

# **STATE OF ARIZONA CORPORATION COMMISSION**



## NONPROFIT CORPORATION ANNUAL REPORT & CERTIFICATE OF DISCLOSURE **FOREIGN / DOMESTIC**

FOR FISCAL YEAR END	ING 12/31/19	96	DUE O	N OR BEFOR	E 04/15/1997	
The following information affairs in Arizona, The Cor WHERE NECESSARY,						
Corporation File: Corporation Name: Address:	-0756283-6 THE PINES A P.O. Box 5 Tucson A	T SHOW LOW 803		OWNERS'	ASSOCIATION,	INC.
City, State, Zip: Domicile: Type:	ARIZONA NON-PROFIT		/1ô-		RECEIVED	
		URY L ADIS	ov Cilib	2 1 1997 AI	MAR 2 4 1997.  RIZONA CORP. COMMISSION CORPORATIONS DIVISION	0N N
City,	State, Zip: TU	SON	ARIZONA-CCE CORPORAT	RE FOMMISSIC	N.	
Check the one cat by your corporation  1 Charitable 2 Benevolent 3 Educational 4 Civic 5 Patriotic 6 Political 7 Religious  2. NUMBER OF EMPLO	8 Social 9 Fraternal 10 Literary 11 Cultural 12 Athletic 13 Science/Re 14 Hospital/H	15. 16. 17. 18. 19. esearch lealth Care 20.	Agricultural Horticultural Animal Husbandry Homeowners' Associ Professional, commer industrial, or trade as	ation cial, sociation	ACC USE ONL Fee \$ 10 Penalty \$	30,000,000
25 or Less	<u>x</u> 26 -	100	101 - 500	C	over 500	
			MUST consent to t T must sign page 4			
	Ne, (corporation) had my removal or res			utory Agent	, do hereby consent to 5410 E . P.	
Phyllis Statutory Agent	A. Harde	nan X	P.O. Box Address	5803	(Tucson 85	7/2
Signature	a Hardn	nan	TUCSON, City, State, Zip	Az	85703-086	<u>23</u>

Street/P. O. Box

4. Foreign Corporations list Address in Domicile Jurisdiction:

City, State, (Country) Zip

# -- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

5. <u>Officers</u> (If	no changes since last report, chec	chere and go on to Section 6.)	,
PRESIDENT:	~CHARLES STEWART	VICE PRESIDENT:	· ,
Address:	1806 N HILTON DR	Address:	
	BURBANK, CA 91504-		
Date taking of	fice: 09-14-95	Date taking office:	
SECRETARY:	SANDRA ELLIOTT	TREASURER:	
Address:	5000 W CORTARO FARMS RD	Address:	
	TUCSON, AZ 85741-	-	
Date taking of	fice: 09-14-95	Date taking office:	
		. :	:
c piprotope	lif no changes since last report, che	ck here and go on to Section 7.)	
6. DIRECTORS	II NO Changes since last report, one	ack field this go on to occur	
NAME:	SANDRA ELLIOTT	NAME: LAURY ADSIT	
Address:	5000 W CORTARO FARMS RD	Address: 1604 N COUNTR	Y CLUB
	TUCSON, AZ 85741-	TUCSON, AZ 8	5716-
Date taking of	fice: 09-14-95	Date taking office: 09-14-95	
NAME:	CHARLES STEWART	NAME:	
Address:	1806 N HILTON DR	Address:	
	BURBANK, CA 91504-		
Date taking of	fice: 09-14-95	Date taking office:	

6756283-6

### THE PINES AT SHOW LOW

### BOARD OF DIRECTORS AND OFFICERS

5/96 - 5/97

PRESIDENT:

LUIS ACOSTA

4755 N. Paseo del Sueno Tucson, Arizona 85745 (520) 743-0549 Home

SECRETARY:

**HOWARD HARGIS** 

943 E. Driftwood

Tempe, Arizona 85283 (602) 839-1136 Home (602) 350-8591 Fax (602) 350-8250 Tax

TREASURER:

SANDRA ELLIOTT

5000 W. Cortoro Farms Road Tucson, Arizona 85741 (520) 744-2327 Home

MEMBER AT LARGE:

HERBERT STEPHENS

8734 E. Devonshire

Scottsdale, Arizona 85251

(602) 990-9372

JUDITH WHITE P.O. BOX 2020

Pinetop Az 85935-2020

Management:

Hardman Real Estate Service

P. O. Box 5803

Tucson, Arizona 85703

Pam Hardman, CPM (520) 881-7676 Office (520) 791-3977 Home

Office located at 5410 E. Pima

The Pines at Show Law Condominium Owners' Association, Inc. (Non-Profit Corporation Name)

6756283-6"
(File Number)

### 7. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-2501.A.6.)

You must submit a statement of the corporation's financial condition. Any reasonable schedule will be accepted provided it reflects the intent of the law, as determined by the Commission. Several suggestions for information you may submit to satisfy this requirement include the following:

- Attach a copy of Page 2, Form 99 filed with the Arizona Department of Revenue; OR
- a copy of the corporation's Charitable Organization Financial Statement as filed with the Arizona Secretary of State pursuant to A.R.S. §44-6552; OR
- a copy of your treasurer's report (or financial statement) prepared for this fiscal year, OR
- a copy of the financial statement you prepare for the benefit of your members; OR
- You may simply use the Balance Sheet below.

#### **BALANCE SHEET**

DALARCE SILLI	
ASSETS	
Current Assets:	
Cash Trade notes and accounts receivable (less allowance for bad debts)	3,192
Inventories	
Other current assets	
Total Current Assets	\$ <u>53192</u>
Land, buildings and other fixed assets (net of accumulated depreciation)	
Other assets	
Total Assets	\$ <u>53192</u>
ABILITIES	
urrent Liabilities:	
Accounts Payable \$  Mortgages, notes, bonds (payable in less than 1 year)  Other current liabilities	
Total Current Liabilities	
Mortgages, notes, bonds (payable in more than 1 year) Fund Balances: Restricted Unrestricted 530	92
Total Fund Balances	53192
Total Liabilities and Fund Balances	\$ 53192

### 8.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-2501.A.7)

Has any person serving either by election or appointment as officers, directors, trustees, or incorporators:

- 1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
- 2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
- 3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:
  - (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
  - (b) involved the violation of the consumer fraud laws of that jurisdiction, or
  - (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

Y	FS	

NO\_\_\_\_\_\_

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- 1. Full name and prior names used.
- 2. Full birth name.
- Present home address.
- Prior addresses (for immediate preceding 7 year period).

- 5. Date and location of birth.
- 6. Social Security Number
- 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case.

### 8.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-1083)

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes	Chapter	Date Filed	Case Number	No ⊁
163	Chapter	Date i ned	Ouse Humber	

9. This report must be executed by the corporation and attested by it's president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

ByX Date 3/19/97

Title Treasurer.