DUE ON OR BEFORE 04/15/1997** 

| TOTAL TEXT END   | 12/31/1990  | DOE   | 014 Off BEI Off 104/ 10/ 1997   |
|--|---|---|---|
| The following information i<br>affairs in Arizona. The Cor<br>WHERE NECESSARY.             | is required by A.R.S. §10-10<br>mrifssion's authority to pres | 81 for all domestic and foreign<br>scribe this form is A.R.S. §10           | n nonprofit corporations authorized to conduct<br>0-1092. MAKE CHANGES OR CORRECTIONS |
| Corporation File:<br>Corporation Name:<br>Address:   | 0200101   | CHURCH OF CASA G<br>OD LN   | RANDE   |
| Domicile:  | CASA GRANDE<br>ARIZONA<br>NON-PROFIT                          | AZ 85222-   | APR 1 5 1997  |
| Stree  | tory Agent: JAMES of Address: 931 CO                          | REEVES<br>LORADO DR   | ARIZONA CORP. COMMISSION CORPORATIONS DIVISION  |
| City,  | State, Zip: CASA G  | RANDE AZ  | 85222-  |
| Check the one cate     by your corporation   |   | st describes the CHARA  | CTER OF AFFAIRS conducted   |
| 1. Charitable 2. Benevolent 3. Educational 4. Civic 5. Patriotic 6. Political 7. Religious | 9. Fraternal 10. Literary 11. Cultural 12. Athletic           | 18. Homeowners' Ass<br>19. Professional, communication industrial, or trade | ociation<br>nercial, Fee 3  |
|  | ,   | . (For statistical purposes   | Over 500  |
| 3. ——If appointing a n   | <u>ew</u> statutory agent, the n<br>and PRESIDENT or VICE I   | ew agent MUST consent t<br>PRESIDENT must sign pagi                         | PAID o that appointment by signing below—— e 4 of this report.——                      |
|  | We, (corporation) having l<br>il my removal or resignati      |   | tatutory Agent, do hereby consent to this   |
| Statutory Agent  | Name  | Address   |   |
| Signature  |   | City, State, Z  | ip  |
| 1. Foreign Corporations  | list Address in Domicile                                      | Jurisdiction:   |   |

City, State, (Country) Zip

Street/P. O. Box

## -- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

| RESIDENT:                            | GENE H SCHAFER   | VICE PRESIDENT:  | JAMES REEVES   |
|--------------------------------------|--|--|--|
| Address:                             | and a cuacra cr  | Address:   | 831 N COLORADO PR  |
|                                      | CASA GRANDE, AZ 85222-   |  | CASA GRANDE, AZ 85222-   |
| e taking off                         | fice: 03-01-92   | Date taking of   | fice: 02-13-96   |
| CRETARY:                             | GARY BRUNETTE  |  | James Rakoci   |
| Address:                             | 1238 E AVENDIA KINO  | Address:   | 10075 N. Scott Dr.   |
|                                      | CASA GRANDE, AZ 85222-   | TAGE - TO LEGISLATE MORNING - F MASSIMENT MET 15   | Casa Grande, AZ 85222  |
| te taking of                         | fice: 02-13-96   | Date taking of   |  |
| uncotone :                           | Uf no changes since last report, check   | k here and go on to Si   | ection 7)  |
| IRECTORS                             | (If no changes since last report, check  | opport to seasoned to the seas |  |
| IRECTORS (                           | NORMAN HAUPT   | k here and go on to So   | DAVID REEVES   |
|                                      | <b>,</b>   | opport to seasoned to the seas | DAVID REEVES   |
| NAME:                                | NORMAN HAUPT   | NAME:Address:  | DAVID REEVES   |
| NAME:<br>Address:                    | NORMAN HAUPT  10945 TANK RD  CASA GRANDE, AZ 85222-                            | NAME:Address:  | DAVID REEVES 450 W SUNWEST DR #91  CASA GRANDE, AZ 85222-                |
| NAME:<br>Address:                    | NORMAN HAUPT  10945 TANK RD  CASA GRANDE, AZ 85222-                            | NAME: _Address: Date taking of   | DAVID REEVES 450 W SUNWEST DR #91  CASA GRANDE, AZ 85222-                |
| NAME:<br>Address:<br>ate taking of   | NORMAN HAUPT  10945 TANK RD  CASA BRANDE, AZ 85222-  fice: 02-13-96  GENE MAIN | NAME: _Address: Date taking of   | DAVID REEVES 450 W SUNWEST DR #91  CASA GRANDE, AZ 85222- fice: 02-13-96 |
| NAME: Address:  ate taking of  NAME: | NORMAN HAUPT  10945 TANK RD  CASA BRANDE, AZ 85222-  fice: 02-13-96  GENE MAIN | NAME: Address: Date taking of NAME: Address:   | DAVID REEVES 450 W SUNWEST DR #91  CASA GRANDE, AZ 85222- fice: 02-13-96 |

u itami

Norman Shiley

1733 E. Shasta St.

Casa Grande, AZ 85222

#### Victory Baptist Church General Ledger - Summary January 01 through December 31, 1996

| Account Number | Account Name                      | Account Type       | Beginning Bal | Debits             | Credits   | Ending Bal       |
|----------------|-----------------------------------|--------------------|---------------|--------------------|-----------|------------------|
| 50             | Checking                          | Checking           | 5,883.55      | 66,394.66          | 69,598.79 | 2,679.42         |
| 121            | Bank One Savings                  | Savings            | 17,346.45     | 7,422.80           | 11,481.85 | 13,287.40        |
| 101            | Petty Cash                        | Cash               | 100.00        | 870.66             | 870.66    | 100.00           |
| 599            | General Fund                      | Fund balance       | 432,520.40    | 69,692.34          | 57,873.46 | 420,701.52       |
| 1720           | Awana Reimbmt Income              | Income             | 0.00          |                    | 652.26    | 652.26           |
| 1305           | FBFaith Bldg Fund Income          | Income             | 0.00          |                    | 20.50     | 20.50            |
| 511            | General Tithes/Offrgs             | Income             | 0.00          |                    | 55,885.79 | 55,885.79        |
| 1509           | Mission Fund Offerings            | Income             | 0.00          |                    | 2,523.25  | 2,523.25         |
| 413            | Other Income                      | Income             | 0.00          |                    | 599.66    | 599.66           |
| 415            | Other Income/Offerings            | Income             | 0.00          |                    | 720.75    | 720.75           |
| 1717           | Van Fund Offerings                | Income             | 0.00          |                    | 4,646.70  | 4,646.70         |
| 1605           | Youth Fund Income/Ofgs            | Income             | 0.00          |                    | 123.00    | 123.00           |
| 615            | Advertisement                     | Expense            | 0.00          | 647.20             |           | 647.20           |
| 1714           | Awana Clubs Expense BG            | Expense            | 0.00          | 1,360.45           |           | 1,360.45         |
| 1715           | Awana Clubs Expense Reimb         | Expense            | 0.00          | 621.15             |           | 621.15           |
| 617            | Benevolence                       | Expense            | 0.00          | 514.59             |           | 514.59           |
| 661            | Books & Subscriptions             | Expense            | 0.00          | 424.67             |           | 424.67           |
| 621            | Building Maintenance              | Expense            | 0.00          | 1,857.49           |           | 1,857.49         |
| 623            | •                                 | Expense            | 0.00          | 210.53             |           | 210.53           |
| 732            | Educational Materials             | Expense            | 0.00          | 66.38              |           | 66.38            |
| 731            | Educational Seminars              | Expense            | 0.00          | 144.00             |           | 144.00           |
| 734            | Equipment Maint.                  | Expense            | 0.00          | 95.19              |           | 95.19            |
| 735            | Equipment Purchase                | Expense            | 0.00          | 129.93             |           | 129.93           |
| 736            | Equipment Rentals                 | Expense            | 0.00          | 106.72             |           | 106.72           |
| 642            | Fellowship Activities             | Expense            | 0.00          | 290.58             |           | 290.58           |
| 643            | Flowers                           | Expense            | 0.00          | 206.14             |           | 206.14<br>458.34 |
| 644            | Gifts                             | Expense            | 0.00          | 458.34             |           | 1,665.00         |
| 645            | Guest Speakers                    | Expense            | 0.00          | 1,665.00           |           | 1,005.00         |
| 711            | Insurance (Bldg/Lib)              | Expense            | 0.00<br>0.00  | 1,025.49<br>126.00 |           | 126.00           |
| 1710           | Insurance Workman's Comp          | Expense            | 0.00          | 166.21             |           | 166,21           |
| 662<br>665     | Janitorial Supplies               | Expense            | 0.00          | 152.26             |           | 152.26           |
| 751            | Landscape Maint.<br>Miscellaneous | Expense<br>Expense | 0.00          | 354.31             |           | 354.31           |
| 1505           | Mission Fund Expenses             | Expense            | 0.00          | 2,092.25           |           | 2,092.25         |
| 1711           | Mission General Fd Exp            | Expense            | 0.00          | 5,757.00           |           | 5,757.00         |
| 691            | Music                             | Expense            | 0.00          | 107.95             |           | 107.95           |
| • 631          | Office Equip/Maint                | Expense            | 0.00          | 503.14             |           | 503.14           |
| 632            | Office Equip/Purchase             | Expense            | 0.00          | 715.26             |           | 715.26           |
| 641            | Office Supplies                   | Expense            | 0.00          | 1,177.83           |           | 1,177.83         |
| 682            | Pastor's Prof/Expenses            | Expense            | 0.00          | 1,983.95           |           | 1,983.95         |
| 681            | Pastor's Salary/Housing           | Expense            | 0.00          | 29,165.00          |           | 29,165.00        |
| 651            | Postage                           | Expense            | 0.00          | 328.55             |           | 328.55           |
| 1719           | Retreats                          | Expense            | 0.00          | 103.25             |           | 103.25           |
| 1712           | Street Assessment                 | Expense            | 0.00          | 1,703.72           |           | 1,703.72         |
| 619            | Sunday School Materials           | Expense            | 0.00          | 978.22             |           | 978.22           |
| 721            | Travel & Fuel Guests              | Expense            | 0.00          | 205.00             |           | 205.00           |
| 722            | Travel & Fuel Stf/Vol             | Expense            | 0.00          | 14.70              |           | 14.70            |
| 671            | Utility-Electricity               | Expense            | 0.00          | 3,437.97           |           | 3,437.97         |
| 672            | Utility-Gas                       | Expense            | 0.00          | 310.44             |           | 310.44           |
| 673            | Utility-Phone                     | Expense            | 0.00          | 751.49             |           | 751.49           |
| 674            | Utility-Refuse                    | Expense            | 0.00          | 142.78             |           | 142.78           |
| 675            | Utility-Water                     | Expense            | 0.00          | 783.95             |           | 783.95           |
| 676            | Worship Supplies                  | Expense            | 0.00          | 312.31             |           | 312.31           |
| 677            | Youth Activities                  | Expense            | 0.00          | 224.95             |           | 224.95           |
| 1609           | Youth Fund Expenses               | Expense            | 0.00          | 665.50             |           | 665.50           |

#### 8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-1084)

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

- 1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
- 2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
- 3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:
  - (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) involved the violation of the consumer fraud laws of that jurisdiction, or
  - (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

|   |                                      | *                       |                     |
|---|--------------------------------------|-------------------------|---------------------|
|   | i                                    |                         |                     |
|   |                                      |                         |                     |
|   |                                      |                         |                     |
| If "YES", the following information must be sub | mitted as an attachment to this rong | art for each pareon cut | iont to one or more |
|   | minerod do um acadominem to mio repe | ne ioi each baisen an   | gest is one or more |

1. Full name and prior names used.

of the actions stated in Items 1. through 3. above.

- 2. Full birth name.
- 3. Present home address.
- Prior addresses (for immediate preceding 7 year period).

- 5. Date and location of birth.
- 6. Social Security Number
- 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.

### 8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

| Yes | Chapter | Date Filed | Case Number | · | <br>No 1 |
|-----|---------|------------|-------------|---|----------|
|     | • -     |            | · ·         |   | <br>     |

 This report must be executed by the corporation and attested by it's president, a vice-president, secretary, assistant Secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the Ecoporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By Rev. Lene 4- Schafer Date 4/6/97 By James Rafa Date 6 APR 97

Title President Title Treasures